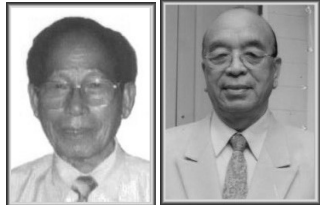


## **ELECTRIC VÊNG KOHHRAN CHANCHIN TLANGPUI**

- Upa L. Rozika leh T.Upa H. Raltawna

**THUHMA:** Kan Kohhran *Golden Jubilee Souvenir* bua chuang tûr, Kohhran Chanchin ziaak atâna lungdum taka thlan, kan *Upa min, L.ROZIKA (R.I.P)* chuan, a thu ziaak a puitlin hmain, ni 9, November, 2012 khan chatuan ram min



pansan ta mai si a. A hmabâk chhunzawm a, ziaak puitling tûrin mawhphurhna, thuneituten min hlân ta tlat si a le, a huphurhawmin, insit hle mah ila, han phat ngawt chu ka ngam bawk si lo va; tichuan, ka phâk tâwk ang angin kan bei zui ve ta ngawt a. Amah Upa L.Rozika kutchhuak, Kohhran *Silver Jubilee Souvenir* bu a mi leh tûna, bul, a lo tan tawhna a mi te, ennawn a, a tul lai apiang thawm a, belhchhahin, hetiang hian ka han chhawpchuak ve ta ngawt zawng a nia, eng tak ang maw.

*Electric Vênga Presbyterian Kohhran* din tan atanga kum 50-na Jubilee lo thlen tâkah hian, hun harsa leh hun khirh tam taka min lo hruaitu leh sûlsutute, chatuan ram min pansan tate leh min la hruai zêltute kan thinlungah lo lang thar leh phawt se la, chung mite hmanga min hruai zêltu kan Lalpa Pathian hnênah lâwmthu sawi thar leh theuh bawk ila.

### **KOHHRAN LO INDIN DAN:**

Kohhran hrang indin hma kum 10 (1960) hmalam kha chuan he vêngah hian, Chhinga Vêng tlafual, chhûngkaw 10 vêl lek an awm a. Sakawrpului kai atanga Ramthar Vêng kawngpui thlangah hian chung inte chu a in tlar thla a ni. Chû kawngpui leh *Zion vêng kawngpui* inkâr hi, *Assam Rifle* ram, *Sakawrpui Lane*, *Sakawr in*, *Sakawr huan* leh *chân kahna hmunpui* a ni a. *Assam Rifle* ram chu, tûna New Market hmun leh Electric Vêng luah takte hi *District Council* hotuten Chite luih sawn sakin

kum 1959-1960 aṭang khan siamrem a ni ta a. Tichuan kum 1960 aṭangin inhmun pēkte chuan in sa ṭanin, chhūngkaw engemawzat an chēng ṭan a. Kohhran hrang erawh ala din loh avāngin Dāwrpui leh Chhinga Vēng Biak In lamah an lawi hlawm a. Chutianga vēng hrang hranga lawi chu mi ṭhenkhat leh naupangte phei chuan inkhāwm lovah an tlāk a. Hetiang anih avāng hian Pu Dār kūnga te, Pu Laldailova ten *‘inkhāwmna hrang neih ve a ṭul a ni e, puitlingte pawh inkhāwmna a hlat chhuanlam siamin inkhāwm ngaihsak lo an aum ve zēl si a’*, tiin sawihona te an nei a, *‘a ni dāwn tak e’* tiin vēng paho an inhmukhawm a, inkhāwmna hran neih chu āwm an ti a. Kum 1962, September thla Beihrual thla ah chuan mi in remchangahte beihrual inkhāwmna hran an han siam ve ta a. Beihrual alo tāwp chuan an lawina ngai Dāwrpui emaw Chhinga Vēngah an kal leh mai a. *‘Hei hi ala tāwk lova’* tiin hun lo kal zēlah chuan ni **21, Sept’1963** (*Inrinni zān*) ***ah chuan Beihrual chhūng chauh pawh nilo, inkhāwm hrang tak taka aum tūrin Bialtu Pastor rāwnin inkhāwm hranna neih a ni ta a.***

#### **PREACHING STATION A HRUAITU ATĀNA RUATTE:**

Chhinga vēng Kohhran chuan enkawltu chan rawn changin *Preaching Station*-a hruaitu tur mi 7 an rawn ruat sak a, chūngte chu:

- |                                                  |                            |
|--------------------------------------------------|----------------------------|
| 1. Pu Laldailova                                 | 2. Pu Dār kūnga            |
| 3. Pu L.Rozika                                   | 4. Pu Parāla               |
| 5. Pu Lalringa ( <i>Zemabawh ah a pēm ta a</i> ) |                            |
| 6. Pu Zika                                       | 7. Pu C.Lalliana te an ni. |

#### **MEETING HMASA BER:**

A chung a ***member ruatte thutkhāwmna hmasa ber chu Pu Parāla Inah ni 1.10.1963 zānah an nei a***, puipa tūrte an inruat a, thil ṭul dangte an ngaihtuah bawh a.

#### **Puipa ruatte chu:**

|                     |                |
|---------------------|----------------|
| Chairman            | : Pu Parāla    |
| Secretary/Treasurer | : Pu Dār kūnga |

Finance Secretary : Pu S.T.Zama (*Committee pāwna mi an sāwm*)

*Finance Committee hmasa berte:Kohhran Committee bâkah -*

1. Pu Tumsanga
2. Pu Lalngêna
3. Pu S.T.Zama-Secretary
4. Pu Tlānglāwma
5. Pu K.Saia

*K.T.P Senior Adviser hmasa te-Ni 7.10.1963-a ruat:*

1. Pu L. Rozika leh
2. Pu C. Lalliana

*Preaching Station* hun chhūnghah hian Kohhrana *Committee* pêng hrang hrang, Kohhran kutke tângkai tûr ang pawh siam ve zêlin lungrual takin an kal ve zêl ta a ni.

#### **INKHAWMNA IN:**

Hetia *Preaching Station* kan nih chhūnghah hian *Primary Sikul*-ah Kohhran Inkhâwm chu neih zêl a ni a. Chutih laia *Primary Sikul* chu *Bazar step* pan chhohna sir veilam tûna Pu Z.V. Lalmawian a neih tâk hmun hi a ni.

#### **BIAK IN:**

Tûna Biak In awmna leh a chhaklam *Upa Bial-1* huam chhūngh zawng hi tûnhma chuan *Playground* atân ruat a ni a. Tûna Biak In hmun hi Biak In sak nân dil a ni a, mahse *field* laih vûng in a chhilh phâk ang tiin pass an pe phal mai lo va. An dîl ngut ngut avângin *District Council* chuan a remti ta a. Tichuan, Biak In hmun lai tûrin hnatlang koh a ni t̄hin a, chhuah kim deuhah hunserh hmangin he hmunah hian Kohhran ho ten Pathian an biak ho fo t̄hin nân t̄awngt̄aina an neih hnuah leilaih chu t̄an a ni.

#### **BIAK IN BUILDING:**

Lei laih zawh hnu chuan *Biak In* chu a dung 40ft, a vâng 25ft, a bang dâp, a chung rāngva hmangin tha tamtak leh chēng 3981 sēngin kum 1965 khan sak zawha luah a ni ta a. He Biak In thara lawi lai hian 1966 - a *Mizoram* buaina khan a rawn chilh tak avângin reilo deuh chu

inkhâwmna pawh a bahlah a, tih mai loh chu he Biak In hi luah zui zêl a ni a. Rambuai avângin thingtlâng aţângin khawpuiah mi tamtak an lo lût ta a, *Electric Veng* phei chu a pung chak ber vêng a ni hial âwm a. Tin, kum 1967 khân Biak In chu a hma lamah 12ft - a zawm sei a ni a, a in tê (*Porch*) sak a ni ta bawk a. Kum 1968 - ah a hnung lamah 8ft - a zawm a ni a, a bang dâp pawh tile a thlak vek a ni ta. Tichuan Biak In chu 60'x25'ft - a lian a ni ta a ni.

### **BIAK IN PASS:**

Hun inher danglam zêlah Biak In temporary - a sak kha pass ngheta siam a ni ta a. Tichuan, *MISC. Pass No.3 of 1968, Area 8,374 sq.ft. chu District Council hotute chuan min siamsak ta a*, Kohhran ho an lâwm ngei mai. He Biak inah hian *Dâurpui Pastor Bial Inkhâwmpui te, Chhimthlang Presbytery Inkhâwmpui 1972* pawh thlen a ni ve ta a ni.

### **KOHHRAN INDAN:**

Kum hnih (2) lai *Preaching Station*-a a awm hnu chuan, *Dâurpui Pastor Bial Inkhâwmpui 1965-a Tanhril* - a neih chuan *Presbytery* ah dilpui a remti ta a. Tin, *Tualchhông Upa* kum *thum (3) term* thlan pawh a phalsak nghal bawk a ni.

### **TUALCHHÔNG UPA THLANNA HMASA BER:**

*Dâurpui Pastor Bial Inkhâwmpui 1965* remtih angin ***Tualchhông Upa*** thlanna hmasa ber chu Bialtu Pastor Thanga leh Upa Lalbiakliana, Chhinga Vêngte chuan 25.4.1965-ah khan inthlanna an neihpui ta a, an thlan tlin te chu:-

- |                                  |                   |
|----------------------------------|-------------------|
| 1. Pu Laldailova                 | 2. Pu Dârkûnga    |
| 3. Pu Parâla                     | 4. Pu L.Rozika    |
| 5. Pu L.T. Chhônga/Pu R. Rozinga |                   |
| 6. Pu Zika                       | 7. Pu C. Lalliana |

(*Pu L.T.Chhônga* hi Tura - ah transfer a nih avângin a hmunah ni 20.10.1966 khan *Pu R.Rozinga* hi thlan a ni)

**PUIPA (OFFICE BEARER) RUAT:**

Chairman : Pu L.Rozika  
Secretary : Pu Parâla  
Treasurer : Pu Dârkûnga

**KOHHRAN INDAN NI:**

*Chhimthlang Presbytery* 1965 in a remtih angin Kohhran indanna chu ni 14.11.1965 khân Bialtu Pastor Thanga leh Chhinga Vêng Upate chuan an neihpui ta a. Presbytery in Dâwrpui Upa Sâtthuama chu a in awmna vêng a nih avângin Electric Vêng Upa atân a chhawm tîr ta bawk a. He ni 14.11.1965 aţang hian Kohhran indang pakhat ni vein Kohhran anga mawhphurhna chu a phur ve ta.

**KOHHRAN UPA THLAN LEH NEMNGHEH:**

Upa Sâtthuama Kohhranin a indanpui kaihhruainaa kum khat dawn, ni 2.4.1967 chuan Pastor Thanga leh Upa Lalchungnunga, Dâwrpui Kohhran ten ***Upa thlanna hun hmasa ber*** an neihpui ta a. ***An thlan te chu*** -

1. Upa L.Rozika (Thlan nawn) leh
2. Pu R.Rozinga te an ni.

Chûng hnua h chuan Pathian hruainaa Kohhran thangduang leh *member* pung chak tak ni chho zêlin (*Mizoram buai avânga Zokhaw lam / thingtlang lam atanga lo pêm lût 1966 - 1967 chhûnga Aizawl khawpuia mihring pun chakzia chu namên lo, tûnlai dinhmun atang pheî chuan hriatthiam phâk loh tûr a ni hial a*) Upa thlan belh zêl a ni a. Bul ţanna aţanga tûn thlenga kan Upa te dinhmun chu hetiang hi a ni -

- |                    |             |
|--------------------|-------------|
| 1. Upa Sâtthuama   | 1940 - 1992 |
| 2. Upa L.Rozika    | 1950 - 2012 |
| 3. Upa R.Rozinga   | 1967 - 1975 |
| 4. Upa S.Rotluanga | 1971 - 1985 |
| 5. Upa Saizawna    | 1974 - 1979 |
| 6. Upa F.Lallûra   | 1976        |
| 7. Upa R.Zahleia   | 1977 - 1997 |

|                                |                             |
|--------------------------------|-----------------------------|
| 8. Upa Dr.Lalthanliana         | 1980 - 2007                 |
| 9. Upa Hmingthanga             | 1983                        |
| 10. Upa Malsawma               | 1988-2008                   |
| 11. Upa Dr. Lalruanga          | 1988                        |
| 12. Upa R. Sângthua            | 1991-1999 ( <i>indang</i> ) |
| 13. Upa C. Lalthanzama         | 1995                        |
| 14. Upa R. Ramngaihzu          | 1997                        |
| 15. Upa Lalruatkima            | 2003                        |
| 16. Upa Lallungmuana           | 2003                        |
| 17. Upa H. Lalrammawia         | 2007                        |
| 18. Upa Zohmingliana           | 2009                        |
| 19. Upa V. Lalhlupia           | 2012                        |
| 20. Upa Lalthlengliana Pachuau | 2012                        |

#### **TUAL UPA THLAN LEH KOHHRAN-ZIA:**

Kohhran bul țanna *Preaching Station* hun chhûng 21 September, 1963 - 13.11.1965 zawng khan *Active Upa* nei lova ding a ni a. Thlan hmasak ber 1965-1968 *term* ațanga *term* sawmpangana 2010-2013 thlenga Tualchhûng Upa atâna kan thlanchhuah te zinga mi Upa nemngheh (*Presbytery Upa*) atâna thlan an ni țin hian, Kohhran mamwh zat Upa kan neih hma chuan tihphung (*Practice*) țin tak a nihzia a lantir âwm e. Term tina inthlanna dinhmun hetiang hi a ni -

#### **I. 1965-1968**

1. Pu Laldailova
2. Pu Dârkuŋga
3. Pu Parâla
4. Pu L.Rozika
5. Pu L.T.Chhûnga/  
Pu R.Rozinga

#### **II. 1968-1971**

1. Pu H.Râltâwna
2. Pu S.Rotluanga
3. Pu Parâla
4. Pu Dârkuŋga
5. Pu Laldailova

#### **III. 1971-1974**

1. Pu H.Râltâwna
2. Pu Parâla
3. Pu Dârkuŋga
4. Pu C.Ramhluna
5. Pu Saizâwna

6. Pu K. Zika

7. Pu C.Lalliana

6. Pu Laldailova

7. Pu S.Rotluanga

#### **IV.1974-1977**

1. Pu H.Râltâwna
2. Pu C. Ramhluna
3. Pu Parâla
4. Pu F. Lallûra

#### **V.1977-1980**

1. Pu H. Râltâwna
2. Pu Parâla
3. Dr. Lalthanliana

#### **VI.1980-1983**

1. Pu H.Râltâwna
2. Pu Parâla
3. Pu Hmingthanga

5. Pu R. Zahleia

**VII.1983-1986**

1. Pu H. Rāltāwna
2. Pu Parāla
3. Pu Malsāwma

**VIII. 1986-1989**

1. Pu H. Rāltāwna
2. Pu Parāla
3. Pu Malsāwma
4. Dr. Lalruanga

**IX. 1989-1992**

1. Pu H. Rāltāwna
2. Pu Parāla
3. Pu R. Sāngthuama

**X. 1992-1995**

1. Pu H. Rāltāwna
2. Pu C. Lalthanzama

**XI. 1995-1998**

1. Pu H. Rāltāwna
2. Pu R. Ramngaihzualla

**XII. 1998-2001**

1. Pu H. Rāltāwna

**XII. 2001-2004**

1. Pu H. Rāltāwna
2. Pu Lallungmuana
3. Pu Lalruatkima

**XIV. 2004-2007**

1. Pu H. Rāltāwna
2. Pu Zohmingliana

**XV. 2007-2010**

1. Pu H. Rāltāwna

**XVI. 2010-2013**

1. Pu H. Rāltāwna
2. Pu V. Lalhlupua
3. Pu Lalthlengliana Pachuau

**XVII. 2013-2016**

1. Pu H. Rāltāwna
2. Pu C. Lalremmawia

**DÂWRPUI/CHANMARI PASTOR BIALA AWMLAIA BIALTU  
PASTOR LEH HMUITUTE:**

Dâwrpui Pastor Bial awptu Pastor Thanga, Chhinga Vēng Kohhran aṭanga min indantirtuin 1967 thleng min bial a. Pastor dang pathum Pastor Lalthanga, Pastor Lianbuanga leh Pastor Tlānglāwma ten an mahni bial aṭangin min hmui bawk.

**Bialtu Pastorte:**

- |                           |   |             |
|---------------------------|---|-------------|
| 1. Pastor Thanga          | - | 1963 - 1967 |
| 2. Pastor Thansiamia      | - | 1968 - 1969 |
| 3. Pastor C. Ronghinga    | - | 1969 - 1973 |
| 4. Pastor L. Z. Zolāwma   | - | 1975 - 1978 |
| 5. Pastor C. Rosiamia     | - | 1979 - 1984 |
| 6. Pastor C. Vanlalhruaia | - | 1985 - 1991 |
| 7. Pastor Lahnūna         | - | 1992 - 1997 |

**KOHHRAN - PUI AṬANGA INDANG ZÊLIN:**

Pathian malsâwmna dawnga member lo pung zêlin khua/vêng pawh a lo zau zêl a. Kohhran dangte ang bawkin Electric Vêng Kohhran aṭang pawhin indan darh zêl a ni a -

1. Kum 1975 December ni 28 aṭangin Electric Ramthar vêng chu Kohhran lian leh changtlung takin a indang a. An hnên aṭang hian Kohhran pahni an indang leh tawh a ni.
2. Kum 1989 November ni 4 aṭangin Aizawl Vênglai Kohhran a indang ta bawk.
3. Kum 1999 November ni 29 aṭangin Electric Vêngthlang a indang ta bawk a ni.

Hêng Kohhrante hi Pathian malsâwmna zârah ṭhangduang tak vek an nih bawk avângin Lalpan ropuina chang se.

**PASTOR BIAL THARAH:**

Kohhran indan aṭanga kum 30 chhûng zet chu Bialtu Pastor leh Bial Hmuitu sâwm lai kan hrawn hnua, Pastor Bial thar kan nei ve ta a.

Kum 1996 Synod Inkhâwmpuiin Bial tharah min puang ta a, Biatu Pastor te chu -

- |                                  |              |
|----------------------------------|--------------|
| 1. Pastor S. Lalmuana            | - 1997-1999  |
| 2. Pastor Thangdêla              | - 2000-2003  |
| 3. Pastor Dr. Zaihmingthanga     | - 2004       |
| 4. Pastor Dr. C. Chawngmingliana | - 2005- 2009 |
| 5. Pastor Dr. Lalhmangaiha       | - 2010       |
| 6. Pastor K.C. Vanlalduha        | - 2011 -     |

**PRO.PASTOR TE:**

- |                                  |             |
|----------------------------------|-------------|
| 1. Pro.Pastor K. Lalchhuanawma   | - 2004-2006 |
| 2. Pro.Pastor C. Lalsanglûra     | - 2008      |
| 3. Pro.Pastor Jehu Laldintluanga | - 2009      |

## **HMASÂWNNA LANGSÂR LO:**

Kohhran din tan tirh 1963 ațangin Lalpa ruat *Pastor* duhawm tak takte kaihhruainaa hmasâwnna thlûr hrang hrang he Kohhranin a neih ve chu, he lehkhabu ah hian târlan a ni hlawm a. Hêngah te hian kan *Pastor* leh *Upa* chatuan ram pan Tate leh min la hruai mêktute hnênah Lalpa Isua hmingin lâwmthu kan sawi thar leh a ni. Tûnah hian hmasâwnna langsâr lo kawng hnih khat lek kan sawi belh leh lawk teh ang.

1. Kan ***Biak In hmasa ber*** a lenzâwnng 60'x25' - ah ***Bial Inkhâwmpui leh Presbytery Inkhâwmpui 5 - 8.10.1972 kan thleng a.*** Kohhran ah hmasâwnna, thawhhona leh inpumkhatna leh hma thlir thui tak min thlen.

2. ***Biak In pahnihna*** 83'8"x40'8" - a lian, ni 4.12.1978 - a *Synod Moderator Rev.(Dr.) Lalsawma* hawnah *Synod Inkhâwmpui* 1978, vawi - 54 na (Palai 440) chu kan thleng zui leh a. Kohhranah hmasâwnna thui tak min thlen tir.

3. ***Biak In pathumna*** 103'x 62 ½' - a lian, Hall leh Room-te changtlung leh mawihnai ve tak, 16<sup>th</sup> November, 2007 - a *Moderator Vanlalchhuanga* hawnah, *Synod Inkhâwmpui lian vawi* - 84 na kan thleng zui leh nghal a, Kohhranin hetiang dinhmuna min hruai thlengtu Pathian hnênah lâwmthu kan sawi mawlh mawlh a. Amaherawhchu, Kohhran changtlung leh phuisui zâwk kan hmalama dah zêl chung a Lalpa hruaia hmasâwn zêl tûr kan nihzia kan inhria a, lâwmthu sawi chungin Lalpa ah kan inhlân zui zêl a ni e.

Hmathlirna țul tamtak zinga, a langsâr tak pakhat chauh han târlang ila - ***Kohhran mi zawng zawng 3,773, dân chhûnga awm 2691 kan ni mêk a,*** *Synod Inkhâwmpui* Palai lah 2,000 chuang teh meuh kan ni tawhin, a la pung zêl a. Kan *Biak In* chu a chhûngah mi 1,000 zet chauh, a pawnah mi 200 vêl zet chauh kan thu thei a - Engtinng *Synod* kan thlen leh theih tâk ang?

Engtinng e ni zêl ang le? Lalpa hnênah kan thlen zêl ang chu.

Kohhran bul tan 1963-a Tual Upa pasarih (7), kum 50-naa *Pastor* leh Kohhran Committee Member 15 lai lo ni ta leh *Synod* -a sum lût hmasa ber Rs. 1,715.42/-, kumin tangka kum tawpa sum lût ₹19,084,730 /- lo ni ta te avâng hian Lalpa chu fakin awm zêl rawh se.



( Ziak tûra ruat Upa L. Rozikan a zawh hmâa chatuan ram min pan san tâk avângin a ðûl anga a ziah sa lo chûlmâm a, lo chhunzawm tûrin T.Upa H. Râltâwna ngen a ni a. Kan ngenna anga ðha taka a rawn puitlin avângin kan lâwm takzet a ni -  
*Editor*]

## **ELECTRIC VÊNG KOHHRAN SECRETARY REPORT**

- Upa Zohmingliana



Pathian hruainain *Electric Vêng Presbyterian* Kohhran chuan kum 50-na, *Golden Jubilee* kan lo thleng ve ta reng mai a. He kum 50 chhûnga Pathian hruainaa pêng hrang hranga Kohhran rawngbâwlña hi zia kim sên a châkawm khawp mai a. Amaherawhchu, zia kim sên rual a ni lo va, *record* hmuh loh chin pawh thahnem tak a awmin a lang a, hmuh theih chin ringawt pawh sawi kim sên a ni lo va, zia dân tûr chin pawh thliar thiam a harin thil huphurhawm tak a ni a. Amaherawhchu, *Pu R.Lalmuanpuia*, *Ramthar Secretary* te, *Pu C.Lalremmauia*, *Pavalai Secretary* leh *Pu R.L.Malsawma*, *Bible Society Local Committee Secretary* te puihna azârah hetiang hian ka han khâwr pum ve thei ta hrâm a ni. *Golden Jubilee Souvenir and Exhibition Sub-Committee*-in duh dân an rawn zam angin, *Ramthar* rawngbâwlña, *Sum dinhmun* thán chhoh dân, *Social Front* hmalâkna, *Pavalai* rawngbâwlña, *Bible Society* rawngbâwlña leh *Charity Fund* lama Kohhran chanchin tlangpui tihlan a ni.

### **1. RAMTHAR RAWNGBÂWLNA:**

*Electric vêng* Kohhran hi *Ramthar* rawngbâwlña vei tak Kohhran a ni a. Kum 50 chhûng a lo din tâkah hian *Ramtharah* hnu hma engemaw zât a lo nei tawh a. Chanchintha thehdarhna kawngah theih tawp a lo chhuah ve thin a ni.

Kum 1982 khan mi thahnem ngaiten *Ramthar Committee* an din a, an din kum hian *Tripura*-ah Tirkkoh 7 chu ‘ 3300/- sêngin an tîr nghal a, *Tuidu-ah School*, *Cl I – VIII* awmna chu an enkawl a, *Quarter 3* leh *Biak In 1* an sa nghal bawk a ni. Kum 1986 *Synod* Inkhâwmpui-in

Kohhran tina *Ramthar Committee* din nise a tih angin *Ramthar Committee* chu Kohhran *Committee* ni 27.12.1986-a thukhawm chuan a lo din ta a. *Office Bearer* hmasa berte chu :

*Chairman* : Upa Hmingthanga  
*Vice Chairmen* : Pu R. Thangliana leh  
Upa S.T. Sangvunga  
*Secretary* : Pu Lalkiamlova  
*Joint Secretary* : Pu Edena  
*Treasurer* : Pu J.C. Rângkhûma

te an ni. *Committee member* 10 ruat an ni a, anni bâkah hian Kohhran *Committee*, KṯP *Leader* leh *Secretary*, Kohhran Hmeichhe *Chairman* leh *Secretary* te an tel bawk. *Ramthar Committee* hian Chanchinbu phêk 4, *MISSIONARY* chu an tichhuak a, *Editor*-ah Pu Lalringa, *Jt.Editor*-ah Pu Lalkiamlova niin copy 500 lai siamin chhûng tin hnênah an pe ṯhin. *Committee* din ṯantirh hian *Missionary Châwmna* Chhûng tinten an tiam, *Faith Promise* la khâwm tûrin Bial tinah *Collector* an ruat vek a ni. Hetiang hian bul lo tanin Kum 50-naah hian *Ramthar Committee Office Bearer* te chu hêngte hi an ni.

*Chairman* : Upa Hmingthanga  
*Secretary* : Pu R.Lalmuanpuia  
*Asst. Secretary* : T.Upa C.Lalremmawia  
*Treasurer* : Pu Lianchungnunga

Ramthar rawngbâwlna kawng hrang hranga kan Kohhran hmalâkna tlângpui hêngte hi a ni:

**1.1 Missionary châwm chungchang:** *Missionary* châwm lamah Kohhranhote rilru a inhawng zau hle. Kum tin *March* thla vêlah *Ramthar Campaign* neih ṯhin a ni a, *Pledge Card* siamin chhûng tinten an inhuamna ziahna tûr siamin *Ramthar Collector*-ten an la khâwm leh ṯhin a. *Synod* Inkhâwmpuiin châwmna bi fel taka a siam hma pawhin Chhûngkaw ṯhenkhat chuan rei tak aṯangin *Missionary* an lo châwm tawh a. Mihring hming hmerhawm lova châwmna, mi pakhat châwmna atana ₹1000/-

a bithlliah a nih tan kum 1990 ațanga *Missionary* kan chawm dân chu hetiang hi a ni:

| Kum       | Thawktu chawm zât | Kum       | Thawktu chawm zât |
|-----------|-------------------|-----------|-------------------|
| 1990-1991 | 53                | 2002-2003 | 163               |
| 1991-1992 | 54                | 2003-2004 | 167               |
| 1992-1993 | 54                | 2004-2005 | 181               |
| 1993-1994 | 59                | 2005-2006 | 184               |
| 1994-1995 | 62                | 2006-2007 | 170               |
| 1995-1996 | 64                | 2007-2008 | 185               |
| 1996-1997 | 75                | 2008-2009 | 175               |
| 1997-1998 | 93                | 2009-2010 | 174               |
| 1998-1999 | 110               | 2010-2011 | 175               |
| 1999-2000 | 110               | 2011-2012 | 208               |
| 2000-2001 | 115               | 2012-2013 | 240               |
| 2001-2002 | 136               | 2013-2014 | 247               |

Kan Synod hnuaia Kohhrante ***Missionary chawm tam dân indawtah hian 1 – 5na dinhmun kan hauh tlangpui thin a***, 1-na hauh ve zak zak chang kan nei a ni.

Hêng bâkah hian *Mission Field* hrang hrangah *Cross Sipai/Junior Evangelist/Short Term Missionary* kan chawm bawk.

**1.2 Missionary chhuah dân:** Kan Kohhran mi ngei, *Synod Mission Board* hnuaia *Missionary*-a chhuakte hêng mite hi an ni.

- |                           |                            |
|---------------------------|----------------------------|
| 1. Nl. Lalropari          | 2. Nl Lalhmunsangi         |
| 3. Nl. R.Laldinpuui       | 4. Pi T.Lalduhawmi         |
| 5. Pi Râlkâpthangi        | 6. Rev.P.C. Rohlira        |
| 7. Nl. Vanlalhumi         | 8. Pu Lalawmpuia Lungen    |
| 9. Nl. Lalrinchhani Ralte | 10. Tv.Peter V.L.Hmangaiha |
| 11. Nl. Lalringmawii      | 12. Pi Zaihlunchhûngi      |
| 13. Nl. P.C.Lahmingsangi  |                            |

Kan Kohhran chuan kan Kohhran mi ngei, *Missionary*-a chhuah duh an awm phawt chuan tirh chhuah zêl thain a hria a. *Mission Field*-a rawngbâwtute nêna inbe râwnin, a tûlna apianga awm tûrin Kohhran chuan mi a zawng reng a. Kum 2006 May thla atang khan hetiang zâwnng hian hma lâk a ni ta a, tûn thlenga chutiang *Short Term Missionary* tirh chhuah tawhte chu hêngte hi an ni.

- |                             |                            |
|-----------------------------|----------------------------|
| 1. Pi Vanlalhumi            | 2. Nl. Saizikpuui Sailo    |
| 3. Tv. Peter V.L.Hmangaiha  | 4. Tv. Vanlalruatfela      |
| 5. Nl. Margareth Lalthakimi | 6. Nl. Lalringmawii        |
| 7. Pi Zaihlunchhûngi        | 8. Nl. P.C.Lahmingsângi    |
| 9. Nl. Vanlalhriati         | 10. Nl. Lahmingmawii Sailo |
| 11. Nl. Baby Lalenkawli     |                            |

### **1.3 Non-Mizo Christian Fellowship rawngbâwlina:**

Hnam dâng zinga rawngbâwlina, *Non-Mizo Christian Fellowship* hi Ramthar *Committee* hnuaia awm thîn a ni a. Hun hmasa lamah chuan, *Meitei leh Kâwl* zingah te thahnem ngai takin rawng an lo bâwl thîn. Kum 1987 *April* thla khân Kan Kohhran huam chhûngah *Meitei Christian Fellowship* dîn a ni nghe nghe. *July 7-10, 1994* chhûng khân hnam dâng pual *Campaign*, *Meitei leh Kâwl* te tân neih a ni a, mi 10-in *Baptisma* an chang nghe nghe ani. 1995-ah pawh *Meitei* tân Rev.Vanlalbêla ruaiin *Campaign* neih a ni a, mi 6 ring thar an awm a ni. Tûn thleng hian *NMCF* hian hnam dâng zingah thahnem ngai takin rawng an la bâwl chho ta zêl a ni. Tûnah chuan *NMCF* chu Ramthar *Committee* hnuaia awm tawh lovin a hrangin a ding ta, a hming pawh ***Masihi Sangati*** tih a lo ni ta.

**1.4 Ringthar siam tûra tan lâkna:** Kum 1994 kha *Gospel Centenary* kum a ni a, hemi denchhen hian Ringthar 100 siam tuma tan lâk a ni a. *Imphal*-ah te, *Disempur*-ah te, *Moirang*-ah te *Campaign* neih a ni a, ring thar pawh an siam nual a ni. *Siliguri*-ah *Campaign* an nei baw. Kan Kohhran hian Ramthar lamah theih ang angin

tan a la chho reng a, *Manipur*-ah te, *Tripura*-ah te leh hmun hrang hrangah hnuhma a nei a.

Kum 2002 kum khan Ramthar lama rawngbâwlina tûr dap tûrin Upa Dr Lalruanga hovin an feh chhuak a. Chuta an thu hawn aţang chuan *Kabuganj Pastor Bialah hma lâk chhoh a ni ta a*. 2003 kum khan *Wapokpi*-ah Rev.Thangdela hovin *January* thla tâwpah *Crusade* neih a ni a, Hemi kum vêk *November* 3-5ah *Hamren, Karbi Anglong*-ah *Crusade* neih ani bawk. 2004 *February* 24-27 ah *Chingdong Leikai*-ah *Crusade* neih leh a ni a, 2005 *January* ni 26-29 ah *Wapokpi*-ah, *February* 21-24 ah *Singerband*-ah neih leh a ni a; 2006 *February* 14-16 ah *Singerband*-ah *Cusade* neih leh a ni a; 2007 *March* ni 17-19 ah *Salipur* khuah neih leh a ni. 2008 *December* 26-28 leh 30 *April*-2 *May* 2010 khân *Kabuganj Pastor Quarter*-ah *Gospel Camping* kan nei bawk. Hêng hmalâknahte hian Pathian hnathawh kan hmu zêl a, *Singerband*-ah ngawt pawh Ringthar 50 chuang kan lo nei ve ta reng mai. Tûnah hian *Fixed Pay Evangelist* pahnih Y.Joy Chandra Singh leh *Nabakanta Singh* ten an thutchilh mêk a ni.

2008 aţang chuan hmun dângte pawh kan hawi leh ta a, *December* 16-18, 2008 khan *Killa Bazar, Tripura*-ah *Crusade* kan nei leh a, 2010 *April* 7-9-ah *Sonaichhori, Udaipur Bial, Tripura*-ah *Crusade* neih leh a ni. 2011 *November* 11-13 ah *Wairengto* hmunah *Crusade* neih a ni a, 2012 *October* 19-20 ah *Andharighat, Kabuganj Bialah* leh *November* 8-10 ah *Tuisakupur, Tripura*-ah *Gospel Crusade* neih a ni a, *December* ni 13-16 khan *Jengkha, Karbi Anglong*-ah *Healing Crusade* neih a ni bawk. Mi thahnem takin Pathian tihdamna an chang nghe nghe a ni.

**1.5 Sum hmuh dân:** Kohhran Chhûngkaw tin hnênah *Missionary* châwmna Ip sem vek a ni a. Thla tin Upa bial tinah *Collector*-ten an lakhâwm thin a, *Synod*-ah chhûn luh a ni thin. Kum 2003 aţang khân Kohhranin Ramthar rawngbâwlina atâna kan hman ve tûr Ramthar *Special* lakkhâwm thin a ni a; chubâkah thla tina

Pathianni vawi hnihnaah Ramthar Bâwm dawh thin a ni a, hei hi chhôngkuaten an sa ei ai an thlâkna tûra tih a ni nain remchân ang angin thlâk thin a ni. Hêng pawisa hmang hian Ramthar *Field* lamah hma kan la ve thin a ni.

**1.6 Jubilee Project:** Kan Kohhran *Golden Jubilee* lo thleng tûrah Ramthar *Project* atân hêngte hi ruahman a ni:

1. Biak In hmun lei leh sak: *Singerband, Kabugany Bial* – ₹ 5,00,000/-
2. Biak In sak: *Wairengto, Ruprai Bial, Tripura Field* - ₹50,000/-
3. *Jubilee Church*-Biak In sak: *Khumwlung, Khumwlung Bial, Tripura Field* - ₹10,00,000/-

*Singerband*-ah hian hmun lei tûr kan hmuh loh avângin kan chhunzawm thei ta lo va. *Wairengto*-ah hian ₹4,14,717/- sêngin Biak In mawi leh tha tak sak a ni a, *Khumwlung*-ah pawh ₹12,11,600/- sêngin Biak In tha tak sak a ni.

Biak In sak mai bâkah hian *Jubilee* kum a nih angin Ringthar mi 50 tal siam tum a ni a, Ramthar *Field*-ah a tam thei ang neih tum a ni. Chumi atân chuan hêngah te hian *Crusade* neih kan tum. *Syngmi Area, Jharkhand Mission Field* (June ni 4-8 chhôngin *Crusade* neih ani a, mi 23-in *Baptisma an chang nghâl a, chang leh tûra beisei mi 18 an aum baw*k), *Patna Mission Field, Arunachal West Mission Field* leh *Tripura Mission Field*.

Kum 50 chhônga kan Kohhranin Ramthar lama hma kan lâkna hi a tam tham hle a. *Work Camp*, Biak In sak, *Quarter* sak, *Good Friday* leh *Easter*-a tlawh te leh an mamawh hrang hranga tanpui tih te chu sawi sên a ni lo vang a, heti chinah hian duhtawk ila.

## **2. SUM DINHMUN THAN CHHOH DÂN:**

*Electric veng* Kohhran hi thilpêk rawngbâwl na lamah a hnufûm lo hle. A thawh tam ber ni lo mah ila, a tiṭha pawl zingah chuan kan tel pha ve reng thin. Dân zawh kim pakhat zêl thawh hisap-ah pawh hma kan sâwn hle

a, a lâwmawm khawp mai. Kum 1963-64 kumah hian *Synod*-a chhūn luh ₹1,715.42 a nih lain *Financial year* kal ta khan ₹1,90,84,730 lai kan lo chhūng lūt thei ta a, a let 11,125 laiin a lo pung ta a ni. Pathian malsāwmna ropui tak a ni. Dân zawh kim hisapa thawh dân chhūt pawhin ₹12.17 aṭangin ₹ 7,092 a lo kai ta hial mai. Tualchhūng sum lamah pawh kan ṭhang nasa hle a. Chhui theih chin kum 1966-67 ah chuan Tualchhūngah ₹1147 a lūt a, 2012-2013-ah erawh chuan ₹1,19,89,490 lai a lo ṭing ta. A let 10,452 laiin a lo pung a ni.

### **SYNOD SUM LŪT ṬHAN DÂN**

| Kum       | DZK  | Amount      | per DZK |
|-----------|------|-------------|---------|
| 1963-1964 | 141  | 1,715.42    | 12.17   |
| 1964-1965 |      | 2,264.21    |         |
| 1965-1966 |      | 1,979.06    |         |
| 1966-1967 |      | 7,859.76    |         |
| 1967-1968 |      | 12,087.81   |         |
| 1968-1969 |      | 14,629.00   |         |
| 1969-1970 |      | 17,420.20   |         |
| 1970-1971 |      | 17,128.57   |         |
| 1971-1972 |      | 18,338.23   |         |
| 1972-1973 | 1173 | 28,885.34   | 24.63   |
| 1973-1974 | 1180 | 40,613.29   | 34.42   |
| 1974-1975 | 751  | 47,814.87   | 63.67   |
| 1975-1976 | 700  | 42,526.69   | 60.75   |
| 1976-1977 | 884  | 54,389.60   | 61.52   |
| 1977-1978 | 849  | 56,278.14   | 66.28   |
| 1978-1979 | 1050 | 85,767.98   | 81.68   |
| 1979-1980 | 1101 | 1,67,437.46 | 152.07  |
| 1980-1981 | 1137 | 2,17,921.82 | 191.66  |
| 1981-1982 | 1161 | 2,55,344.87 | 219.93  |
| 1982-1983 | 1301 | 2,82,555.42 | 217.18  |

| Kum       | DZK  | Amount         | per<br>DZK |
|-----------|------|----------------|------------|
| 1983-1984 | 1425 | 2,63,858.22    | 185        |
| 1984-1985 | 1452 | 3,93,182.49    | 270        |
| 1985-1986 | 1533 | 4,62,502.50    | 302        |
| 1986-1987 | 1639 | 7,28,617.79    | 445        |
| 1988-1988 | 1761 | 10,00,278.00   | 568        |
| 1988-1989 | 1538 | 11,70,049.00   | 760.76     |
| 1989-1990 | 1538 | 12,81,652.00   | 833        |
| 1990-1991 | 1704 | 17,33,389.70   | 1017       |
| 1991-1992 | 1667 | 18,53,759.50   | 1112       |
| 1992-1993 | 1797 | 20,23,165.35   | 1126       |
| 1993-1994 | 1871 | 21,07,357.05   | 1126       |
| 1994-1995 | 1936 | 23,10,373.60   | 1193       |
| 1995-1996 | 2102 | 28,93,147.00   | 1376       |
| 1996-1997 | 2138 | 30,92,837.00   | 1447       |
| 1997-1998 | 2206 | 35,70,799.50   | 1619       |
| 1998-1999 | 2293 | 40,55,642.00   | 1769       |
| 1999-2000 | 2039 | 44,78,747.00   | 2197       |
| 2000-2001 | 2058 | 48,85,065.00   | 2374       |
| 2001-2002 | 2140 | 46,95,457.00   | 2194       |
| 2002-2003 | 2182 | 50,14,971.00   | 2298       |
| 2003-2004 | 2250 | 57,75,355.00   | 2567       |
| 2004-2005 | 2324 | 58,50,223.00   | 2517       |
| 2005-2006 | 2283 | 58,74,422.00   | 2573       |
| 2006-2007 | 2380 | 57,71,746.00   | 2425       |
| 2007-2008 | 2456 | 68,90,372.00   | 2806       |
| 2008-2009 | 2505 | 83,17,790.00   | 3320       |
| 2009-2010 | 2622 | 1,00,05,690.00 | 3816       |
| 2010-2011 | 2644 | 1,22,02,421.00 | 4615       |
| 2011-2012 | 2709 | 1,53,76,085.00 | 5676       |
| 2012-2013 | 2691 | 1,90,84,730.00 | 7092       |

**TUALCHHUNG SUM THÂN DÂN**

| Kum     | Amount   | Kum     | Amount      |
|---------|----------|---------|-------------|
| 1966-67 | 1,147    | 1990-91 | 3,62,045    |
| 1967-68 | 5,849    | 1991-92 | 6,13,774    |
| 1968-69 | 3,278    | 1992-93 | 9,39,383    |
| 1969-70 | 2,923    | 1993-94 | 8,32,367    |
| 1970-71 | 3,550    | 1994-95 | 8,94,464    |
| 1971-72 | 3,694    | 1995-96 | 8,82,666    |
| 1972-73 | 6,075    | 1996-97 | 11,31,047   |
| 1973-74 | 6,548    | 1997-98 | 12,31,408   |
| 1974-75 | 9,804    | 1998-99 | 11,74,245   |
| 1975-76 | 19,491   | 1999-00 | 13,50,451   |
| 1976-77 | 38,155   | 2000-01 | 22,22,310   |
| 1977-78 | 96,725   | 2001-02 | 30,75,011   |
| 1978-79 | 95,782   | 2002-03 | 36,79,827   |
| 1979-80 | 60,062   | 2003-04 | 38,33,206   |
| 1980-81 | 58,158   | 2004-05 | 44,36,487   |
| 1981-82 | 64,372   | 2005-06 | 47,48,640   |
| 1982-83 | 82,447   | 2006-07 | 61,30,375   |
| 1983-84 | 99,475   | 2007-08 | 66,84,541   |
| 1984-85 | 99,630   | 2008-09 | 66,27,344   |
| 1985-86 | 1,15,202 | 2009-10 | 73,38,064   |
| 1986-87 | 1,60,887 | 2010-11 | 85,22,950   |
| 1987-88 | 2,44,675 | 2011-12 | 1,01,95,475 |
| 1988-89 | 3,26,867 | 2012-13 | 1,19,89,490 |
| 1989-90 | 3,35,035 |         |             |

**3. SOCIAL FRONT HMALAKNA:** *Social Front Committee* hmasa ber chu ni 23.12.1993-a Kohhran *Committee* thukhawm chuan a din a. *Office Bearer* pahnih:

*Chairman* : T.Upa H.Rältâwna

*Secretary* : Pu H. Lalrammawia

bâkah *Member* dang 15 ruat an ni.

Kum 1994 *Synod* thurêl bawhzuiin *Synod Social Front* ațangin Mizoram zirna siam țhatna chungchang bawhzuina tûra rawtna a lo kal a. Chumi bawhzui chuan kan Kohhran *Social Front Committee* pawhin hma a la chho a. Vêng chhûnga zirna *School* hrang hrangte tlawhin fuihna thu an sawi a, Țawngțai inkhâwmah te thupuiah hman a ni bawk a. Tin *Result* chhuah laiin kan vêng chhûnga *HSLC pass* te lawmpuina leh hriatpuina ni pah fâwmin, zirlaite puala inkhâwmna hun hman nise, tiin rêl a ni a. NI 31.5.1995 (*Nilai*) zânah chuan hun hmanpui a ni ta a. Chuta țang chuan kum tin *Matric pass* tharte lawmpuina inkhâwm chu neih țin a lo ni chho ta a ni.

***Hmalâkna dangte:***

1. Faina leh Thianghlimna inzirtirna *School* hrang hrangah leh *Sunday School*, Naupang leh Puitlingah te an sawi țin.
2. Faina leh Thianghlimna chungchângah thuziak(*hoarding*) an târ bawk.
3. Zirna inte tlawhin zûk leh hmuam chungchâng bâkah *Career Guidance* leh *Drugs* chungchângah inzirtirna neih a ni.
4. Vêng chhûnga Vantlang *step* chhiate siamțhain *hand railing* te an siam bawk țin.
5. Biak in leh a vêla awmdân mawi inzirtirna, Puitling leh Naupang *Sunday School*-ah an nei.
6. Kum 1998 khan Țhalaite zinga ruihhlo lo hluar ta leh he thil avânga tam takin boralna kawng an zawh chu veiin *Social Front Committee* chuan hêng mite chhan chhuak tûr hian Thawktu (*Church Worker*) rawih nise tiin Kohhran

Committee-ah a thlen a, Kohhran chuan kum 4 chhông lai chu Tv Lalhriatkima a ruai ta nghe nghe a ni.

7. Vêng chhônga zu zuarte inkhâwmpuina an nei baw.
8. May ni 9-15, 2005 chhông khân Ruihhlo ngaite pualin *Camping* siam a ni.
9. Kum 2007 khân *Synod Social Front* thu bawhzuiin *Self Help Group* din a ni a. *Ruthi Group* tia hming invuahin dâwr siam a ni a, tûn thlengin Kohhran Ramthar dawr luahin an la kal zêl a ni.
10. Fûr ruahtui tlâk laia kawrtê hnawm hnawkin a hnawh avânga vêng chhônga harsatna thleng thîn pumpelh nân hnattlangte neiin hmalâk thîn a ni baw.
11. Kum 2009 aţang khan vêng chhônga zun inte Inrinni apianga tifai tûrin mi pakhat, hlauh neia rawih a ni.
12. Zirlaite ko khawmin Kohhran *Hall*-ah zirna kawnga hma an sâwn theih nân fuihna thu sawi a ni.
13. Faina leh nun kawng inzirtirna thuziak banga tar chi copy 1000 chhôngkuate hnênah sem a ni baw.

#### **4. PAVALAI RAWNGBÂWLNA:**

Kum 2006 -ah khan mi thahnem ngaite, Tv P. Lalthazuala, Pu Thangmânga leh Pu R. Lalthianghlina te chuan *Pavalait* zingah intihchak tawn leh indâwm kân tawn ţulzia hriain leh rawngbâwlina ţangkai tak a nih beiseiin *Pavalai Pawl* din tûrin Kohhran *Committee*-ah rawtna an thlehlût a. Chu hmalâkna chu Kohhran *Committee* chuan thil tha tak nia ngaiin zir Chiang tûrin Upa Lalruatkima, Kohhran *Secretary* chu a ruat a. Anin a zir chianna aţangin *Pavalai Pawl* din chu a takin a lo chang thei ta a. Kohhran *Committee*-in kaihhruaina fel tak siamin kum 2006 *July* ni 18 zanah Kohhran *Hall* No.2-

a *Pavalai* pawl inthlan hmasa ber chu neih a ni ta a. Mi 26 kalkhâwm te chuan, *Upa C.Lalthanzama* leh *Upa R.Ramngaihzuala* te kaihhruainain *Office Bearers* pali an thlang a. Chûngte chu:

|                        |   |                                |
|------------------------|---|--------------------------------|
| <i>Chairman</i>        | : | Pu Lalhuliana Hlondo           |
| <i>Vice Chairman</i>   | : | Pu H.L. Chungnunga             |
| <i>Secretary</i>       | : | Pu Zohmingliana                |
| <i>Asst. Secretary</i> | : | Pu R. Lalthianghlina te an ni. |

Kohhran *Committee*-in a rêl angin *Pavalai Pawl* te hi sum thawk chhuak tûra tih an ni lo va, an mamawh chu a tûl angin Kohhran *Committee*-a thlen zêl mai tûra tih an ni a. Chuvângin *Treasurer* leh *Finance Secretary* pawh thlan an ni lo a ni.

*Pavalai Pawl* Kohhran *Committee*-in a din chhan ber chu Kohhran huam chhûnga *Pavalai* rualte rawngbâwlina kawnga intichak tawn tûr leh Pathian leh Kohhran tâna thahnemngai taka thawk a, chhûngkuaah pawh *Kristian* Chhûngkua din tûra inñanpui tawn tûrin a ni. *Pavalai Pawl Executive Committee* hmasa ber chu ni 26.7.2006(*Nilaini*) zân inkhâwm bânah Kohhran *Committee Room* No. 2-ah neih a ni a, Inkhâwm hmasa ber pawh ni 10.8.2006(*Ningani*) zân dâr 7:00-ah Kohhran *Hall* No.2-ah neih a ni. Kum 2006 aţanga 2008 thleng chu *Ningani* zânah inkhâwmna neih thîn a ni a, amaherawhchu Kohhran *Committee*-in remchang zâwka a ngaih avângin Ni 7.7.2008 atangin Thawhtan zâna inkhâwm a ni ta. Chu chu tûn thlengin hman chhunzawm zêl a ni a, Thla khat chhûnga wawi hnih/khat chu *Group* Inkhâwma hman thîn a ni.

*Pavalai Pawl* te hian ţawngtaihona neih hi an chakna hnâr a ni tih an hriat avângin Pathianni zân inkhâwm bânah leh *Nilai* zân inkhâwm bânah te ţawngtaihona an nei thîn a. Hun engemawti chhûng chu Pathianni tlaiah chawngheia ţawngtaihona an nei thîn bawk a. Tin inkhâwm, *Committee* leh thiltihhona rêng rêngah ţawngtaihona an hmang thîn bawk. Vêng pawns

hmun hrang hrangah rawngbâwlin an feh chhuak thin a, Pavalai *Revival Meet*-ah hmun hrang hrangah an zai tawh bawk. Vêng chhûng hmun hrang hrangah Pathian Thu ziaik an târ thin a, *Reiek*-ah pawh chutiang thuziak chu an târ tawh bawk a ni. *Ramthar* rawngbâwlina lamah pawh thâ an thawh thin a, Rotlang *East*, Lunglei *District*-ah ni 16-20.3.2010 khan Biak In sain *Work Camp* an nei bawk a ni.

Kohhranah an tangkai hle a, *Camping*-ah te, inkhâwmpui leh *Programme* pawimawh thlen tum tein *Refreshment* leh ei leh in siam lamah an tangkai hle thin a, a changin *Traffic* lamte an buaipui thin bawk. Vêng chhûnga khawharten lènpui tura an sâwmin an lènpui thin a, râlna sum te pawh an pe nghal thin. Mi hlâte hnûk hnai tûrin tan an la a, Fehchhuah *Programme* siamin mi hlate an lèncilh a, Pathian thu hmanga kâwmin tawngtaina te an hmang thin bawk.

*Pavalai* Pawl te hian Kohhran hruaitute kaihhruainain Hruaitu(OB) thlanna an nei thin a, kum 2013 aţang erawh chuan S.E.C. thuchhuak angin *Chairman* leh *Secretary* chu Kohhran *Committee*-in a ruat ta a ni. *Member* pawh kum tin a tharin lâk thin a ni bawk. Tûnah hian *Electric* vêng Kohhran *Pavalai* Pawl chuan Pathian hruainain kum 7 hmel a lo hmu ve ta reng mai a, zâwi zâwia hma sâwn ve zêlin tûnah chuan mahni duhthu ngeia inpe *member* pawh mi 200 lai an lo tling ve ta a ni. Tuna hruaitute:

*Chairman* : Pu Lalhuliana Hlondo

*Vice Chairman* : Pu Laltanpuia

*Secretary* : T.Upa C.Lalremmawia

*Asst. Secretary* : Pu R.Lalthianghlina

##### **5. BIBLE SOCIETY RAWNGBAWLNA:**

*Electric* Veng Kohhran a lo din tirh aţangin rawngbâwlina kawng hrang hrangah ke a pên nasa hle a. *Bible Society* rawngbâwlina lamah pawh nasa takin tan a la ve zêl a. Kum engemaw chen phei chu *Aizawl Auxiliary*-a a thawh tha ber Kohhran leh thawh tha pawl a lo ni ve tawh thin. Kan Kohhran hian *Bible Society* hmanga thlarau

bo chhandam hna thawh hi a ngaihpawimawh avângin he lama hma laa mawh phur tûr pawhin Kohhran *Committee*-in uluk taka ngaihtuahin Upa Bial tina *Collector* tûrte leh *TIN Collector* tûrte a ruat ðhin a. Hun hmasa lamah chuan kum thum atânte a ruat a, tûn hnaiah erawh chuan kum tin a ruat thar ðhin a, kum 2009 thleng kha chuan *Convener* pakhat leh *Collector*-ten an thawk ðhin a, 2010 aţang erawh kha chuan *Local Committee* hming puin, *Chairman* leh *Secretary* ruat ðhin an ni ta. *Chairman* pheih chu Kohhran *Committee member* aţangin a ruat ðhin a ni.

*Collector-te* hi Upa Bial tina mawhphur tûra ruat an ni a. A remchân dân angin Upa bial khatah *Collector* pahnih, pathum te pawh ruat an ni. Hêngte hian ðhahnem ngai takin kum tir aţangin Kohhran Chhûngkaw tin tlawhin hma an la ðhin a ni. Hei bakah *TIN Collector*-ten Upa Bial tinah “*Bâwm Inlêng*” an enkawl a, Kohhran chhûngkaw tinah an lên kualtir a, chuta lo tla khawm chu kum tawpah an chhiar ta ðhin a ni.

Kan Kohhran aţanga 2013 *June* thla thlenga *Membership* hrang hrang kan neih tawh dân chu hetiang hi a ni.

|                             |   |      |
|-----------------------------|---|------|
| <i>Chief Patron Members</i> | : | 69   |
| <i>Patron Members</i>       | : | 838  |
| <i>Life Members</i>         | : | 2636 |
| <i>Memorial Gifts</i>       | : | 270  |
| <i>Anniversary Gift</i>     | : | 12   |
| <i>Golden Pillars</i>       | : | 25   |
| <i>Silver Pillars</i>       | : | 4    |
| <i>Bronze Pillars</i>       | : | 21   |
| <i>Bible-a-month</i>        | : | 65   |
| <i>Gospel-a-day</i>         | : | 12   |
| <i>Testament-a-month</i>    | : | 19   |

Hêng bâkah hian kum tinin mi thahnemngaiten *Donation* an remchân ang angin an pe reng bawk a, *Annual*

Member leh Junior Member-te pawh engemaw zât kum tinin an awm ziah bawk a ni.

Kum 2012 ațang khan Aizawl North II Branch ațangin Aizawl North III a lo indan takah khan kum tina Target tuk zât pawh a lo pung ta a. Kum 2012 chhûnga kan Kohhran tâna Target min siamsak chu ₹2,50,000/- a ni a, kan Achievement chu ₹3,42,261/- a ni a, ₹92,261/- laiin Target kan khûm thei a ni. Kuminah hian Target ₹2,51,000/- a ni.

Kum sawmnga (50) chhûnga Bible Society rawngbawl naa Pathian min kaihhruaina hi a lawmâwm tak zet a ni. Tûna Local Committee-a mawh latute chu:

Chairman : Upa R.Ramngaihzuale

Secretary : Pu R.L.Malsawma te an ni.

**6. CHARITY FUND:** Kan Kohhran hian Rethete a lo ngaihtuah thin nia a lanna chu kum 1967 daih tawhah khan Rethete tân sum an lo thawh tawh a lo ni. Hemi kum Feruary thla hian mi harsate chhawmdâwl na tûr sum ₹52 a lût a ni. Kum 1968 kha Tām nasat lai a ni a, hetih lai hian vêng chhûngah ei tûr nei lo an awm nual a, chûng mite chhawmdâwl hna chu Kohhran hian a lo thawk tawh a. Biak Inah Bâwm te dawhin harsate tanpuina tûr an khawn bakah Buhtham te Kohhran suma leiin, a lei theite man tlawmin an pe a, a thei lote a thlâwnin an sem bawk thin. Chutiang chuan Kohhran hian mi harsate a lo ngaihsak thin hle a ni.

Nl Lalnunmawii Fanai d/o Upa F.Lallura chuan kum 2006 kum tir khan mi harsate chhawmdâwl na atân ₹ 30,000/- Kohhran-ah a rawn pe a. Kohhran Committee chuan a hman țangkai dân tûr uluk takin a duang a. He ₹ 30,000/- hi bul țan nana hmangin Electric Vêng Kohhran Chhawmdâwl na, **Charity Fund of 2006** chu din a lo ni ta a ni. Chhawmdâwl na sum atân hian Kohhran Committee chuan thla tina Pathian ni hnuhhnung ber zân Pathian hnêna thilpêk chu ‘Charity Fund-ah dah nise’ tiin a rêl ta bawk a. Mi țahnem ngaiten an rawn thawh

khâwm zêl bawk a. Tichuan *Charity Fund* sum chu a lo pung chho ta zêl a. Vêng chhûnga mi harsa deuh te dap chhuakin tanpuina pêk thin a ni a. Thla khatah ₹1000/- zêlin mi harsate hnênah thla tin pêk a ni thin a, hei hi thla ruk atân zêla ruahman a ni thin. Hei bâkah hian mamawh dân azirin vawi khata tam tham deuh pêkte pawh an awm nual a; tin, sum peipunna remchang hria, mahse sum lu (*capital*) nei si loten a pûka pûk tûrin an dil thin bawk a, a pung awm lovin puktir a lo ni thin. Kohhran mipuite thahnemngaihna leh inpêkna avângin Kum 2012 kum tawpah khan *Charity Fund* sum hman bâng hi ₹5,97,630/- a lo tling ta hial a ni. *Golden Jubilee* denchhen hian *Charity Fund* hi ₹ Nuai 10 tal tlin tum nise, *Bank*-a dahin a pung leh lo lût belh zêlte hmangin harsate chhawmdâwna hi chak zâwka kalpui nise tiin Kohhran *Committee* chuan ruahmanna a siam a ni.

Thla tin ₹1,000/- a tanpui tawh zat ----- 16

Pûktir tawh zat ----- 14

Hêng bâkah hian mi engemaw zât chu tanpuina pêk tawh an ni.

Golden Jubilee Project atana *Charity Fund* ₹Nuai 10 tlin kan tum chu kan la phâk lo deuh hle a; amaherawhchu, Kohhran mite thahnemngaihna a lo lang zêl a, Vawk hralhna aţang te, *Scholarship* lâk aţanga te leh kawng hrang hranga an sum hmuh aţangtein an rawn pe zêl a. Hêng avâng hian ₹ Nuai 10 chu kan tlin thuai a beisei awm hle a, nasa zâwk pawhin chhawmdâwna hna kan thawk thei ngei ang tih a rinawm.



## **ELECTRIC VÊNG KOHHRAN HMEICHHE CHANCHIN**

*- Lalnuntluangi*

*Secretary, Electric Veng Kohhran Hmeichhia*

**Electric Vêng** Kohhran Kum 1963-ah **Preaching Station** niin kum 1965-ah **Dawrpui** Kohhran ațangin Kohhran puitling ni turin a in dang a. *Kohhran Hmeichhia pawh 1 October 1963-ah khan a ding ve nghâl a.*



A din tih laia *Committee member* hmasa berte lo tãrlang hmasa ila:

- |                  |                 |
|------------------|-----------------|
| 1. Pi Laltâwni I | 2. Pi Êngmawii  |
| 3. Pi Sângkhûmi  | 4. Pi Laithangi |
| 5. Pi Rochawngi  | 6. Pi Laltuali  |
| 7. Pi Khuangi    |                 |

Hun hmasa lamah hian *Kohhran Hmeichhe Committee*-ah hian *Adviser* angin *Upa L. Rozika* ruat a ni a. *Amaherawhchu*, *Committee*-ah hian *Chairman*-ah an hmang nghal thin a ni.

A tir lamah chuan **Office Bearer** pahnih *Secretary* leh *Treasurer* chauh an aum a. *Chairman* leh *Minute record* hna chu *Adviser-in* a hma vek mai thin a. *Secretary* chuan hmîng sign chauh a tum thin.

Kum **1968 January** thlaa *Pi Lalmangaihi* *Secretary*, a ruat a nih ațangin *Minute record* pawh a lo ti tan ta a ni.

### **KOHHRAN HMEICHHE INKHÂWM:**

*Kohhran Hmeichhe Inkhâwm* hi kum 1967 ațangin *Sunday School* bânah neih tan a ni a. *Zoram* buai a lo ni a, *inkhâwm* a mumal thei ta lova. 1969 ațangin thla khatah wawi hnih (2) *inkhâwm* an nei thin a. *Kum 1972-ah curfew avângin chawlh a ni.* 1978 ațangin tlai dâr 5:30-ah *inkhâwmna* neih thin a ni a, **kum 1980 ațangin Zirtawp Zânah inkhâwmna neih a ni.** *Zoram pum Hmeichhe Inkhâwmpui Lian in a duang ta a.* *Chuta tang chuan*

**Thawhleleh Zânah tûn thlengin inkhâwm ðhin a ni ta a ni.** Tunah chuan Kohhran Hmeichhe Inkhâwmah *Sermon, Rilru sawi zân, Central leh Bial aţanga thu pawimawh zir tûr lo kalte zir nân te, Ramthar zin nân te, Ruihhlo ngaite pual ţawngţai hunah te hman a ni.*

**KOHRAN HMEICHHE COMMITTEE LEH BIAL PUITUTE:** Inkaihhruaina Dânin a sawi angin Kohhran Hmeichhe *Committee Member* tûr hi Kohhran Upate kaihhruainain Kohhran Hmeichhia ten *Secret Ballot*-in an thlang chhuak ðhin a, *Committee*-a thlan chhuahten *Office Bearer* tur *Secret Ballot*-in an thlang leh ðhin a ni.

Kohhran Hmeichhe *Committee member*-te hian Buhfaitham Bial an nei ðheuh a, an bial chhûng aţangin *Bialpuitu* tûr a remchang angin an ruat ðhin a. *Committee member* te bâkah chuan bial tin a *Bialpuitute* hi rawngbâwl na kawng hrang hrangah an rimin an ţangkai êm êm a ni. Kum 2013-ah hian Kohhran Hmeichhe *Committee member* hi sawmthum (30) an awm mêk a ni.

**RAWNGBÂWL NÂNA SUM TUAKNATE:** Kohhran Hmeichhe hun hmasa lamah chuan sum tuaknan hun leh thâ an sêng nasa hle ðhin a, chûnga an *sum tuaknate chu* :- *Thingphurh, Rawra chhua inhlawh, Rizai leh Puanbu siam, Theitui zaurh, Vaukvulh, Thlaithar thawhlaum, Chizaurh, Thiamthil thekhawm, Thawhlaum bawm hûn, Pawisa peipun, Carol* te leh thil dang dangin sum an lo tuak ðhin a ni.

Kan hruaitu hmasate inpêkna hi a entawn tlâkin a lunglên thlak hlê mai. An hun leh thâ nasa taka sêngin rawngbâwl hna an thawk ðhin a, an thawhrimna rah tun huna mite hian kan têt zêt a ni.

Tûnah chuan sum tuakna pawh hunbi nei takin kal chhoh pui a lo ni ta a. Hêngah te hian sum tuak a ni:

**1. Jumble Sale:** *Jumble Sale* hi kum 1970-ah neih ðan a ni a, hei hi chhunzawm zêt a ni a, kum khatah ðum hnih te *jumble sale* neih a ni ta a. Mi ðahnemngai ten an thawmhnaw hlui leh thar te an thawhkhâwm a, chûng thawmhnaw thawhkhâwm chu *Bazar*-ah zawrh ðhin a ni

a, heta ʔang hian sum ʔahnem tak hmuʔ ʔhin a ni.

**2. Inchhûngkhur mamawh zawrh:** Thlatin Inchhûngkhur mamawh, *Têl, Sahbawn, Thingpuife, Chi etc.* Kohhran in tinah zawrh ʔhin a ni a, hêng bâkah hian *Sarêp, Sangha* te pawh an zuar bawh ʔhin a. Kohhran Chhûngkua ten kan zawrh ang ang te tlawmngaia an leisak ʔhin avângin hêng aʔang hian *Budget* te an tlâk ve thei ʔhin a. *Budget* bâkah rawngbâwl na ʔul dang ah te pawh hman a ni ʔhin.

Kohhran Hmeichhe *Committee* ʔhutkhâwm apiangin *member* ten sum an thawhkhâwm ʔhin bawh.

### **RAWNGBAWLNA LANGSAR ZUALTE:**

**1. Buhfaithâm rawngbâwl hna** hi Kohhranin Kohhran Hmeichhe kutah dahin *Kut ke* ah a hmang a. Chhûngkaw tin rawngbêwl na pawimawh leh ʔangkai tak a ni chho zêl a ni.

*Buhfaithâm* khawn khâwmte hralh bâkah hmasâwn zêl tûra ʔan la tûrte in *Campaign* te neih ʔhin a ni. *Buhfaithâm* hi kârtin Thawhʔanni apianga hralh a ni ʔhin a. Hun hmasa lamah chuan *Buhfaithâm* hi 1 Kg ₹ 1.75/- a hralh a ni a. (1.2.1968). Tûnah hian 1 Kg ₹ 10/- a hralh mêk a ni. ***Kohhran indan tirh lai vêl chuan ₹394.91/- an ngah thei a. Kum 2012 ah chuan ₹7,73,700.00 lai a lo tling ta a ni.*** Tûnah chuan *Synod* sum hnâr pawimawh tak a lo ni ta.

*Buhfaithâm* khawn hna hi hna hautak zet mai a ni a, mahse a khawn tûra ruat ten Pathian rawngbâwl na pawimawh tak a ni tih hriain ʔahnemngai takin an khawm ʔhin a, a ʔâmthu leh khawntute ʔahnemngaihna avângin hmasâwnna kan hmu zêl te hi a lâwmawm takzet a ni.

**2. Lâumbâwm:** Pathian hnên aʔanga malsâwmna kan dawn nasatzia hre rengin A hnêna lâwmthu sawi nân kum 1989 khan *Lâumbâwm* hi in tinah hûngin mahni remchan angin pawisa thlâk ʔhin a ni a, hei hi tûn

thlengin la chhunzawm zêl a ni. Tûnah chuan thla khat danah khawn ðhin a ni tawh.

*Lâumbâwm* aţanga sum hmuh hi *Missionary châwm* nân leh *Ramthar rawngbâwl nâna* hman ðhin a ni a. A tirah *Missionary 2 (pahnih)* châwm a ni a. *Tûnah hian Lâumbâwm aţangin Missionary 16 châwmnân (thawktu châwmna)* *Kohhranah chhûn luh a ni ta. Home Mission ‘S’ Teacher 1 (pakhat)* rawih mêk a ni a. Tin, *Hermon Children’s Home*-a naupang 1 (*pakhat*) sponsor a ni bawk. Hêng bâkah hian *Ramthar* lama rawngbâwlna atân a remchân dân anga hman ðhin a ni.

*Lâumbâwm* hian a kum telin hma a sâwn zêl a, tûnah pheï chuan ₹60,000.00 laite ðum khat thawh khâwm a lo tling thei ta hial a ni.

**3. Khawhar chhungte Inkhawm pui:** Kohhran Chhûngkua *chhiat tâwk an awmin*, Pathianni hmasa ber zingkârah inkhâwmpuina neih ðhin a ni.

**4. Biak In leh a vel cheimawi:** *Biak In chhûnga Pangpâr khawi* leh *Biak In vêla Pangpâr chîn leh enkawl* chu Kohhran Hmeichhe kutah dah a ni a. Kohhran Hmeichhe *Committee* hnuaiah *Pangpâr Sub-Committee* a awm a, anni hian ðhahnemngai takin hma an la ðhin a, Biak Ina pangpâr khawina sênso hi Kohhranin a tum thung a ni.

**5. Kristian Chhûngkua:** Kohhran Hmeichhe **thupui pawimawh tak chu ‘Kristian Chhûngkua’ hi a ni a.**

Chhûngtinte Chhûngkuaa Pathian biakhona *‘Chhûng Inkhâwm’* an neih theih nân, ðhahnemngai takin an feh chhuak ðhin a .

Tûnah chuan a pawimawh êm avângin Mizoram **Synod meuh pawhin Kohhran tinah Kristian Chhûngkaw Committee** din tûrin a ti tawh nghe nghe a. Kristian Chhûngkaw *Committee* bul tumin *Campaign* neih ðhin a ni. *Easter Sunday* Zingah Isua thawhlelna lawmnân Biak In kawtah pangpârte keng khawmin,mawi

taka khawi ðhin a ni.

**6. Tanpuina pēknate:**

- (a) *Damdawin* hrang hrangah mi harsate tân (*Poor Fund, Charity Fund*) sum pēk ðhin a ni.
- (b) *Home* hrang hrangah.
- (c) Kan Kohhran aţanga *Missionary-a chhuakte* hnēnah *Christmas* thilpēk pēk ðhin a ni.
- (d) Vēng chhūnga *damlo nghet leh na zualte* *Christmas* dāwnah damlo kanna pēk ðhin a ni.
- (e) *Hnuchham* enkawlna ah.
- (f) *Hermon Children's Home*-a naupang pakhat *sponsor* a ni.
- (g) *Ramthar* rawngbāwlnaah.
- (h) *Camping* tanpuina.

*Electric Vēng Presbyterian* Kohhran Hmeichhia hian a din tirh aţanga vawiin thlengin Pathian malsāwmna kawng hrang hrangin a dawng a, a dintute inpēkna leh ðhahnemngaihnhate, tūn thlenga *member*-te inpeknate Lalpan mal a sawm zēl avāngte hian, Pathian hnēnah lâwmthu i sawi mawlh mawlh ang u.

Hei leh chen min hruaitu Lalpa chu chawimawiin awm rawh se.



**ELECTRIC VENG KRISTIAN THALAI PAWL  
CHANCHIN**

- R. Zothanliana

Ni 13.10.1963 (*Pathianni*) khan *Electric Vêng Biak inah*, (*Bazar sa zawrhna thlanga LP School -a an inkhawm lai a ni*) mi 24 kalkhâwm chuan *Kristian Thalai Pâwl* an lo din a, hetah hian **Branch hruaitu tur** (*Office Bearer*) pawh thlanchhuah nghal an ni a, chuta **thlanchhuahte** chu:



|                 |                                                                     |
|-----------------|---------------------------------------------------------------------|
| Leader          | - Tv. Kapkima                                                       |
| Asst. Leader    | - Tv. Lunghnêma                                                     |
| Secretary       | - Tv. F. Lallura                                                    |
| Asst. Secretary | - Nl. Dêngziki                                                      |
| Treasurer       | - Pu K.Thanzauva                                                    |
| Senior Advisers | - Pu Rozika, Kohhran Upa<br>Pu Lalliana<br>Kohhran Committee Member |

**Ni 14.10.1963** (*Thawhtanni*) **zânah Pu Lalnuntluanga inah Office Bearer an inhmukhawm a, Committee Member atân hêng mite hi an ruat:**

|                   |                    |
|-------------------|--------------------|
| 1. Nl. Thangmawii | 2. Nl. Saikhûmi    |
| 3. Nl. Tâwnnêmi   | 4. Tv. Zosangliana |
| 5. Tv. Biakhnûna  | 6. Pu Saithanzâma  |

**Ni 26.10.1963** (*Inrinni*) **zânah Pu Lalnuntluanga inah Committee Inhmukkhâwm hmasaber an nei a**, hetah hian thu ngaihtuah tûr (*agenda*) paruk (6) an nei a ni. Assistant Leader Tv. Lunghnema a awm bo dawn avângin Ni 17.2.1964 Committee inhmukkhâwmah Assistant Leader atân Pu S.T.Zâma ruat a ni a, Pu Saithanzâma (S.T.Zâma) Committee Member chu Assistant Leader atân ruat a lo nih tâk avângin a aiah Tv. Vanlalthmingthanga ruat leh a ni

bawk. Hei hi *Electric Veng KṬP* lo indin dân, hma an lâk ṭan dân leh hruaitu hmasaberte an ni<sup>1</sup>.

**HUN HMASA (1963-1978):**

Bul ṭan chho ngang an ni a, **hmalâk tûr a tamin, hruaitu leh member an rim hle.** Ṭhalai Pual inkhawm hi KṬP din hnuah an nei zui nghal mai a, tin, Ṭawngtai Inkhâwm an nei bawk. 1963 hian *Electric Vêngah Sunday School* a la awm loh avângin Ṭawngtai Inkhâwm neih hi harsa deuhin hre mahse neih hrâm an duh si a, a *enchhinna angreng deuhin nei phawt îla kan ti a. Tichuan dt 27.10.63 (Chawlhni Sande Skul inkhâwm bân) aṭang khan neih ṭan a ni bawk. KṬP hminga inkhâwm neih thu<sup>2</sup> anlo rêl tawh (ni 26.10.63 inhmukkhâwm ah) chu tihhlawhtlin tumin hma an la a, hemi kan inkhâwmna ni tûr atân hian Thawhṭan zân (3.11.1963) hi ni sela kan ti bawk<sup>3</sup> tiin inkhâwm hun pawh an siam ta a ni*

*Kohhran hnathawh tihpuitlin* hi KṬP thiltum a ni tih hi an Chiang hle. Biak in dân vuak aṭangin KṬP chêtvel an tan a, Biak in hmun an lai a, Biak in an tîfai a, **Biak in chowkider hna an thawk** a, hma an lâk leh sum an tuak pawhin Kohhran hmalâkna tichak tûr zêlin an che chhuak ṭhin. Hmalâkna chi hrang a tam a, sum tuak dân pawh an ngaihtuah nasa hle ṭhin. Hêng hun laia an sum tuak dân ṭhenkhat chu *tuikhur siam te, thing phurh te, lukham kâwr leh rawmaul siam te (Committee Member nula ho tan bik), Chite luia terrace laia inhlawh te, step siam te, thiamthil thekhawm a hralh te, rawra chhut te, pawisa thawhkhâwm te, inkhâwm thawhlawm te, carol te, drama chhuah te* an ni.

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<sup>1</sup> Minute buah chuan Asst. Leader Tv. Lunghnema hming thaichhiain Pu S.T. Zama tih ziak a ni a, Committee member-ah Pu Saithanzama hming thaichhiain Tv. Vanlalthmingthanga hming ziak a ni

<sup>2</sup> Meeting minute, a ziak ngai anga lakchhuah a ni a, ziak dik loh pawh an ziak dik loh anga dah a ni.

<sup>3</sup> Ni 3.11.1963 hi Pathianni a ni a, mahse record-ah chuan a chung a ziak ang khian ziak a ni

KṬP hmalākna pawh a zau hret hret zêl a, Ni 17.2.1964 (Monday) zâna Pu Rongênga ina inhmukhâwm chuan 'Central Conference 20.2.64 - 23.2.64-a lo awm tûrah hian palai kan tir ve ang em tih an ngaihtuah ta hial a, palai tirh ve ngei ṭha an ti a, hei hi *Electric Vêng KṬP member-te KṬP General Conference-a an tel ve hmasakber* a ni ta a ni. Tin, hemi zân vêk hian inkhâwm hun leh ni hi thla khata vawi hn̄ih tih ṭhin hi kan duh tâwk zân lo n̄in a lang a, kâr tin inkhâwm neih tawh ni sela, tin, inkhâwm ni atân chuan Thawhṭan zân ni tawh loin Zirtawp zân hi ni tawh sela kan ti bawṭ tiin thu an titlu a, hei hi KṬP te kâr tin inkhâwm kan neih ṭan dân a lo ni ta bawṭ. Inkhâwm hun hi hun an neih remchân angin an thlāk ve zêl a, Ni 21.7.67-a Committee inhmukhâwm chuan Chawlhni tlai tin neih ni tawh se kan ti tiin inkhâwm hun an sawn. Ni 21.1.68-a an inhmukhâwm chuan inkhâwm hun bi an tidanglam leh a, Chawlhni vawikhat dan zêla Ṭhalai inkhâwm chu neih an rêl a, inkhâwm hun an tidanglam leh a ni.

Branch angin hun engemaw chhùng chu hma han la mahse Ni 10.5.1964 (Sunday) Chawhma Inkhâwm bânah Pu Tlānglâwma inah Electric Vêng KṬP leh Chhinga Vêng KṬP Joint Committee an inhmukhâwm a, hetah hian Electric Vêng Branch KṬP chu Ṭhalai Office Bearer-te chu ṭhiat lo a, Preaching Station ṭhalaite anga kal mai tûrin an ti leh a, hemi kuma Chhimthlang Presbytery Ṭhalai Conference, Chhinga Vêng Kohhrana neihah pawh Electric Vêng Branch KṬP chu Chhinga Vêng Branch report chhùngah khung leh vek rih a ni! Kohhran puitling kan nih hnuah KṬP pawh Branch angin a awm leh a, ameherawhchu, khaihlak awm lovin a kal reng thung.

Rawngbâwl na pêng hrang hrangah bul an ṭan zêl a, **Bible Society lamah theihtawp an chhuah** a, membership fee an khawn a, KṬP Member-te Bible Society Member-ah an inpe a, tin Bible nei lote an pe bawṭ. Rawngbâwl dân leh sum tuak dân pawh a danglam hret

hret a, *Music Committee* din a ni a<sup>4</sup>, *Programme Committee* din a ni bawh. Ip siam te, *Jumble Sale* neih te, inchhûng mamawh zawrh te pawh sum tuakna tângkai tak alo ni ta zêl a ni. Sum leh pai hi rawngbâwlina hmanrua tângkai tak a ni a, KTP hun hmasa lamah pawh hian sum tuak leh hnatlâng hi rawngbâwlina tûr leh midangte tanpuina atân a ni zêl a ni. He thahnemngaihna tha hian a tur tlat avângin hah leh phun awm lovin theihtawp an lo chhuah thin.

*Electric Veng* KTP rawngbâwlina pawimawh tak chu **midangte tâna malsâwmna nih** hi a ni. KTP hun hmasa lamah pawh hian duh angin sum leh pai ngah tâwk tih awm lo mahse midangte tanpui hi hna tûl ber pakhat a ni. *Union Christian College* tanpui<sup>5</sup> te, *Biak in sak* tanpui te (*hnatlang leh thilpêk*), *mi rethei* tanpui te, *Jail tang tlawh* a tanpui te, *mi harsa chhawmdâwl* leh *châwm* te, *Ramthar Field-a Kohhran* tanpui te, *rawngbâwltute rawngbâwlina* tanpui te hi an theih ang angin an lo ti thin. Kum 1971 aţangin *Hrangkhâwl* naupang Biaksanga<sup>6</sup> an enkawl/châwm a, hei hi KTP in mi a châwm hmasakber a ni. Biaksanga hi Kawrthah *High School* leh Kâwnpui *High School*-ah an kaltir a, a zir chung zawng an châwm a ni. Biaksanga hian a zirlai a zawh hnuin 1975-ah Synod Ramthar Board hnuaiah a thawk ta a ni

Ni 23.12.1968 zan hian Vêngchhûnga lusûn chhûngte tlawhin thilpêk pe in an *carol* a, hei hi *Electric*

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<sup>4</sup> (Ni 10.9.64-ah din chungchang sawi a ni a, tul an ti rih lo a, Ni 17 or 18.2.66-ah an sawiho leh a, Kohhran Committee a thlen an titlu a, hemi kum hian an din a rinawm. Kohhran Committee a thlen an rel ni hi a hun an ziak leh an hming sign a tahrik ni an ziak a inmil lo

<sup>5</sup> 1965-ah Rs. 50 pek a ni. KTP in tanpuina a pekchhuah hmasakber a ni

<sup>6</sup> Biaksanga hi HSLC a zo lo hlawh a, mahse Synod Ramthar Board in Ramhlun Boarding School a zirtirtu atan a la a, (Thla khata Rs. 150 hlawh turin) a kal ta a ni.

vèngchhûnga KṚP-te carol hmasakber a ni awm e. Tùn thlengin *Krismas* dâwna khawhar chhûngte tlawha carol hi chhunzawm zêl a ni.

Branch hruaitu **Pu F. Lallûra** chu *Central KṚP Committee member 1972–1974* chhûng atân ruat a ni a, *Electric Veng KṚP Member zingah Central KṚP Committee* a tel hmasaber a ni. Tin, Pu F.Lallûra hi December 1970 – February 1971 chhûnga *EFI Annual Convention, Madras*-a neih hmanpuitu leh *India* ram khawpui 20 chuanga rawngbawl *Mizo Choir* zingah a tel bawk. **Pu Hmingthanga** chu *Central KṚP Committee Member (1977–1978)* atân ruat a ni ve leh a.

**Kum 1978 hian Branch Committee Member-ten Rinna Thutiam** (*Faith Promise*) **bul an ṭan a**, Rinna Thutiam in KṚP rawngbâwlna a her danglam dân leh Pathian hnathawh ropui lo langchhuak hi a ropui hle a ni.

Hemi hun chhûng hian Ramthar Vêng Branch KṚP (1975) a ding thar

#### **HUN LAIHÂWL (1979-1999)**

Rinna Thutiam chu **kum 1979 aṭangin Branch Member zawng zawng huapin ṭan a lo ni ta a**, Ni 1.3.1979 (*Ningani*) zân *Committee* inhmukhawm chuan hetiang hian a rel - 1. **Rinna Thutiam (Faith Promise)** :- hei hi a thei apiang tan tih ani a, Ṭhalai member zinga mûin *Rinnaa kum 1979 chhûnga Pathian hnêna kan pêk phal tûr zât secretary hnênah March '79 chhung ngeia hriattir nise tih a ni.*<sup>7</sup> Hemi kum aṭang hian *Financial Secretary* neih ṭan a ni a, Ni 1.3.1979 zânah hian thlan a ni a, *Nl. Lallianpuii, Committee Member* ni lai chu thlan a ni.

Rinna Thutiam avângin sum dinhmun alo ṭha chho a, chu chuan KṚP rawngbâwlna pawh a ti zau ta hle mai. Ni 16.1.1980 *Committee* inhmukhawm chuan ti hian a rêl

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<sup>7</sup> *Meeting minute ang chiaah a ni*

a - 4. **Sum tuakna lam:** Kum 1980 chhung hi chuan kan sum tuakna thin inhlawh vak vak lam aïin FAITH PROMISE hi uar ila.<sup>8</sup>

Hetiang hi an hawi lam alo nih tak avâng leh, sum dinhmun alo that chhoh hret hret avângin rawngbâwlina huang pawh a lo zau zêl a, hmalâk theihna alo awm thar ta zêl a. 1980 kum hian *Theological* zirlai pahnih, *Nl. Lalhmingliani*,<sup>9</sup> *Rangoon 1st year B.Th* leh *Mr. Rostonwell Teron, Karbi Anglong, 1st year G.Th* zirlai chu tanpui an ni a, vawikhat tanpuina an hlan hnu hian an tumruh dan leh an harsat si ziate an hriat belh a, an zir zawh thlengin an chawm zui ta a ni. Anni pahnih bâkah hian *Silchar-ah Sikul* naupang an châwm a, *Nl. Rohmingliani (L) missionary* a kal tûr kal nân ₹ 200 an pe a, *Nl. Lalropari*<sup>10</sup> leh *Tv. P.C.Rohlira*<sup>11</sup> te an châwm bawk a, hêng bâkah hian sum leh pai leh thildangin midang an tanpui nasa hle. Rinna Thutiam bâkah hian ‘*Missionary Bâwm*’ an siam bawk a, hei hian *Ramthar* lama an rawngbâwlina a tichak hle a ni. Hun hmasa lama tih theih loh, *Ramthar lama zinchnuah te, Work Camp te, Biak in sa a chhuah te, Biak in sakna tûr sum pêk te, Kohhran sikul tûr sak te* chu an rawngbâwlina pawimawh tak a lo ni chho ta. KṚP Hun laihawlah hian thiltih an ngah bawk a, an inhmukhawm zing hle. *Committee* inhmukkhâwm an neih zât aṭang hian an chêt nasat dân chu a Chiang mai awm e. Kum 1979 ah vawi 15, 1980 ah vawi 26, 1981 ah vawi 29, 1982 ah vawi 24, 1983 ah vawi 18, 1984 ah vawi 15, kum 1985, 1986 leh 1987 ah vawi 17 theuh.

KṚP rawngbâwlina leh chêt vêlna alo lian ta bawk a, *member* pawh an pung chak hle a, a dintirh a *member* 24

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<sup>8</sup> *Meeting minute ang chiah a ni*

<sup>9</sup> *Tunah Rev. Dr. Lalhmingliani, Florida, America-ah Pastor hna thawkin a awm*

<sup>10</sup> *Sawrkhar hna a thawhlai bansanin Missionary ah a inpe a, tun thlengin Mizoram Synod hnuaiah Missionary in a kal*

<sup>11</sup> *Tunah Rev. P.C. Rohlira, Mizoram Synod hnuaia Ramthar Pastor*

mai kha khawpui chhūnga *Branch* lian pawl a lo ni thei ta. 1980 kum hian *Kulikawn Branch* tlawhin *member* 107 lai, *Bialtu Pastor Rev. C. Rosiama* hovin an kal a, a hunlai chuan ṭhahnem tak an ni. Tin, Ni 6.7.1980 ah *All India Radio*-a hla an thun tūr chu *member* an ṭhahnem lutuk a, (*mi 130 chuang*) *studio*-ah an leng lo a, *Biak Inah* hla thun tūrin *AIR* lam an lo kal tawp mai a ni! An hla zir (*Beram no leh Halleluiah Chorus*) hi an bei ngawrh bawk a, an *member*-te chu an *college* kalna lamah pawh an ṭhianten, '*vauīnah in Beram no leh dāwn em*' an lo ti el vel ṭhin a ni awm a, an *conductor* pawhin hminglem mawi tak '*Solfa-Sanga*'<sup>12</sup> tih a pu hlen ta!

Kum 1982 hian *Branch* hmingin *Krismas* dāwnah fehchhuahna tūr pahni an nei tlat mai a, an sum neihin a daih dawn loh avāngin *carol*-a vēngchhūnga vehbūr khawn an rēl a, *carol* tur chuan mi 500 chuang an rawn chhuak khawm ta mai! *Group* thumah inṭhenin an *carol* ta a, ₹10,542 leh buhfai 1kg vel an dawng a. He an buhfai dawn hi an lilam a, *Pu Sangthuaman* ₹1,000 in a lei a, a pe lēt leh a, *Pu Hmingthangan* ₹800 in a lei a, a pe lēt leh a, *Pu Bialzauan* ₹500 in a lei a, a pe let leh a, Upaten an titawp ta a. Buhfai 1kg, chhūngkaw pakhatin an rawngbāwl ve theihna nia hriaa an pēk chu ₹ 2,300 man alo ni ta a ni! Pathian ropui rawh se! Hemi kum hian *Bial programme* in *Karbi Anglong*-ah mi 7, *Branch programme* in *Karbi Anglong*-ah mi 20 an kal a, *Tlangpui* lamah mi 65 an kal bawk. *KṭP Member* 90 chuang fehchhuak mahse hemi kum *Krismas*-a *Kohhran* *Zaipawl* zai chu kum dang zawng aiin an ṭhahnem a, an zai thiam hle a ni! Ramthar lama rawngbāwla chhuakte lahin '*Ka Krismas hman naum ber a ni*' an rawn ti haw bawk!

KṭP Hruaitute zing ami, *Upa R.L. Thanmawian* a hnua a sawi leh dan hian an boruak a tichiang hle: "*Committee* hrang hrangah hian ka tel ve ta nual a. Khatih laia *Electric*

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<sup>12</sup> *Pu K.Lalsangliana Upa Bial* - 4

Vêng Ṭhalai hruaitute ho kha kum lamah pawh an puitling tlâng hre hraw bawh a, khatiang renga *debate*-na sang kha ka la ṭawng ngai lo a, khatiang renga *Committee* thu tlûkna zahna leh ngaihpawimawhna kha a vâng hle in ka ring thin”<sup>13</sup>

Pâwn lama rawngbâwlna bâkah tualchhûng lamah pawh hma an la chho zêl a, *member*-te intiphûr tûr leh midang hîp thei tûrin theihtawp an chhuah ṭhin. Lehkhabu chhuah lamah hma an la a, 1980 kumah *Education Note*, Upa F.Lallûra leh Pu C.Lalrawna siam an chhuah a, 1981-ah *George Muller*-a chanchin an chhuah a, 1983-ah Pu C.Lalrawna lehlin, C.T.Studd-a chanchin an chhuah a, 1988-ah *Rev. L.Z.Zolawma sermon* bu an chhuah bawh. Ni 30.3 1983 *Committee* inhmuhkhâwmah *Literature Sub Committee* aṭanga thu lût, thla tin chhuak chanchinbu **“E.K.Ṭ.P. Aw”** chhuah chungchang sawi a ni a, chhuah pawh remtih a ni. Amaherawhchu hemi kum hian chhuah a ni ta lo a, Ni 30.1.1984 ah *Literature Sub-Committee* in *Branch Committee*-ah chanchinbu chhuah chungchang a thlen leh a, remtih a ni a, chanchinbu hmingah **Nunna Eng**<sup>14</sup> nise tih a ni.

Khawvêl inher danglam zêlah rawngbâwl dân kawng alo inthlâk ve zêl a, tunhmaa tih ṭhin tamtak tih theih tawh loh mahse rawngbâwl dân thar alo chhuak ve zel. KṬP sum tuakna pawh huan sâmh leh thing phurh aṭangin Rinna Thutiam ah a kaisang a, tin, hun laiawl tawp lam, 1995 hnulam hi chuan vêngchhûngah in sa an lo tam a, *insakna bungrua thiara inhlawh* chu sum tuakna ṭha tak a ni ta. Tin, sangha zawrh te, *blanket* sûk te an uar chho a, hei hian KṬP *member* inpawhna leh thawhhona ṭha a siam hle. *Sound system* ṭha an neih hnu chuan

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<sup>13</sup> *KTP Silver Jubilee Souvenir*, phek 47. ‘Ka Hriatreng thilte’ – R.L.Thanmawia

<sup>14</sup> **Nunna Eng** hi tuang takin ala chhuak a, 2009 khan kum 25 a tlin pawh ropui taka lawm a ni

Gospel Concert leh Variety Show ropui tak tak an nei thin bawk. Hengte pawh hi sum tuakna tha tak a ni.

Kum 1996 KTP General Conference Kolasib Venglai-a neihah chuan item ropui tak, 'Beramno leh Halleluia Chorus' chu rimawi hmangin 'The Living Bread'<sup>15</sup> ten an rem a, ngaithlatute beng a fah hle. Hemi kum hian Branch Treasurer, **Nl. Lalremsiami**<sup>16</sup> chu Central KTP Committee Member (1996-98) atān thlan tlin a ni a, Pathian hraina a ropui hle! Nl. Lalremsiami hi kum 1998 KTP General Conference, Serchhip-a neihah kum 1998-2000 atan thlan tlin leh a ni a, **Central K.T.P. Treasurer** a ni ta nghe nghe a ni.

Work Camp a chhuah te, Biak In sak tanpuina thilpêk te, Mimal leh Pawl tanpui te, Damdawiin leh Hnuchham enkawlina Home hrang hrang tanpui te an uar zêl a, Branch chauh ni lovin Group-te pawhin Branch remtihna in Home hrang hrang leh an ngaihpawimawh zualte an tanpui bawk thin

Rawngbâwlina zau zawk atāna inbuatsaihin Nl Lalbiakhluni (1983-ah) leh Nl. Lalnghakthuami<sup>17</sup> (1986-ah) te Aizawl Theological College-ah Pathian thu zirin an lut a, tin, KTP Member, Tv. P.C.Rohlira te, Nl Lalropari te, Nl T.Lalduhawmi te, Nl. Lalnuntluangi te, Nl. Vanlalhumi te, Nl. Lilian Vanlalhruaii te hun puma Pathian rawngbâwl tûrin an kalchhuak. Kohhran indan avâng te, hna dang thawh avâng te, kawppui neih avâng te in Electric Veng KTP Member ni zui zêl thei lo mahse, anni hi KTP Member, rawngbâwlina zau zâwk a inpe, Pathian thu zir leh Ramthar lama fehchhuak hmasate an ni.

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<sup>15</sup> 'The Living Bread' member – Vanlalruata Hrahse, K.Lawmsanga, K.Lalmangaihzuola, R.Lalthantluanga, R.Lalrinmawia, Zoramhmangaiha

<sup>16</sup> Tunah Dr. Lalremsiami. Electric Veng Branch leh Electric Veng Bial atanga Central KTP Committee Member leh Office Bearer thlan chhuah hmasakber a ni

<sup>17</sup> Tunah Dr. Lalnghakthuami, Lecturer, ATC

Rampum huap rawngbâwlinaah pawh *Electric Vêng KṚP member* an lang ve zêl a, Pu R. Ramngaihzualla (1984-1985) leh Nl. K.Lalrinawmi (1995-1999) te *Mizoram Synod Choir Member* atân ruat an ni a, tin, kum 1999 a *KṚP Millenium Quiz-ah Tv. K.Lalhmagaihzualla* leh Tv. Rozama Sailo an tel a, 1<sup>st</sup> leh 2<sup>nd</sup> round paltlangin *Final round* an thleng a, 4-na an ni

Hemi hun chhung hian Aizawl Vênglai *Branch KṚP* (1989) leh *Electric Vêngthlang Branch KṚP* (1999) te an ding thar. Kum 1997-ah *Electric vêng Bial chu Chanmari Bial* atangin a indang a, *Electric Vêng Branch* pawh Bial neitu *Branch* alo ni ta

### **TÛN HUN (2000 - 2013)**

Kum sangbi thar a rawn inherchhuak a, hei hian KṚP hmêl leh rawngbâwlina pawh a nghawng ve hle. Sum tuak dân te, inkhâwm hunbi te, chetchhuahna hrang hrang chu a pangngai rengin la kal mahse KṚP hmêl thar hmuh tur a awm ta nual.

*Electric Vêng KṚP* chu **Aizawla Branch lian ber pawl alo ni ta** a, sum che vêl leh rawngbâwlina pawh alo lianin alo tam tham ta hle. Rawngbâwlina huang pawh zauh zêl a ni a, kum 2005 hnulam atang chuan *Home* hrang hranga hmeichhe humsual daite tanpui te, châwm (*Sponsored*) te, harsatna tâwk tanpui a *Home* a dah te tan chhoh a ni. *Evangelism* lama rawngbâwlnain a hrinchhuah '*Fehchhuah Programme*' leh '*Midangte zân*' pheî chuan a thleng thui ta hle a, hei hi *Electric Vêng KṚP* miin an hriat vena pawh a ni awm e. Hmeichhe humsual dai te, ruihtheihthil avânga harsatna tâwkte zawng leh hruaikhawma tanpui hna KṚP-in a thawh chuan, thlarau bo Isua hnênah a hruai a, mi tamtakin an nundân tha lo kalsanin bul an tan thar thei a ni. Midang tanpuitu pawl thenkhat pawhin harsatna tâwkte chu *Electric Vêng KṚP* pan tûrin an kawhmmuh ve fo va, hei hian KṚP

rawngbâwnain nghawng a neih thuizia pawh a tilang  
chiang hle awm e

Tualchhûng lama rawngbâwna hlamchhiah a ni  
chuang lo a, *work camp*-a chhuah te, *Carol* te, midangte  
tanpui te pawh chhunzawm zêl a ni. Kum 1998-ah KṚP  
chanchinbu **Nunna Êng** chu phek 1 aṭangin phek hniah  
tihlen a ni a, tin, kum 2002 ah *Nunna Êng* chu *offset* a  
chhut tan a ni a, a hmêl pawh a mawi ta hle. Kum 1998  
leh 2002 a *Nunna Êng Editor* chu Tv.T.Lalmangaihzuale  
a ni. Ni 15.2.2003-ah *Branch in Audio Cassette* a siam  
hmasakber, “*Engkim Zawng Aïin*” tih chu Kohhran Hall-  
ah Bialtu Pastor Thangdêlan a tlangzarh a, hemi kum  
KṚP *General Conference, Republic Vênga* neihah *Branch*  
aṭangin *Trio (Audio Cassette a zaite)* thiam takin an zai.  
Kum 2003 hian *Branch* kum 40 tlin (*Ruby Jubilee*) leh  
KṚP *Golden Jubilee Week* lawm a ni a, hruaitu hlui  
chawimawiin hun hlimawm tak hman a ni. Kum 2006-  
ah ‘*Corrie Ten Boom: Heroine of Harlem*’ Pu R.Zothanliana  
lehlin chu chhuah a ni a, 2009-ah member ṭhenkhatin  
thawnthu tawi an lehlin lâkkhâwm, ‘*Nun Châwmtu*’ chu  
*Nunna Êng* kum 25-na pualin chhuah a ni a, a kum lehah  
‘*Nun Châwmtu Vol-2*’ pawh chhuah leh a ni

Ramthar lama fehchhuahin a rahchhuah chu member  
engemawzat *Missionary* tûra an inpe hi a ni. *Branch* lian,  
*member* pawh ṭhahnem tak ni chungin KṚP *member* ngei,  
*missionary*-a chhuak leh rawngbâwl tûra inbuatsaih duh  
angin an awm thei lo a, hei hi tûnah chuan a danglam ta.  
KṚP *Member* aṭangin Tv. R. Lalrinmawia<sup>18</sup> chu *Aizawl*  
*Theological College*-ah BD zir turin a lut a, 2002-ah a zo a,  
Nl. Lalrinchhani Ralte<sup>19</sup> in BD a zir ve leh a, 2007-ah BD a  
zo a, Pu Vanlalchhuanga pawhin 2010-ah BD a zo ve leh  
bawk. Anni hi KṚP *Member*, Pathian thu zirchhuak kan

<sup>18</sup> Tunah Pastor R. Lalrinmawia. Pastor R. Lalrinmawia hi kan  
Kohhran mi ngei, Pastor a nemngheh kan neih hmasakber a ni. Branch  
Committee Member leh Zaiipaul Asst. Conductor a ni tawh

<sup>19</sup> Synod Mission Board *Missionary in a chhuak a*, tunah M.Th a zir

neihte an ni. Kohhranin rawngbâwl na zau zawk (*Short Term Missionary a kal na tûr*) a rawn hawng a, KṚP Member engemawzât *Missionary* tûrin an chhuak ta. Pu Lalawmpuia Lungen<sup>20</sup> te, Tv. Peter CVL Hmangaiha te, Pi Zaihlunchhûngi te, Nl, Margaret Lalthakimi te, Nl. Lalringmawii te, Nl. Lalhmingmawii Sailo te, Nl. P.C.Lalhming sangi te, Nl. Vanlalhriati te, Nl. Baby Lalenkawli te *Missionary* in an chhuak a, thenkhat chu *Synod Mission Board* hnuaiah lâk an ni leh bawk. KṚP Member *Missionary* a chhuakte avâng hian KṚP pawhin Ramthar rawngbâwl na lam a hawi reng a, an awmna hmun tlawh leh tanpui hna theih ang tâwka thawh reng a ni

Central KṚP rawngbâwl na lamah pawh tel ve zêl a ni a, Branch hruaitute zingah **Pu Lalthlengliana Pachuau** (Asst. Leader) chu Central KṚP Committee Member atân 2008 KṚP General Conference, Bilkhawthlir a neihah thlan a ni a, **Pu Samuel Laldingliana** (Leader) pawh 2012 Conference, Thênzâwl a neihah Central KṚP Committee Member atân thlan a ni bawk. Tv. R. Lalthanliana chu Kohhran Zaipawl Conductor ni chungin Mizoram Synod Choir Member 2008 – 2010 atân ruat a ni bawk. Branch hruaitu, (Fin. Secy) Pu R.Lalthantluanga chu Bial Zaipawl Conductor, 2011 – 2013 atan ruat a ni a, amah hi Electric Vêng Bial a din hnua Branch member, Bial Zaipawl Conductor ni hmasaber a ni

Branch pâwn lama intihsiaknaah leh rawngbâwl naah theih ang ang tel ve a ni a, kum 2004-ah Mission Vêng KṚP buatsaih, G Quiz-ah Tv. Vanlalchhuanga leh Tv. Lavênsanga an tel a, tin, 2007-a **LPS Bible Quiz**-ah Nl. Vanlalthmangaihi leh Nl. Lalremruati Fanai an tel a, 1<sup>st</sup> round, 2<sup>nd</sup> round leh round of 12 paltlangin final round an thleng a, quiz competiton-ah ‘Best Team’ a thlan an ni. Tin, kum 2010 December thlaah Doordarshan Kendra, Aizawlah Lemchan tawi, ‘I ngam meuh maw’ tih chan a ni. MSACS leh Art & Culture Dept. in 2011-a an buatsaih,

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<sup>20</sup> 2004-ah Synod Mission Board Missionary in a chhuak. 2013-ah B.Miss. a zirzo a, field-ah a kal leh

*Red Ribbon State Level Drama Competition-ah Branch* hmingin tel ve a ni a, *Drama party 106* tel zingah top 5 thlengin, *consolation prize* dawn a ni.

Kum 2013 a KṭP kum 50-na (*Golden Jubilee*) lâwm tûrin hma lâk a ni a, *Jubilee* hi hlim leh lawm taka hman a nih theihna tûrin kawng hrang hrangin ke pên a ni. Tin, *Jubilee* lawm hi *Branch* huam chhûnga KṭP *Member-te* mai ni loin, Kohhnan harsa zâwkte pawhin an chhawv ve theih dân tûr ngaihtuah a ni a, Ni 1.3.2011 KṭP *Committee* inhmukhawm chuan “*Jubilee Ramthar Project*” chungchang a ngaihtuah a, ***Jubilee hriatrengna tûr Biak in, etc. sak dân tûr kawng lo zawng se kan ti*** tiin *Sub- Committee* a siam a, he rawtna hi bawhzuiin, Minpui Kohhnan, Lawngtlai *Bazar* Bial Biak in sa tûrin thu tihtluk a ni ta a ni. Minpui Kohhnan Biak in sakna tûr hian ₹ 6,00,000 ruahman a ni a, tûn (*June 2013*) thleng hian ₹10,10,000 vel hman a ni tawh. *Jubilee* pual hian kawng hrang hrangin sum tuak a ni a, *Doner's Card* leh *Jubilee* Bâwm dawh te chu a langsâr zual an ni.

KṭP rawngbâwlina in hma a sâwn dân leh Pathian hruaina a dawn ropuizia hi thu maia sawi sên rual a ni lo. Hruaitu ṭhahnemngai leh inpe tak tak zârah leh mi birû, hah leh inpe tak tak, KṭP rawngbâwlina atâna theihtawp chhuah mi ṭhahnem tak awmte zârah tûn hun hi alo thleng thei a ni. KṭP dintirh lai khan tûn dinhmuna a din hi suangtuah phâk pawh a ni lo. ***Kum 1964 khan kumtlwana KṭP sum thawhchhuah chu ₹743.89*** a ni a, kum 50 alo ral meuh chuan (*2013*) KṭP ***Budget*** chu ₹ ***20,00,000*** alo tling ta!

Kum 50 chhûnga KṭP rawngbâwlina hi tawitea ziaik zawh sên a ni lo. Rawngbâwlina kawngah harsatna tawh châng te awm ṭhin mahse rawngbâwl hna kalpui zêlin, hma a la sâwn ve zêl a ni. Kohhnan leh Vêngchhûnga pawl dangte nêen pawh lungtial tak leh pheichheh rual takin ke a pên thei zêl a ni. Hêng zawng zawnga hruaitu

leh kawng kawhmuhtu chu Pathian a ni a, Amah chu fakin awm rawh se

*Kan Pathianin min hruai zêl ðhin, Chu chu hria-in ka lâwm êm êm;*

*Ka thiltih zawng ka tih apiang, Ama kutin min hruai zel ðhin.*



**ELECTRIC VENG KOHHRAN  
SUNDAY SCHOOL CHANCHIN**

*Upa F. Lallûra*

**1. THUHMA:** Mi ðenkhath chuan khawvêla *Sunday School* lo inñanna hi kum **1700**-ah daih khan niin an sawi a. Amaherawhchu mumal taka a lo inñanna hi kum **1780** kha a nih avângin, hei hi pawm tlân tâk ber pawh a lo ni ta a. A dintu nia sawi tâk ber pawh *Robert Raikes*-a a ni (1700-1800). *India* rama *Sunday School* mumal taka a lo awm tan hi **July 9, 1803** (*Sunday*) niin an sawi thin a. A chhan ni bera lang chu hemi nia *Sunday School*, *William Carey*-an hnam hnuaihnungho tâna a buatsaih kha tawp lai lâwk awm lova a kal tâk zêl vâng niin an sawi. Mizoram-ah chuan *Welsh missionary Rev. D.E. Jones* (*Zosaphluia*) kha *Sunday School* bulñantu zinga an sawi lan deuh chu a ni a. Ani hi *August 31, 1897*-ah Aizawl a lo thleng a. *Sunday School* chu ngaih pawimawh hmasakah neiin *Mission vênga Synod Bookroom* leh *Synod Press inkâr* (tûna *Zosaphluia building awmna*)-ah hian *February 15, 1898*-ah school a din a. He school-ah hian *Sunday School* hmasa ber nia sawi chu **February 20, 1898**-ah neih a lo ni a. Hei hi Mizorama *Sunday School* din ðan nia pawm a ni ta nghe nghe a ni (*Synod 2003:16*).



**2. KAN KOHHRAN SUNDAY SCHOOL HI LE:** Kan kohhranah hian mumal taka *Sunday School* kan neih hi kum 1964 aţang khân a ni a. Puitling *Sunday School* chu kohhran inkhâwm nâna hman ðhin, *Primary School*-ah neih ðhin a ni a. *Primary School* hi *Bazar* sa zawrhna hnua, Pu Z.V. Lalmawia in lo din tâk naah hian a awm ðhin a. *Building* chhuanawm lo tak mai, a chhuat lei, a bang dâp, mal kalh lehngal, a chung erawh rangva, lian teh chiam lo hi a ni a. ðhutthlêngte pawh

phuahchawp ve tak, fimkhur taka thut ngai a ni hlawm a. *Building* lian vak lo a ni bawk a, kohhran mipui Pathian be ho tûra inkhâwmte kha chu kan inhmu Chiang thei khawp mai. *Putting Sunday School* zât hi hriat theih a ni ta lo tlat mai. Kohhran member zawng zawng 377, dân zawhkim 141 chauh kan nih bawk avângin *Sunday School* hi chu han tam vak ngaihna a awm lo, tûnlai ang bawka ngaihsak lo ve hrim hrim lo awm thîn bawk nên. Mahse, kan dinhmun ang ang leh chan tâwkah khan kan lungawi ve riau ta te khan ka hria a, Pathian malsâwmna kan dawn a ni e.

Naupang *Sunday School* pawh a remchân dân ang angin kan kal chho ve a. Kum 1964-ah hian hming ziaik 75 lai kan nei a ni. Inkhâwm nan mi inphalte in luah thîn a ni. Chûng chu han târ lang ila:

| <b>Sl.No</b> | <b>Department</b>   | <b>Hming</b> | <b>Inkhâwmna Hmun</b> |
|--------------|---------------------|--------------|-----------------------|
| 1)           | Intermediate        | -            | Pi Lalthuami In       |
| 2)           | Junior leh Beginner | -            | Pu Parala In          |
| 3)           | Primary             | -            | Pu Hrima (L) In       |

Kum 1967 hnu lamah phei chuan inkhâwmna tûr hmun remchâng kan nei ta zel a. Pu K. Saia In, *Middle School* atân hman a han ni te, Upa Dr. L. Thanliana In, *Basic Training Centre* atâna hman a han nih tâkah khan *Sunday School* inkhâwm nân kan hmang ta thîn bawk a, a lâwmawm hle a ni. Upa Dr. L. Thanliana Inah hian *Intermediate Department* leh *Senior Department* an inkhâwm thîn.

Harsatna tam tak kâra lo indin chho kan Kohhran *Sunday School* hian chanchin sawi tûr a ngah khawp mai. A zawng a za chuan sawi si se theih a ni lo ang a, pawimawh zual nia ka hriat te chauh ka'n târ lang ang e.

**2.1. Hotute leh zirtirtu hmasate:** Kohhran a lo din a, *Sunday School* pawh a lo din ve tâkah chuan hrulaitu chan chang tûr hotu leh zirtirtu kan mamawh ang han neih ve phawt chu thil thûl hmasa a lo ni a. Kan vânni a, hotu awm hliah hliah leh zirtirtu atân pawha tha ngei tûr, kohhran neitu rilru pu hliah hliah, mi tha leh rintlâk

kha kan nei nual mai a. Bul kan tan tirh lai kum 3/4 chhûnga *Superintendent* leh *Asst. Superintendent* nihna lo chelhte phei kha chu sawrkârah leh khawtlângah pawh mi pawimawh an lo ni a, kohhran tân pawh chhaw nahawm tak an ni. Anni sùl lo sutute hi an tam lo bawka, an hming kan tar lang nghe nghe teh ang. *Sunday School Superintendent* – Pu Darkunga (1964, '65, '66), Upa R. Rozinga (1967, '69), Pu H. Raltawna (1968, '70...). *Asst. Superintendent* atân Upa L. Rozika (1964, '65, '67...). *Asst. Superintendent* Naupang lam atân Pu L.T. Chhunga Ralte (1965), Pu S. Rotluanga (1966, '67, '68).

Zirtirtu (*Puitling lam*) hmasa berte hi han tlar leh ta ila. Anni hi kohhran pawhin pa ena kan lo en thinte an ni. An vai hian chatuan inah min hawsan tawh hlawm a ni.

| <b>Sl.No</b> | <b>Hming</b>   | <b>Damchung hun</b> |
|--------------|----------------|---------------------|
| 1.           | Upa Sâtthuama  | 1908-1992           |
| 2.           | Pu Laldailova  | 1906-1991           |
| 3.           | Pu Parala      | 1911-2005           |
| 4.           | Pu Zika        | 1910-2001           |
| 5.           | Pu Tumsanga    | 1908-1977           |
| 6.           | Pu C. Lalliana | 1924-2008           |

Anni ho zinga mi Upa Sâtthuama hi kan Upa neih hmasak ber a ni a. Ani hi Hmuntha Kohhran Upa atân Chhimchhak *Presbytery*, *Mission Vêng Biak Ina Inkhawmpui* neih tumin 1940-ah daih tawh khan Upa atân nemngheh a ni a. Aizawla an lo pêm thlak hnuah Dâwrpui Kohhranah lawiin he kohhran atân hian Upa a rawn ni zui leh ta a ni (1952). Kum 1965-a *Electric Veng Kohhran* a lo indan khan *Presbytery*-in Upa nihna a rawn chhawmtir a ni.

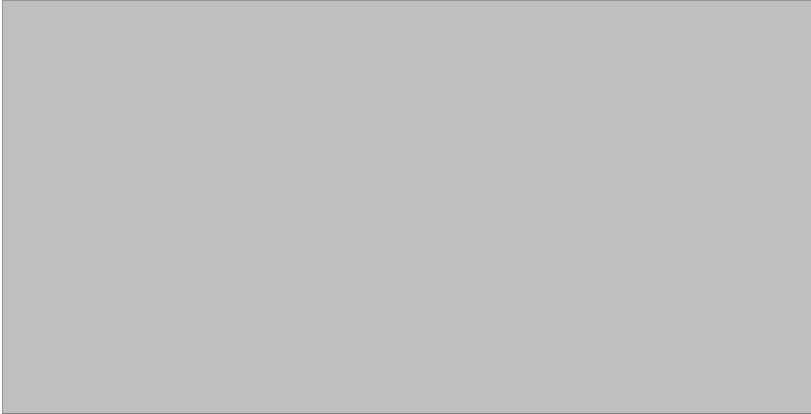
*Sunday School* mumal taka kan neih ațanga vawiin thlenga min lo kaihruaitu, *Sunday School* Hotu tia kan hriat thin – *Superintendent*, *Asst. Superintendent (P)*, *Asst. Superintendent (NP)* lo ni tawhte leh ni mēkte chauh hi chu an hming leh nihna an chelh kum nēn han tār lan hrām ka duh. Hetiangin:

**A. Superintendent**



**B. Asst. Superintendent** (*Puitling lam*)





**C. Asst. Superintendent** *(Naupang lam)*



**2.2. Sunday School Zirtirtute Inzirna:** Kan koh-hranin Sunday School kan neih atanga kan ngaih pawimawh tak mai chu zirtirtute intuaihriam zêlna hi a ni a, inzirna (*training*) tih hi kan lam rim tak chu a ni. Kum 1965 ațang khan a khât mawi tâwkin hetiang *programme* hi kan nei fo țin a ni, kan hlâwkpui țin khawp mai. Zirtirtute puala inhmukkhâwmna kan neih hmasak ber chu June 27, 1965-ah niin Pu Hrima (*L*) inah kan nei a ni. Puitling zirtirtu 6 leh naupang lam zirtirtu 5 kan kal khâwm a. Kum 1967-ah erawh chuan June 27-ah Pu Parala (*L*) inah *Sunday School* hmasâwmna chungchang sawiin kan inhmukhâwm leh a. Hemi tum hian zirtirtu 30 lai kan kal khâwm a ni. Kum 1971 ațang phei chuan Dâwrpui Bial Pastor Rev. C. Ronghinga hovin *training* hi tum 2/3 kan nei a ni.

Zirtirtute intuaihriamna leh inzirna (*training*) *programme* hi a remchân dân ang zêlin pâwn lama mite pawh sâwm chang neiin kan buatsaih fo țin. Upa C. Rokhuma pawh *Training Instructor* a lo ni bawk a, kan sawm fo mai. Kan kohhran chhûngkua ngeiah pawh min kaihruai thei tûr mi thiam kan nei chho ve zêl. Hming mal mana sawi lan duh ka nei nghe nghe, chu chu Upa R. Rozinga (*RIP*) a ni. Ani hi kum 1968-a *Coonor, Nilgiri Hills*-ah a hranpa ngata *training* zu nei a ni. Zirtirtu ținkhat chuan *Educationist* hmingthang Dr. W.M. Ryburn-a hming a lam țin avângin ‘*Pu Ryburn-a*’ an ti hial zu nia. Zirtirtute tan *training* hi kan buatsaih reng thei ta lova, khawhar chang a awm țin. MSSU lam ațang phei chuan hotute hmêl kan hmu khât hle. Vanneihthlâk takin May 28-29, 2010-ah khan MSSU lam bul tum *training* chu kan nei thei a, kan hlimpui hle. Hemi țin hian Pu Lal̄thahluna Ralte, Asst. Coordinator, Upa B. Lal̄munliana leh Upa K. Vanlalngbaka te an lo kal. Zirtirtu 192 lai kan tel thei. Hemi hnuah hian kan kohhran *Sunday School Committee* buatsaih Zirtirtute *Seminar* June 11, 2011-ah kan nei leh a. Hemi țin hian

ti h dan kan tidanglam a, Puitling lam leh Naupang lam a hrangin kan inkhâwm a, Rev. Dr. Lalmangaiha leh Upa F. Lallûra te *Resource Person* atân kan hmang a ni.

Kan rawngbâwl na kawnga zirtirtuten hma kan sâwn theih nân leh zirtir tûr ‘*zirlai*’ bik pawh kan hriat bel theih nana kan thil tih sawi hmaih hauh loh tûr chu *Enlâwkna hun mumal taka kan nei thin hi a ni a*, tawngka lamah ‘*training*’ kan ti ve mai thin. *Sunday School* kan neih tan lai kum 2/3 vêl chhûng chu hetiang zirlai lo enlâwkna hi Inrinni zân inkhâwm bânah kan nei thin a. Kum 1967 aţangin *Sunday School Committee* thu angin Pathianni zing kârah kan nei ta thin a ni (*w.e.f. 29.10.1967*). Hun a lo kal zêl a, eng engemaw avângin kha leh chen kan lo hman tawh Pathianni zing kara Enlâwkna hun kan neih chu Inrinni zân inkhâwm bânah kan nei leh ta a ni (*hman tan hun hi 17.7.1993 a ni*). Hei pawh hi *Sunday School Committee* rêl a ni (*Thurel 2 of 1993*).

**3. NAUPANG SUNDAY SCHOOL:** Naupang *Sunday School* hi kan kohhran *Sunday School* timawitu, chanchin sawi tûr tam tak pawh nei a ni. *Department* tinin *Leader* kan nei tha thin hle a, zirtirtute nen an thawh hona a lo tha baw si a, chu chu kan thatpui êm êm mai a ni. Naupang *Sunday School (NPSS)* chanchin chu a tawi thei angin han târ lang leh ta ila:

**3.1. Naupang Inkhâwmpui:** Naupang *Sunday School*-in hming kan chher ve na chu Naupang Inkhawmpui hi ni pakhatin ka hria. *Pastor Bial* hrang hranga kan awm laia kan chêt dân (*performance*) tlêm azawng han târ lang zui ila.

**3.1.1. Dâwrpui Pastor Bial:** Dâwrpui *Pastor Biala* kan awm lai hian a ram leilung thua pawh Bial lian tak a ni a. ***Inkhâwmpuia kan tel hmasak ber tum kum 1967-ah*** chuan kohhran 7 (*pasarih*) aţangin *Beginner, Primary, Junior* leh *Intermediate Department* naupangte kan intihsia a. Hemi tuma kohhran lo tel te hi – Dâwrpui, Chhinga Vêng, Chanmari, Ramhlun, Sarawn, Armed

Vêng leh keini Electric Vêngte kan ni a. Dâwrpui *Pastor Bial* chhûnga kohhran thenkhat chu an rawn tel lo a ni. A pumpuiah point 17 hmuin kan sang ber a, Dâwrpui-in point 11 hmuin 2-na an ni. Dâwrpui *Pastor Bial*-a Inkhâwmpuiah hian a ti tha berin **Cup** (*Nomawi*) an la thin. **He Cup hi Chanmari Pastor Biala kan awm hma kum 1974 thleng khan kan la a ni.** Kum 1974-ah erawh chuan Armed Vêng nen Pakhatna kan ni dūn a, anni hian *Cup* hi an hawn ta phawt niin ka hria. He *Cup* hi Upa Pachhunga (*L*) te chhûngkuain an fapa Tv. Vanlalliana hun lo taka chatuan ram pan ta hriatreng nâna an pêk a ni. Dâwrpui *Pastor Bial* hi a neitu a nihna angin an kawl ta zêl a ni. **Intihsiaknaa pakhatna kan nih hian ruai nêen kan lâwm ta ziah thin a, a hlimawm thei hle.** Zirtirtute hlei hlei hian nuam an ti a, *Department* tinin item eng emaw tal an ti thin. *Drama* an han chang te mawlh mai hi eng pawh hi an huam a ni ber e. Amah Upa Rokamlovan '*Electric Vêng te chu tluk rual an ni hleinem, an zirtirtute rêng aţûl phawt chuan belmang an inhnawih peih reng a*' a tih te hi a dik thui viau a ni.

**3.1.2. Chanmari Pastor Bial-ah:** Chanmari *Pastor Bial* hi kum 1975-a indang a ni a. Hemi kum hian kohhran 4 chauh kan awm-Chanmari, Electric Vêng, Chanmari West leh Ramthar Vêng te kan ni a. Chanmari *Pastor Biala* kan awm hnu pawh hian Naupang Inkhâwmpui te neiin, kan tel zêl a, a ti thaah kan la tang zui zêl thei a, a lawmawm hle. Kum 1993, 1994 leh 1995-ah kan ti tha vak lova, **kum dangah erawh chuan pakhatna kan ni zêl a ni.** Intihsiakna tum khat chu *Intermediate* Hla '*Lalpa tawtaurawt a rik hunin*' tih kha *Pulpit* aţangin ka'n hruai (*conduct*) ve mai a, tanpuitu kan nei tha a ni ang e, pakhatna kan ni ve nawlh mai nia.

**3.1.3. Electric Vêng Pastor Bial-ah:** *Electric Vêng Pastor Bial* hi kum 1997-a lo indang kha a ni a. A tirah chuan kohhran 3 chauh kan ni a, a hnu lawkah Ramthar North leh Electric Vêngthlang kohhran te an lo din khan 5 kan ni a. Kum 2011-a Ramthar Vêng *Pastor Bial* a lo

din khan kohhran 3 kan ni leh ta a ni. Kan Bial chhūnga kohhrante hi tunhma Dāwрпи *Pastor* Biala kan awm laia kohhran pakhat ni rengin, intihsiaknaah pawh kohhran pakhat anga tel ṭhin kan ni a. Hetia kan chet ho lai hian Dāwрпи *Pastor* Bial huap Naupang Inkhāwmpuia **Cup (Nomawi)** hi kan lo la ho tawh ṭhin a ni. Chutih vāng pawh chu a ni ang e, kan chezia leh thiam dân thleng mai hian danglamna hmuh tūr hi a vāng hle mai a ni. Chuvāngin keini kohhran pawh hi kan che ṭha fāl reng thei ta bik lo. Ramthar North NPSS an rawn tel aṭang phei chuan an ti ṭha êm êm zēl a, pakhatna hi an ni ta fo mai a. **keini NPSS hi tum 4 chu pakhatna kan ni ve (1997, 2000, 2005, 2007).** Ramthar Vēng *Pastor* Bial a lo din tākah khan kohhran 3 kan ni leh ta a. Inkhawmpui pawh la nei chhunzawm zēlin kum 2011-ah pakhatna kan ni a, kum 2012-ah chuan Aizawl Vēnglai pakhatna an ni.

Naupang Inkhāwmpui zawh hnuah hian *programme* pawimawh tak dang kan la nei ta zel a. Chu chu ‘*Intihhlīmna Nī*’ a ni a. Rilrua langsār ber chu *October Nī* 2 hi a ni. He ni hi Pathianni a nih loh chuan *Sunday School Nī* angin kan hmang ṭhin. Naupang Inkhāwmpuia kan tel hi kum 46 zet a lo ni ta (1967-2012). Hemi hun chhūng hian chēt chhiat êm êm kan nei ngai lo.

**3.2. Chawhnu Naupang Inkhāwm (CNI) :** Pathianni chawhnu kohhran inkhāwm laia naupang inkhāwm awm hi ‘*Chawhnu Naupang Inkhāwm*’ (CNI) tiin kan hre ta ber a. Hei hi kum 1967 aṭanga kan neih ṭan kha a ni a. A ṭan tirh lai hian Tv. Lalmachhuana *Secretary* niin, zirtirtu dangte nēn kum 2 chhung an lo buaipui a. Kum 1969 aṭangin Tv. F. Lalluran a buaipui ve leh ta a ni. A pumpuia mawhphur tūrin *Director* ruat ṭhin a ni a, *Director* pui tūr hian zirtirtu engemaw zat ruat ṭhin an ni. Inrelbawl dân ṭhat bākah zirtirtute an lungrualin an inpe zo bawk a, thil tih chi hrang hrang an nei ṭhin nēn naupangten an ngai pawimawh ta êm êm mai a ni.

**3.3. Christian Youth Service (CYS):** Kum 1980 hma lamah khan tleirâwlte nun kaihhruai nân a pawimawh ringin ‘*Tleirâwl Pawl*’ hi siam a lo ni tawh a, ‘*Electric Vêng Tleirâwl pawl*’ (ETP) kan ti ve mai thin a, a hnuaah *Christian Youth Fellowship (CYF)* tih hming a pu a, kum 2001 aţang khan ‘*Christian Youth Service*’ (CYS) tih a lo ni leh a, chu chu a pu ta zêl a ni. *Programme* chi hrang hrang – *Summer Camp*, kohhran dang Tleirawl Pawl nêna intlawh tawn, *outing*, *sports*, thu leh hla lama hmasâwnna tûr *programme* te leh *member* zinga HSLC leh HSSLC *pass* tharte puala *Food Festival (a bik taka buatsaih thin)* te an nei thin.

**3.4. Vacation Bible School (VBS):** *Vacation Bible School (VBS)* kohhrana seng luh a nih hi a la rei vak lo. Naupangte *school* chawlh laia hun hman ţangkaina ţha tak a ni ang tih ringin *Sunday School* naupangte tân neih rawtna a lo awm a. He rawtna hi kum 1986 *Synod Inkhâwmpuia*h ngaihtuahin, rawtna hi pawm a lo ni a (*Synod 1986: 31*). Tichuan kum 1987 aţang khan neih ţan a lo ni ta a ni. Kan kohhran-a VBS neih hmasak bertum chuan heng a hnuaia mite hi mawhphurtu an ni.

- |                        |   |           |
|------------------------|---|-----------|
| 1) Pu R. Lalthawmmawia | - | Director  |
| 2) Pu Lalthankima      | - | Secretary |
| 3) Upa L. Rozika       | - | Adviser   |

Hemi hnu hian kum tin VBS hi kan nei ta thin a, *Director* lo ni thin te leh an thawhpuite inpêkna azârah hlawhtling takin kan nei thin a ni. *School* chawlh (*vacation*) laia hetiang *programme* ţha tak neih thin hi naupangte tân चाह ni lo in nu leh pate tân pawh a hlu hle a ni.

**3.5. Nau Hual:** Nau hual *programme* hi *Sunday School* kan neih ţan lai chuan kan nei mumal lova. Mumal taka kan neih ţan hi chu kum 1968 aţang khan a ni a. Hemi tum phei hi chuan kan Upa pahni – Upa Satţhuama leh Upa L. Rozika te pawh an tel a, chanvo pawimawh tak pêk an ni nghe nghe. A pawimawhna hriain kan uar chho ta telh telh a, nau hual tûr Nute phei

chuan an ngai pawimawh hle ʔhin a ni. A bul tumtu *Beginner Department Leader* leh zirtirtuten a hma fe aʔanga inbuatsaihna neiin, inkhāwmna hmun leh *programme* te mit la tak leh hlīmawm takin an siam ʔhin a ni.

4. **MSSU CHAWIMAWINA CHUNGCHANG:** MSSU hian kum 1939-ah khan *Lancashire* leh *Cheshire Presbytery* thilpek hlu tak ‘*Shield*’ a dawng a. Hei hi Sunday School ti ʔha chawimawi nan ‘*running trophy*’ angin kum 1962 thleng a lo kalpui ʔhin a. Kum 1962 hnu lam hi chu *record* a awm tawh loh avāngin a tawp ta nia ngaih a ni.

Tūnah hian chawimawina leh lāwmman chi dang pek chhuah ʔhin a nei a, chūngte chu han tār lan leh ʔhain ka hria.

a) **Diploma Award:** Zirtirtu a zāwna kum 25 chhūng zirtirtua ʔangte hnēna pēk a ni a, kum 1967 aʔanga pēk ʔan a ni a, kan kohhran aʔangin mi 32-in an dawng tawh.

b) **Jubilee Award:** Zirtirtu kum 50 chhūng kum hloh lova *Sunday School* zirtirtu hna thawkte hnēna pēk ʔhin a ni a, kan kohhran aʔangin mi 3-in an dawng tawh.

c) **Pi Zaii Medal:** Kum 10 chhūng chat lak lova *Sunday School* kai kimte hnēna pēk a ni a, kan kohhran aʔangin mi 89-in an dawng tawh.

d) **Pi Zaii Medal Special:** Kum 15 chhūng *Sunday School* kai kim zāwn hnēna pēk a ni a, kan kohhran aʔangin mi 7-in an dawng tawh.

e) **Zalawra Medal:** Kum 5 chhūng a zāwna *Sunday School Exam* lāwmman late hnena pek a ni a, kan kohhran aʔangin mi 63-in an dawng tawh.

f) **Zalawra Medal Special:** Kum 10 chhūng a zāwna *Sunday School Exam* lāwmman late hnēna pēk a ni. Kan kohhran aʔangin mi 8-in an dawng tawh. A dawngtu zing ami Nl. Lalremsangi chuan kum 15 chhūng a zāwnin *Exam* lāwmman a dawng a ni.

*Pi Zaii Medal Special* dawngtu zing ami Pu Lalʔhachungnunga (RIP) pheh chuan kum 1972-2010 (kum

38) chhùng *Sunday School* a kaikim zâwn a ni. A chhuanawm hle a ni. Kum 45 mi lek niin Chatuan Inah min hawsan ta a. Hmeichhe lamah chuan Pi Manthangi w/o T. Vanhlira hi Pi Zaii *Medal Special* dawngtu zinga han pho chhuah tlāk ni bawkin ka hria. Kum 24 chhùng a zâwnin *Sunday School* a kaikim a ni (1988-2011).

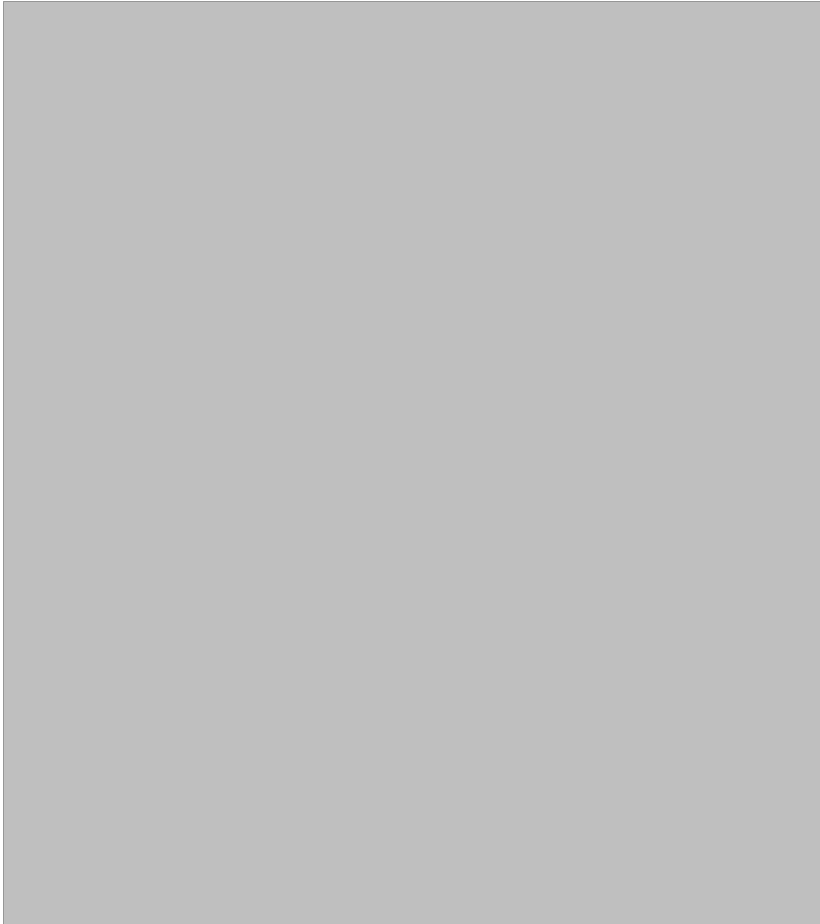
*Sunday School* zirtirtu zinga *Jubilee Award* leh *Diploma Award* dawngtute hi an hming leh dawn kum nēn târ lan leh hrām a ðha awm e.

**A. Jubilee Award dawngtute:**



**B. Diploma Award dawngtute:**





*(Note: Kohhran Record-a chuang, kohhran dang a awm tawh si te chu list-ah hian ka telh ve ta lo mai a ni e – F.L)*

**5. MSSU PATHIAN THU EXAM:** MSSU Pathian Thu Exam-ah hian hming ziaak ațanga thlir chuan kan chêt dân a chhuanawm vak lo. Puitling lam aiin Naupangin Exam an uar zâwk a ni. Puitling lamah hian zirtirtu leh zirtu zingah exam chu tih ve tûra ngai tlat an awm thin a, an fakawm hle a ni.

Hun kal tawh deuhva mi han sawi ta ila. Puitling zirtu ațangin ka chhâng (*oral*)-a tel ziah țin, *full mark* (*mark 100*) hmu ziah țin pakhat a awm – chu chu Pi Êngkûngi (*RIP*) a ni a, Pi Zaithanchhungi nu a ni. Upa zingah Upa Saizâwna (*RIP*) kha *exam* țin, mahse *mark* hmu tam duh miah lo a ni a, ani lo mi huaisen kan neih leh chu Pu Parâla (*RIP*) a ni.

**6. TLANGKAWMNA:** Kan kohhran *Sunday School* chung châng hi duh thawh a na ngei mai. Lehkhabu ziaak ni lovin *article* pakhat ziaak ve mai ka nih avângin ka ngaih pawimawh ngei pawh ka ziaak chhuak seng lo a ni ber e. Eng pawh nise ka han ziah chhuah tlemte ațangin kan *Sunday School* – kum 50 chung rawngbâwl na hlimthla a lo lan ruak ka beisei. Zirtu kan pun chhoh dânte pawh hi *chart* nen meuhva pho chhuah châkawm tak a ni, chu pawh chu hrereng chungin, ka hmaih ta hrâm a ni e. *School* ropui tak, a pui a nawi, inthliar hranna awm lo a kan lawi khâwmna *Sunday School* ța tak min petu Lalpa chu fakin awm rawh se.

“Sande sikul min pêk avângin,  
Chawimawi rawh u...  
A tangkaina a va ropui,  
Chawimawi rawh u...”



**BIAK IN – BUILDING LAMA  
KOHHRAN HMASÂWN DÂN**

**T.Upa H.Râltâwna**

He thupui ziaak tûra *Golden Jubilee Souvenir Committee*-in min han ruat ve hi ka lâwm hle a; an mi beisei ang ka tlin loh hlauthâwnng tak chungin kan ziaak ve ta a ni.



Kan Kohhran, *Presbyterian* kalphung ziktluak taka 14.10.1965 a indang ta hian, kohhran pual Biak In kan sak chu, tuna kan luah lai mêk hi a pathumna a ni a. Kum 1963 *September* thla ațanga, mimal ina *beihruai* inkhâwm, lungrual taka hmanghote chuan, *L.P.School (tûna, New Market hnuai Pu Z.V Lalmawia in hmun nita)* ah, an inkhâwm zui ta zêl a. Chûngte chu kan Pathian biakhona In hmasa; tûna kan Biak In mawi leh lian, ța tak mai, bul țaanna lungphûm chu a lo ni a.

**1. BIAK IN HMASA BER:** Kan Biak In hmasa ber leh Kohhran chanchin chu kan țin tak **Upa L. Rozika ziaak ngei hi**, *i lo chhiar teh ang*, **‘Electric Vêng’**, **a hming hrim hrim pawh hi kum 1963 vêl ațanga a put ța chauh** leh a mi chêngte pawh Kohhran lamah chuan a țin Dâwrpui Kohhranah, a țin *Chhinga Vêng* lamah an lawi a. Chûng lai chuan chhûngkaw tam lo tak, he vêngah hian an chêng a ni. Kum 1963 *October* ni 1 zânah Pu Parala (RIP) inah kal khâwmin a hma *September* thla Kohhran Beihruai an lo ța ho ve tawh ațanga inpumkhat takin Kohhran anga kal zêl zai rêlin Puipa tûrte inruatin *Primary School*-a inkhâwm ngawt lo va mahni puala Biak In neih zai an rêl ta a.

Biak In hmasa ber tûr sakna hmun atân chuan tûna Biak In dinna lai hi hmun âwl a nih avângin *District Council* hotute biain an dîl ta a. Chûng hun lai chuan tûna Upa Bial 1 lai hi *Playground* atân laih an ța deuh

tawh avângin in hmun atân chuan beisei theih pawh a ni lo va”. Tichuan, DC hotute hriatpuiin helai hmunah hian *Temporary*-a Biak In sak chu – nakin leilaih vûngin a chhilh buai palh thu hlaah pawh mawhphurh inhuamin Biak In sak chu tum ngheh a ni ta a.

**1.1 Building Committee Hmasa:** Tichuan Biak In sa ve tûr chuan a ngaihtuahtu tûr Committee chu din a ni ta a. **Chairman : Pu Laldailova, Secretary : Pu L.T.Chhûnga Ralte** Committee ruat an ni a. Committee hmasa ber chu 25.3.1965 zân dar 7:40-ah Pu Laldailova inah an ãthu khâwm a. Biak In size tûr – a vêng mi chêngte nêna inphu tâwk tûrin hetiang hian thu an titlu a:

*A dung lam – 40 ft., A vâng lam – 25 ft. A liang sân lam – 9 ft.*

*Kan Biak In sakna tûr hi hmun nghet a la ni rih lo bawh a, tûnah chuan a bang atân dâp hman ni se, a chung atan erawh chuan rangva ngei ni se. Rangva kan hman dawn chuan a tlem berah ₹2,000/- vêl neih a ngai dawn a, tûnah Kohhranin ₹ 900/- ãtha chauh a nei si a; chuvângin thawhlâwm khawn mai ãla. He thawhlâwm lo kal hi rângva lei nân chauh hman tûr tihna a ni lovang a, Biak In saknaa a ãtûlna a pianga hman tûr a ni ang a.*

**1.1.1 Biak In Hmun laih hnattlang :** Thawhtanni 29.3.1965 zîngah hnattlang chu neih ni se la, paho chu kim taka thawh ni se, chutah chuan inrâwnna pawh neih nghal ni se, tûin. Committee thu ang chuan lei laih hnattlang chu neih a ni a. Biak In sak theihna tûr pawh an lai zawl zo thuai mai.

**1.1.2 Thawhlâwm khawn dân tûr:** Hetih lai hian vêng chhûngah chhûngkaw 66 vêl an awm a, hetiang hian Thawhlâwm thawh tûr beisei dân an rêl :

|       |       |           |    |     |
|-------|-------|-----------|----|-----|
| Cheng | 100/- | thawh tûr | In | 10, |
| Cheng | 50/-  | thawh tûr | In | 15, |
| Cheng | 25/-  | thawh tûr | In | 20, |
| Cheng | 10/-  | thawh tûr | In | 16, |
| Cheng | 5/-   | thawh tûr | In | 5   |

### **1.1.3 Biak In Bang tur Mau sat leh a phurhna:**

Biak In bang atân dâp kan hman dawn avângin Mâu sât tûrin mi taima – *Sairang* kawnga mau sât hnatlang chu *Pu Laldailova*, *Chairman* hovin an liam ta. Bang daih tur chu *Sairang* kawngah an chhep khawm ta. A phurh nan *Motor* lian hman a ni a, an rawn thlen hnuah mipa hovin mâu chu an chik tluar tluar a, an chik zova an pho darh a.

Tichuan Thawhlâwm leh hnatlang thâ nên phûr takin Biak In 40'x 25' = 1,000 Sq.ft. Chu luah a ni a, a satute, a luahtuten Pathian Thlarau pawlna zarah ₹ 3,981/- sênga Biak In sakah chuan Kohhran Inkhâwm bikim zui chho zêlin Lalpa an fakin an hlim hle thin. He *Bâwkte*-a an inkhawm lai hun – *Chhimthlang Presbytery* 1965-in a lo remtih tawh angin **Kohhran Indanna pawh 14.10.1965 khan Bialtu Pastor Thanga leh Chhinga Vêng Kohhran Upa Siala ten min neihpui a**, *Presbytery*-in a lo pass tawh angin *Dâwrpui Upa Sâtthuaama* chu ama chenna vêng leh a in awmna a nih bawk avângin *Upa atân Electric Vêng Kohhran indang tir chu chhawmtir a ni ta nghal a*, Kohhran pawh an lâwm hle a ni.

**1.2 Biak In tihlen – thuam that:** Khatia Biak In Thar, Kohhran Indang Thar leh Upa nei thar, thar hlir thar hlir neia 1965 *Krismas* leh 1966 *Kum Thar* hlim taka kan lawm hnu lawk – *Krismas* leh *Kum Thar* lawmna zai tui leh khuang rite beng a châm pawh a la reh fel hma khan *Zoram buai* khan khaw tam tak a um tiau tak avâng khan Biak In thar pawh hun engemawti chhûng chu luah lohvin an awm kha a ni a. Hun a lo kal leh hret a, thingtlang lam atanga mahni sahimna zawng leh muan zâwkna a nih beiseiin vêng chhûngah chhûngkaw tam tak an lo lût ta. Biak In (40'x 25') chu kan tawn keh a ni ta ngawt mai. Tichuan *Kohhran Committee* chuan Biak In zauh dân tûr ngaihtuahin *Building Committee* a din thar leh ta. A hmaa *Secretary* hna lo thawk *experience* nei tawh *Pu L.T. Chhûnga* lah a sorkar hna avângin *Garo Hills*, *Tura*-ah a kal tawh si. Hetiang hian **Building Committee Office Bearer** ruat thar a ni ta :

*Chairman* : Pu Laldailova (*Ruat nawn*)

*Secretary* : Tv. Lalhmachhuana

*Treasurer* : Pu Dârkûnga

*Committee member* dang 10.

Tichuan, *Biak In chu* 1967-ah a hmalamah 12 ft. a zaum sei a ni a, a porch sak a ni ta bawk a. 1968-ah a hnung lamah 8 ft. a zaum sei a ni a, a bang dâp chu Tile-a thlak a ni ta bawk. Tichuan *Biak In chu* 60' x 25' a ni ta. District Council aţangin ***Biak In pass*** pawh kan dil tawh angin pek kan ni ta a, kan lâwm hle a ni. ***Misc.Pass No.3 of 1968, area 8374 Sq.ft.*** Biak In kawmchar lama step awm thin pawh a hma lama step zau zâwk siam a nih avângin *Pass Area* pawh belh leh hlek a ni.

He Biak Inah hian *Pastor Bial Inkhawmpui te, Chhimthlang Presbytery, 1972* pawh thlen a ni tawh.

**2. BIAK IN PAHNIHNA:** Kohhran ding tantir 1963 a, chhûngkaw sawm ruk zet chauh kha; a kum thumna bul 1966 Mizoram buai inţan tak avânga himna zawnga Aizawl khawpuia lo râltlan; kan kohhran min belhchhahtu thahnem tham takte avângin Biak In hmasa ber chu tum hnih lai sak zawm leh zauh a ni ta a. Chu chang ni lovin; Kohhranho ten, biak In lian zâwk leh tha zâwka din an lo duh ta zêl a. Chu chu Biak In pahnihna bul inţanna thlentu a ni ta a ni.

*Biak In pahnihna* hi Pathian râwn chung zêla bul an lo ţan dân *Pu C. Lianzama, Building Committee Secretary* ziaak lo chhiar ve leh îla :-

***Biak In tha, a chhûnga ban awm lo, (Model thar)***  
*Secretary, Pu C.Lianzama plan chu*, sa tûra hma an lâk tak tak hmian an luahlai chu an han zauhin an han chei tha leh rih kha a ni a, a hmunhma an lai zauva, lungte an han rem leh rih hnu ni 17.5.1975-a *Pu H.Râltâwna* hova an *Committee* chuan *Sub-Committee* dinin Biak In tha sa tûr chuan hma an la tak tak ţan ta a. A sak dân tûr te, thawhlâwm thawh dân tûr te rêlin *Assam Type* leh *Cement* hmanga sak chu an thlang tawn chhen mai,

Committee apiang deuh thawin chu thu chu an thiatin an tidanglam thin a. A tâwpah an Secretary-in Biak In tûr lem a ziaak chu Pu T.Ngurzama ina Committee chuan pawmin Cement hmang ngeia sak chu rêl thlûk a ni ta. Kohhran chhûngkaw tinah lehkha siamin, tawngtaia Pathian râwn a, thawh an inhuam zât han ziaak theuh tûrin kan inti a. Chuta chhâna lo lût khâwm aţanga kan phâk tâwk ang chiaha sa tûrin Committee in a rêl a ni a. Khawi aţang emawa sum pûk emaw, dil emaw tih loh ni se tih a rêl baw k a.

A chung atân rangva nge Asbestos Cement sheet (Cement-a siam phék) hman tûr tih thua pawh, Chairman-in member-te zalênna zau tak a pêk hmangin duhtawkin an inhnial thin. “Bengchheng eng ang mah se ruah sûr lai phei chuan thusawi pawh hriat theih ma lêk mahse, rangva a nih phawt chuan ka duh daih zawk,” Thamawii pa (Pu V.Lalhluta) in a han tih te, “Asbestos Cement sheet chu ung khuk mai se, hnim te pawh to deuh chhur mai se, chu chu a nih phung tûr a ni a, a tha a ni” Upa Dr. L Thanlian an a han tih thin te chu ngaihawmah an chang zo ta! Vawikhat pawh Pu Lalsanglian an dawhsan (Platform) tihmawi dân tûr a han sawi zat zat a, an Secretary chuan, “Chutiang chu maw? A mawi lo thei ang ber a nih chu, in duh chuan ti ang hmiang,” a han ti chu an nui zo ta! Member-te an inlungualin an phûr tlang êm êm mai a. **Vawikhat pawh Secretary-in a hun leh hmun tarlang lo hian Committee kohna a sem a, a hun takah an Treasurer Pu Masthanga inah an kim dial tho mai,** tuman an sawisêl lo nia mawle!

Biak In sak chu Pu S.Rotluangan a enkawl tluan chhuak a; Pu C.Lianzâman office aţangin nitin a vil thin baw k. A inchhun atân thingzai 5" x 3" x 12' hman han remkhâwm chu a harsa hle mai a, Mistiri Pu Chalhnnûnan a rem thei a, a lâwmawm. A pian hmang tûr lem ziaak mipui hmuha târlan a nih aţang chuan an lâwmin an phûr a, thawhlâwm pawh a lût chak ta hle mai a, a sak ţan dâwna pawisa neih lâwk ₹30,000/- chauh chu belh

chhahin kum hnih tling lo mah chhûngin ₹2,55,829/-  
thawhkhâwm a ni ta. Chu pawisa chuan a ni, chutih  
laia Biak In tha leh mawi ber, a dung 83'-8" a vang 40'-8"  
chu ni 14.4.1977 a Upa Satthuaman a lungphûm a phûm  
chu ni 3.12.1978-ah Rev.Lalsawma, Synod Moderator-in a  
hawng a, he mi kum Synod Inkhâumpui chu kan thleng ta  
nghe nghe a ni.

Kha Biak In mawi tak kha mitthlaah a châm reng  
a: lungphûm phûmtu Upa Satthuama te, Upa R.Zahleia te,  
Upa Saizawna, Upa Dr.Lalthanliana te leh thahnem ngai  
taka thawktu thenkhat kan zingah an awm ve ta lo; lung  
a va lêng duh êm!

**Chu Biak In tha leh mawi, Kohhran engemaw  
zatin an entawn** (UPC telin) chuan, kohhran thang lian  
zel a dawl zawh tak loh avangin, sak zauh belh zêl a ni a.  
Mahse, a tawk zo lo zêl a. Chuvâng chuan, thiata sak len  
rawtna, a ri lian ta hle mai. Amaherawhchu, a hmel  
mawi leh mi tam tak awhfâk a tlin avângin, thiat remti  
lo thawm a lian ve hle tho va. Chûnglai hun, kan Kohhran  
aṭanga Ramthar Vêng, Aizawl Vênglai leh Vêngthlang te an  
indan zêl laia, Biak In zauh a ṭûl zêl bawk si chu; Biak In  
neitu, Pathian hnathawh mak, tih loh theih a ni lo e.  
Chutiang dinhmunah chuan Kohhran thutlûkna chu, *Biak  
In dinglai chu thiat a, lian zâwk leh tha zâwka sak tum a ni ta  
nghe nghe a.* He thutlûkna bawhzui tâk dân *Pu  
Lianchungnunga Building Committee Secretary* ziaak (laktawi)  
lo chhiar ve leh thung ang u:

‘Electric Vêng Biak In thar sak tûr hi 1998 aṭang  
tawhin Kohhran Committee leh Building Committee te chuan  
an lo ur lâwk tawh a, senso tûr pawh chhût lâwkin cheng  
nuai sawmsarih (₹70 lakhs) vêla ruahman a ni a. Kum  
2000 tir (30<sup>th</sup> January) ah Kohhran mipui râwn a ni a.  
Biak In sak that ngei an duh a, tichuan, Biak In sa tha  
tûra hmalâk ṭan a ni ta a. A ruangam ruahman tûr hian  
Architect leh Engineer te rawih an ni a. Biak In sak dân  
tûr hi Biak In hmun ngaiah a zau thei ang ber tûra

ruahman a ni a. Biak In len zawng hi a dung leh a vâng 100 ft. leh 62 ½ (100' X 62' 6" tûra ruahman a ni a'.

**3. BIAK IN HLUI THIAH LEH A THAR SAK: Ni 5.2.2001-ah Biak In hlui lungrem thiah tan a ni a, Rev.Thangdela, Bialtu Pastor leh Upa L.Rozika, Kohhran Committee Chairman ten a ruala kut thlakin hna an tan a.** Biak In hlui chu ni 19.3.2001-ah thiah tan a ni a, *Pulpit, Maicham, Thutthleng* te suan a ni a. A chung aţanga thiat tanin ni 24.3.2007-ah *Dâr khaina* ban chu pawh thluk a ni ta a (*chhun dar 12:00-ah*). Biak In hlui thiah chhûnga Inkhâwmna lailâwk tûrin *Primary School - I* chu chei that a ni a, hetih chhûng hian *Primary School* hian *Kohhran Hall* chu *School* atân an lo hmang ve thung a. Inkhâwm lailâwk nân *Primary School-I* hi ni 1.3.2001-ah sak that tan a ni a, ni 21.3.2001 zân, Nilai zânah *Primary School*-ah hian inkhawm tan a ni a. (*School-ah ni 528, thla 17 leh ni 9 chhûng zet kan inkhawm a ni.*)

Biak In hmun hi ni 6.4.2001-ah *Excavator (JCB)* hmanga laih tan a ni a, ni 31.5.2001-ah Ban khur laih tan a ni. **Ni 28.6.2001-ah Ban pui Foundation chhûn tan dâwnin Committee Chairman Pu H.Râltâwnan Bible châng Isaia 66:1-2 a chhiar a, Upa L.Rozika a ţawngţaia Biak In sak chu Pathian hnenah a hlan.** Pathian hruainain tluang taka sak chhunzawm zêl a ni a. Ni 14.7.2002-ah *Sunday School Hall* tharah *Intermediate Department* an inkhawm tan a. Tichuan, chak taka sak chhunzawm zêlin ni 20.8.2001-ah *Kohhran Hall* thar (*Biak In pui hnuai chiah*)-ah Inkhawm a lo ni ta a ni. (*Hei hi tûnah chuan Hall No.1 vuah a ni ta*).

**3.1 Biak In sakna senso:** Biak In sakna sênso hi a tîra ruahmanna ai chuan a sang hle mai a. A chhan ber chu a sakna hmanrua kan bel tam berte chhût lawk an ni lova; *Ceiling* te, *Marble Floor* te, *Alluminium* te, *Structural Glassing* te, *Sound System* te, *Electric* leh thildangte chu a lian tham deuhthe an ni a.

Biak In sak nân hian **Mistiri thâ 14,453 leh labour thâ 13,993 sen a ni a**. A sakna **sênso zawng zawng chu ₹ 262,22,710.00** (Loan ruhna leh School ram leina tel lovin) a ni.

**3.2 Biak In sak chungchânga thil pawimawhd dangte:**

- Building Committee vawi 65 neih a ni.
- Sub-Committee/ Office Bearer vawi 82 neih a ni a.
- Biak In thar luah ni te :
  - i) 14<sup>th</sup> July, 2001-ah Sunday School Hall tharah Intermediate Department inkhâwm tan a ni.
  - ii) 20<sup>th</sup> August, 2001-ah Kohhnan Hall thar Inkhâwm nân hman tan a ni.
  - iii) 23<sup>rd</sup> December, 2006-ah Biak In tharah Inkhâwm tan a ni.
  - iv) 16<sup>th</sup> November, 2007 – Biak In thar hawn ni.
  - v) Biak In -
    - A zau zâwng - 103 ft. x 62 ft. 6 inch
    - Mihring thu thei zat - 1200 (1000 + 200)
    - A chhâwng - 5 floors
    - A sân zâwng - 36 ft.
    - (Kawng atanga Biak In)
    - A chhûng liang sân zawng - 22 ft. 6 inch.
    - A chhip zum - 103 ft. 7 inch.
    - Dâr khaina sân zâwng - 91 ft. 5 inch.
    - Kross - 8 ft. 1 inch.

**4. THU TLÂNGKAWMNA :** Kohhnan hmasâwn dân kawng hrang hrang, *member* pun zêl dânte leh hma kan zauh zêl dân khaikhin chuan, Biak In *Building* lama kan hmasawn dân chu a chak tâwk lo hle a ni e. Tûna kan Biak In ding lai pawh hi, a lian leh sei thei ang ber sak kan mamawh avângin – (*Member zawng lenna tûr leh Synod Inkhâwmpui pawh thleng ve thei tûrin*) L.P.School hmun 15 ft. lei belh hialin kan sa khat tlat a, chuti chung chuan

dân zawh kim zâtve pawh kan leng hauh lo a ni!  
Chuvângin, kan Kohhran hmalam thlirin zawh tûr kawng  
dik leh tihtûr dik tak min kawhbmuh tûrin, kan LALPA  
PATHIAN hmaah i thlen zêl ang u.



## **MIZORAM PRESBYTERIAN KOHHRAN HMASAWN DAN**

Rev. Dr. Lalmangaiha

Mizoram Presbyterian Kohhran Synod hian tûna a dinhmun chang tung leh ngêl nghet tak thleng tûr hian kum za chuang lamtluang a lo zawh tawh a. A din tirh lam leh tûnlai dinhmun chu a inang tawh lo hle a. A hmasawn dân leh thil danglam dân thenkhat tawi te tein lo târlang ila:



**1. Pastor Bial:** Kum 1912 vêlah chuan *Evangelist*-te Bial tinah inkhâwmpui an nei thin a. Kum 1915-ah chuan *Pastor Bial* Inkhawmpui pangngai hi Bial tlêm tein an nei tan a. Kum 1925-ah chuan *Tirhkoh Bial inkhawmpui* tibangin *Pastor Bial inkhâwmpui* chauh neih thin tawh tûrin rêl a ni.

**2. Presbytery:** Kum zabi 19-na tâwp dâwnah Mizo zingah ringtu hmasa an lo awm tan a. Kum 1906-ah harhna a lo thleng a, chuta tang chuan ringtu an lo pung ta chiam a. Kum rei lote chhûngin Kohhran tih tham a lo ding ta a. Tichuan 1910 aţang chuan *Khasi Kohhran Assembly* hnuaiiah *Presbytery* pakhat angin a lo awm ve tan ta a ni.

Kum 1910-ah chuan *Presbytery* inkhâwmpuiiah (*tûna Synod ang hi Presbytery an la ti a*) pawh palai pangngai bâkah sikul naupang pawh tel ve tûra sâwm an ni. An inkhâwmpuiiah hian thusawitu pawh tum khatah pahni zêl an ruat thin a. April 1910 inkhâwmpuiiah chuan “*Pu Vanchhungan tihduhna thu sawi sela, Saphluian Pathian thu tak sawi sela*” tiin an rêl a. Inkhâwmpui hi 1911-1923 chhûng hian kum khatah a tlângpuiin tum hnih- *March/April leh September/October* thlaah te an nei deuh ber thin. Kum 1923 aţang erawh chuan kum khatah wawi khat neih a ni a, 1961 aţangin *December* thlaah *Synod* Inkhawmpui hi neih thin a ni ta a ni.

Kum 1916 inkhâwmpui leh a hnuah chuan zing tawngtai inkhâwm hi inkhâwmpui *programme* zingah an telh thin a, Biak Inah an nei thin a, hruaitu pawh ‘*Tawngtai vawngtu*’ tiin an sawi thin. Kum 1922-ah chuan Biak Ina nei tawh lovin in tinah zing tawngtai inkhâwm neih an rêl thung. Kum 1918 inkhâwmpuiaah chuan “*Inrinni leh Pathianni chu ‘Thuhril Inkhâwmpui’ a ni ang*” an ti. A kum leh inkhâwmpuiaah erawh chuan Pathianni chawhma inkhâwmah *Baptisma* leh *Lalpa Zanriah Sacramen* an nei kawp a. Inkhâwmpui apiangin *Pastor* leh *Tirhkoh zawng zawngte* chu Thawhlele niah an thleng kim vek tûr a ni a, tlai loh tûr tih a ni. A hma lama thlen erawhchu engmah hnialna a awm lo vang an ti. Thla khat laia kal hma pawh a leng tho niawm tak a ni.

**3. Synod:** Kum 1925 atanga 1952 thlengin tûna ‘*Synod*’ kan tih hi ‘*Assembly*’ an ti a, kum 1953 aţang khan ‘*Synod*’ tia koh thin *PCI Assembly*-in a hming a thlak avangin ‘*Assembly*’ ni thin chu ‘*Synod*’ tih a lo ni ve ta thung a ni. *Synod* Inkhâwmpui hi kum tin neih thin a ni.

**4. Kohhran hming ziaik dân:** Kohhran hming ziaik dânah pawh kum 1949 thleng khan kan Kohhran hi *Mizoram Hmar Chan Assembly (North Lushai Assembly)* tiin ziaik thin a ni a. Kum 1950 *Assembly Minute* Bu-ah chuan a kâwmah *Mizoram Hmar Chan Assembly* tih la ni tho mah se, a chhûnga *Minute* in ziaik ţanna thupuiaah chuan *The North Lushai Presbyterian Church Asssembly* tih a ni ta a. Kum 1953 aţangin *The Presbyterian Church of the Lushai Hills* tih a ni a. Mizoram hi *District* a nih hnuin 1955 aţang khan *The Presbyterian Church of the Mizo District* tia koh a ni a. Mahse 1956 aţanga 1962 *Synod* Inkhâwmpui *Minute*-ah chuan *Zoram Presbyterian Kohhran Synod* tia ziah a ni zel a, chutih laiin 1964 thleng khan *Synod* Bu kâwmah chuan *Mizoram Hmâr Chan Kohhran* tih a ni zêl thung. Kum 1963 aţang chuan *Mizo Presbyterian Kohhran Synod* tih te, *Mizoram Presbyterian Kohhran Synod* tihte hi hman pawlh a ni a. Hming ziaik

dân a hran nuai ðhin avângin 1984 khan *Synod Executive Committee* chuan Mizo ðawnga ziaak a nih chuan *Mizoram Presbyterian Kohhran* tih nise, saptawnga ziaak erawh chuan *Mizoram Presbyterian Church* tia ziaak ni rawhse tiin thu a titlu a (SEC 90:9). Kum 1992-a Asssembly hming *Presbyterian Church of India* tia thlâk aţang khan kan Kohhran hming ziaak dân a inang lo leh ta nuaih mai a. Kum 1994 khan *Synod Executive Committee* chuan 1984 kuma a lo rêl tawh dan kha hman zêl tûr a ni tih tilangin a hnuaiah kualkhung (*bracket*) chhûngah hawrawp tê zâwkin “(*Presbyterian Church of India*)” tia ziaak belh tûr tiin a rêl leh ta a ni (*H.Remthanga, Synod Thurêl Lâkkhawm, Vol.II, SL&PB, 1998, p.1*).

Kum 1926 inkhâwmpui aţang chuan inkhâwmpui ziaktute hi Mizo ðawng ngatin ‘*Ziaktu upa zâwk*’ (*Secretary Sr*) tih leh ‘*Ziaktu naupang zâwk*’ (*Secretary Jr*) an ti ðhin a, hetiang hian Mizo takin ti zel ila thil ðha tak a nih hmel e. Inkhâwmpui ‘*Minute*’ pawh 1933 aţangin khawlah chhut ðan a ni.

**6. Probationary Pastor:** *Pro. Pastor* kan tih hi kum 1954 aţang chauhva neih ðan a ni a. *Pro.Pastor* hmasaberte chu *Lalnghinglova* leh *Lalchâma*-te an ni. An pahnih hian June 1954 aţangin *Pro.Pastor* hna an thawk ðan a, bial bik deuh pawh an neih tîr a, inneihtirna pawh kawltîr nghal an ni a, mahse *Pastor* kaihhruaina hnuaiah an thawk a ni. *Induction service* neih pui tûrin mi pahnih an ruat ðhin bawk. Kum 1955 ah chuan Pathian thu zir zo mi pahnih ‘*Temporary Pro.Pastor*’ atân lâk an ni a. Hun khaihlak atâna tih an nih avangin ‘*induction service*’ pawh neih pui an ni lo va, inhmelhriattirna erawh neihpui an ni.

**7. Pastor chungchâng:** Mizorama Kohhran a din tîrh lai chuan *Pastor* nei tûrin thuneihna an la nei lova, *Khasi* rama Kohhran remtihna lâk a ngai thin. *Missionary*-te tih lohvah chuan Mizo *Pastor hmasaber* chu *Chhuahkhama* a ni a (1913), a ni hi *Cherra-a* zir chhuak a ni. A ni hnuah hian 1915 aţangin Tîrhkoh zinga mi pali

Phawka, Vanchhūnga, Hauchhūnga leh Thangkhūma te chu Pastor puitling hna, *baptisma*, Lalpa Zanriah sacramen leh inneihtir hna thawk tūra ruat an ni. Hetih lai hian ₹15/- an hlawh tir a, kum tin ₹3/- zēlin a pung bawk.

Kum 1929 vēlah chuan Pastor Saptawng thiam leh thiam lo hlawnh siam danglam a ni- “Tūn chinah Pastor saptawng thiam lo chu an hlawnh taupna Rs.25/-a ni ang a, mi dangte ang bawkin an hlawnh bi kim hma chu kum tin Rs.2/-in a pung ve zēl ang” (Assembly 1929, No.14).

Pastor-te hi hna thawkrim tura beisei an ni a, chuvāngin 1930 Assembly chuan, “Tūn chinah chuan Pastor-te leh Tīrkhōhte hian thā 200 seng sela. An Bial chhung khaw kīlkhaw ber pawh vawi thum tlawh chhuak ngei ngei sela kan ti” tiin an rēl a ni. Hei bākah hian ‘Ni tin Bu’ (Diary) vawng theuh tura beisei an ni. Hei bakah hian Pastor-te chu sakhaw lam chauhva hruaitu ni lovin, vantlāng hruaitu pawh ni tūra beisei an ni.

Mizoram Presbyterian Kohhran Pastor zingah L.Th. pass hmasaber chu Pastor Zoramthanga a ni (1942), B.D. pass hmasaber chu Rev. Zairema a ni a (1945), S.T.M degree (USA) hmu hmasaber chu Rev.Lalngurauva a ni a, M.Th. pass hmasaber chu Rev.Lalsawma a ni (1964). Pathian thu lama Doctorate degree nei hmasaber chu Rev. Zaihmingthanga a ni (1986).

Pastor-te hi tūn hma chuan Synodical Exam beih tir an ni ṭhin a. Tūn hnuah chuan Probationary Exam kum tin vawi khat, kum thum chhūng neih tīr ṭhin an ni a, an pass kim vekin nemngheh theih an ni. Tin, Pastor-te intuai hriam nan Refresher Course hi buatsaih sak an ni ṭhin a, tūn thlengin hei hi chhunzawm zēl a ni.

Tūn hma lam chuan Pastor pension tawh pawh hi an service pawhsei a ni ṭhin a, a ṭul ang zēlin kum 5 aia tam pawh an pawtsei (re-employ) ṭhin. Tūn hnuah chuan ‘service extension’ hi phal a ni ta lo va, kum 60 an tlinin an pension vek tūr a ni. Ni kum lawkah khan pension hun hi kum 2-a pawhsei a ni a, kum 62 hi pension kum a ni ta a ni.

**8. Evangelist-ho:** Indopui 2-na hma lamah chuan Kohhran rawngbâwltu zingah Tirkkoh (*Evangelist*) hi an tangkai zual a. Kum 1911 vêlah kha chuan Tirkkoh-ho hian thlatin ₹10/- an hlawh thin a ni. Hlawh tihpun chungchang an rêl tum khat chu a khauh tha hle mai: *“Hlawh pun lam erawhchu ram leh mihringte kan lo danglam hnuah ngawt lo chuan beisei tûr a ni tawh lo vang”* tiin (*April Presbytery 1911.No. 12*). An chungchângah pawh Kohhran chu a khauh hle thin a, *‘thil sual ti chu kum thum enthlak ngei tûr’* an ti a ni. *Tirkkoh* hna an zir dawn pawhin Tirkkoh Bial khat fan chhuah vek a, thuhiril chhuah vek tûr a ni a. An thuhiril thiam dân leh tirkkoh zir tlak an nih leh nih loh *‘report’* pawh Kohhran an tlawhten an pe a, Kohhran *‘report’* en chung chuan thlan thin an ni. Thawk tûra Tirkkoh an lâkte hian Tirkkoh Bial khat chhungah chuan an duhna ber khuaah an awm an phalsak a. Mahse he dân hi an hmang rei lo, *October 1923* Inkhâwmpui-ah an sut leh a ni.

*Pastor* leh Tirkkohte hi hna tha taka thawk tûra beisei an nih avângin an *‘zin report’* pawh 70% tling lo chu *‘Tâwmkailo’* anga chhinchhiah an ni a, Kristian Tlangau-ah pawh chhuah zêl tûr a ni an ti. Tum khat chu Tirkkoh pakhat chu a awmna insawn tûrin an rêl a, a insawn mai lo va, a insawn theih loh thu a thlen leh a, rum deuhvin a chungchâng thu an rêl a, hetiangin: *“Committee-ah i thu a lût zing lutuk êm êm a, tûna insawn harsat thu i rawn sawi pawh hi nangman atira i vuaicha vâng a ni. Presbytery-in i hnathawh a en a, a lâwm tâwk loh chuan Assembly-ah i ban thu kan rawt dawn,”* tiin. Thil awmdân mil zêlin khauh deuhva rorêl a ngaih chang a awm thin rêng a ni.

*Pastor* leh Tirkkohte hi hetih hun laiah hian kum tin mi pahnih zêl *Dibrugarh-ah ‘Compounder’* kum khat zêl *‘training’* tûrin an tir a. Mahse vawi tam an intir zui zêl lo. Kum 1943-ah khan *Pastor* indaih tâwk loh avângin Tirkkoh Bial nei zawng zawng chu *Pastor* atân an nemnghet a. *Pastor* an indaih phah ta deuh sawt a ni.

**9. Sunday School:** Kohhran din tirh aṭang daih tawh khan *Sunday School* hi ngaih pawimawh a ni ṭhin hi tûn thlenga *India* ram puma *Sunday School* ṭha ber zînga mi kan neih theih chhan a ni kan ti thei ang. *Pastor* leh *Tirhkoh* Bial fangte pawhin an Bial fannaah *Sunday School* ngai pawimawh tûrin an चाह ṭhin a ni. Kum 1920 khan '*Kaa Chhang*' ekzamtute tân lâwmman siam ve ṭan a ni. Kum 1947 khan *Persia & Iraq* sipaiten *Sande Sikul* lama thil ṭha lei nân tiin Rs.165/- an rawn pe a. Khatih hun laia hetiang zât pawisa hi chu hlu tak a ni. Tûnah hi chuan *Mizo Sunday School Union* zawmtu pawh an ṭhahnem ta hle a. Puitling *Sunday School* ṭha tak kan nei hi *India* ram leh ram dangah pawh an tih ve theih loh a ni a, kan vânei hle a ni.

**10. Synod Executive Committee:** *Synod Executive Committee* neih hma hian atîr lam aṭangin *November* 1969 thleng khan *Synod Standing Committee* a awm ṭhin a, *December* 8, 1969 aṭangin *Synod Executive Committee (SEC)* a ṭhu ṭan a, *member* pawh *Presbytery* tin aṭangin pathum zêl an tel ṭhin. Tûn thleng hian *Synod Inkhâwmpui* aiawha thu tâwp siam thei chu *Synod Executive Committee* hi a ni. Kum tin wawi 4 vêl an ṭhu ziah ṭhin.

**11. Synod Moderator:** *Synod Moderator* hi tûn hma lam chuan hun puma thawh (*full-time*) a ni ngai lo va, mahse kum 1988 aṭang khan *Full-time-in* an thawk ṭan a, *full-time-a* thawk hmasaber chu *Rev.Lalthanmawia* a ni. Tin, chênna In (*quarters*) luah tir an nih ṭan hi kum 1989 aṭangin a ni a, *Synod Conference Centre-a quarters* pakhat hi *Moderator* pathum *Rev.K.Lalzuala*, *Rev.Lairotluanga* leh *Rev. H. Remthanga*-ten an luah a. *Zosaphluia building* hnuaiber (*ground floor*) hi sak peih a nih hnu khan *Moderator* chênna atân tih leh a ni a, hetah hian *Rev. Lalêngkima*, *Rev. Thangdêla*, *Rev. Lalrinauma*, *Rev. Chanchinmawia*-ten an luah hman a. He mi hnu kum 2007 aṭang khan tûna *Moderator Bangla (Pi Zaii Bangla)* hi *Moderator* chênna tûra rêl thar leh a nih angin *Moderator* apiangin an luah ta zêl a. He *Banglaa* chêng tawh

*Moderator*-te chu *Rev. Vanlalchhūnga*, *Rev. Dr. H. Vanlalauwa*, *Rev. H. Lalchhanhima*, *Rev. C. Lalsangliana*, *Rev. Thangzauwa* leh tūna luah mektu *Rev. Lalramliana Pachuau* te an ni.

Mizoram Synod a din tirh lamah chuan Synod Moderator leh Secretary te hi wawi tam tak țang zawn an awm a. *Rev. E.L. Mendus*-a hi Moderator-ah wawi 6 a țang a, *Rev. Liangkhaia*, *Rev. Saiaithanga* leh *Rev. J.M. Lloyd*-a te hi wawi 5 țheuh an țang bawk. Synod Secretary-ah pawh țang zawn an tam hle a. Tirhkoh Muka hi Secretary-ah wawi 9 a țang a, Upa Chalhnhūna wawi 7 leh Upa Chawngzika wawi 6 an țang bawk. Tūnah chuan Synod thawktu kan lo indaih ta bawk a, Moderator leh Secretary hi țum khat bāk tumah an țantir ta lo a ni. Synod din tirh (1925) ațanga tūn thlenga Synod Moderator leh Secretary lo ni tawhte chu hetiang hi a ni:-

| <b>Kum</b> | <b>Moderator</b>     | <b>Secretary</b> |
|------------|----------------------|------------------|
| 1925       | Rev.F.J.Sandy        | Upa Chawngnhuaia |
| 1926       | Rev.D.E.Jones        | Upa Chawngnhuaia |
| 1927       | Rev.J.M.Harries Rees | Rev.Saiaithanga  |
| 1928       | Rev.E.L.Mendus       | Pu Pasena        |
| 1929       | Rev.J.M.Harris Rees  | Pu Pasena        |
| 1930       | Rev.Dr.Williams      | Rev.Thanga       |
| 1931       | Rev.E.L.Mendus       | Rev.Thanga       |
| 1932       | Rev.Chhuahkhama      | Rev.Saiaithanga  |
| 1933       | Rev.Liangkhaia       | Tirh.Muka        |
| 1934       | Rev.E.L.Mendus       | Tirh.Muka        |
| 1935       | Rev.Saiaithanga      | Pu Pasena        |
| 1936       | Rev.Saiaithanga      | Tirh.Muka        |
| 1937       | Rev.E.L.Mendus       | Pu Pasena        |
| 1938       | Rev.David Edward     | Pu D.Thianga     |
| 1939       | Rev.Thanga           | Pu D.Thianga     |
| 1940       | Rev.E.L.Mendus       | Pu D.Thianga     |
| 1941       | Rev.Chhuahkhama      | Ztu.Liana        |
| 1942       | Rev.Samuel Davies    | Ztu.Liana        |
| 1943       | Rev.Liangkhaia       | Ztu.Liana        |
| 1944       | Rev.E.L.Mendus       | Ztu.Liana        |

|      |                    |                    |
|------|--------------------|--------------------|
| 1945 | Rev.Phawka         | Pu Vankhuma        |
| 1946 | Rev.B.E.Jones      | Rev.Zairema        |
| 1947 | Rev.Saiaithanga    | Rev.Zairema        |
| 1948 | Rev.J.M.Lloyd      | Pu Chawngzika      |
| 1949 | Rev.Thanga         | Pu Chawngzika      |
| 1950 | Rev.Samuel Davies  | Rev.Zairema        |
| 1951 | Rev.Liangkhaia     | Rev.Zairema        |
| 1952 | Rev.B.E.Jones      | Rev.Zairema        |
| 1953 | Rev.Zairema        | Upa Chawngzika     |
| 1954 | Rev.J.M.Lloyd      | Upa Thanthuama     |
| 1955 | Rev.Saiaithanga    | Upa Chawngzika     |
| 1956 | Rev.Liangkhaia     | Upa Ch.Pasena      |
| 1957 | Rev.Liangkhaia     | Upa Chawngzika     |
| 1958 | Rev.J.M.Lloyd      | Upa Chawngzika     |
| 1959 | Rev.J.M.Lloyd      | Upa Chalhnûna      |
| 1960 | Rev.Thanga         | Upa Chalhnûna      |
| 1961 | Rev.Saiaithanga    | Rev.C.Pazâwna      |
| 1962 | Rev.J.M.Lloyd      | Upa Chalhnûna      |
| 1963 | Rev.P.D.Sena       | Rev.Sakhawliana    |
| 1964 | Rev.P.D.Sena       | Upa Chalhnûna      |
| 1965 | Rev.A.Roberts      | Rev.Lalngurauva    |
| 1966 | Rev.C.Pazâwna      | Upa Chalhnûna      |
| 1967 | Rev.Lalngûrauva    | Rev.Lalsawma       |
| 1968 | Rev.Lalbiaktluanga | Upa Chalhnûna      |
| 1969 | Rev.Lalsawma       | Upa Chalhnûna      |
| 1970 | Rev.Thansiamia     | Rev.V.L.Zaithanga  |
| 1971 | Rev.V.L.Zaithanga  | Upa Chalhnûna      |
| 1972 | Rev.Lalthanga      | Rev.C.Ronghinga    |
| 1973 | Rev.Lalbiaktluanga | Upa Chalhnûna      |
| 1974 | Rev.C.Ronghinga    | Upa Chalhnûna      |
| 1975 | Rev.Zairema        | Rev.Lalnghinglova  |
| 1976 | Rev.C.Pazâwna      | Upa Chalhnûna      |
| 1977 | Rev.Lalsawma       | Rev.R.Lianbuanga   |
| 1978 | Rev.Lalruma        | Upa Lalthlengliana |
| 1979 | Rev.Thansiamia     | Rev.R.Lianbuanga   |
| 1980 | Rev.R.Lianbuanga   | Upa Lalthlengliana |
| 1981 | Rev.Thangpuiliana  | Rev.Lalchhuanliana |

|      |                         |                       |
|------|-------------------------|-----------------------|
| 1982 | Rev.Z.T.Sangkhuma       | Rev.C.Biakmawia       |
| 1983 | Rev.Lalchhuanliana      | Upa C.Sangzuala       |
| 1984 | Rev.Lalchama            | Rev.H.Remthanga       |
| 1985 | Rev.Robawiha            | Upa C.Sangzuala       |
| 1986 | Rev.C.Biakmawia         | Rev.Rokhuma           |
| 1987 | Rev.Rokhuma             | Upa C. Lalhmingthanga |
| 1988 | Rev.R.Lalthanmawia      | Rev.C.Vanlalhruaia    |
| 1989 | Rev.C.Vanlalhruaia      | Upa K.Saibêla         |
| 1990 | Rev.K.Lalzuala          | Rev.Lalpianga         |
| 1991 | Rev.Lalpianga           | Upa Thantluanga       |
| 1992 | Rev.Lairotluanga        | Rev.SR Lalkailuaia    |
| 1993 | Rev.H.Remthanga         | Rev.C.Rosiana         |
| 1994 | Rev.R.Lalengkima        | Upa F.Lalsangliana    |
| 1995 | Rev.C.Rosiana           | Rev.Lalrinawma        |
| 1996 | Rev.Vanlalfaka          | Upa R.Lalmalsâwma     |
| 1997 | Rev.Lalrinmawia         | Rev.H.Zalâwma         |
| 1998 | Rev.Dr.Zaihmingthanga   | Upa R.Rualkhûma       |
| 1999 | Rev.K.Lungmuana         | Rev.Thangdêla         |
| 2000 | Rev.S.R Lalkailuaia     | Upa Lalliansawta      |
| 2001 | Rev.S.Lalkhûma          | Revd.Chuauthuama      |
| 2002 | Rev.Mangchhuana Sailo   | Upa Lalramthanga      |
| 2003 | Rev.Thangdêla           | Rev.Dr.R.Lalbiakmawia |
| 2004 | Rev.Lalrinawma          | Upa F.Lalremthanga    |
| 2005 | Rev.Chanchinmawia       | Rev.C.Lianhmingthanga |
| 2006 | Rev.Vanlalchhûnga       | Rev.K.Lalrongheta     |
| 2007 | Rev.Dr.H.Vanlalaupa     | Upa C.Lalmuankima     |
| 2008 | Rev.H.Lalchhanhima      | Rev.C.Laltanliana     |
| 2009 | Rev.C.Chawngliana       | Upa Vanlalthuma       |
| 2010 | Rev.C.Lalsangliana      | Rev.P.C.Pachhûnga     |
| 2011 | Rev.Thangzauva          | Upa D.P.Biakkhûma     |
| 2012 | Rev.Lalramliana Pachuau | Rev.H.Lalrinmawia     |

## **12. Thunawi** (*Kohhran thurêl thenkhat*)

- ♦ Baptisma changte chauh inneih theih tih hi 1916 atang daih khan tih tan a ni tawh.

- ♦ Kohhran thurêl pakhat: “*Upa pakhat chu ‘Awm ze kawî takin a awm avângin*” tiin Kohhranin an hnawt chhuak.
- ♦ Kum 1921-a thurêl pakhat chu: “*Upa Kapa, an Kohhranin an paih chu kan paihpui e*” tih a ni.
- ♦ Pathian lehkhabin “*‘Sa thisen ei loh tûr’ a tih hi hre lovin ðhenkhatin an lo ei hi a pawî kan ti êm êm a, tûn hnua h bâng tauh rawh se kan ti*” (1920)
- ♦ Kohhranin thla serh a pawm loh thu hi 1941-a rêl a ni.



[Rev. Dr. Lalhmangaiha hi *Synod* bâkah Kohhran inthlunkhâwmna zâu zâwkah pawh hriat hlawh leh mi ðangkai, mawhpurhna sang tak tak lo chelh ðhin a ni a. Kum 2010 khan *Electric vêng Pastor Bial* vawngtu a ni nghe nghe; a *pension* hnua *Electric vêng*, Aizawl-ah a inbengbel zui a. 2013 kum tir a ðang khan *Assembly Officer, Karbi Anglong General Assembly Administrative Area (KAGAAA)* hna *Diphu, Karbi Anglong, Assam*-ah a thawk mêk a ni. -Editor]

## **TUNLAI KHAWVÊLA KRISTIANNA DINHMUN**

Dr. Hrangthan Chhungi

### **THUHMAHRUAI**

*Electric Veng Presbyterian Kohhranin Golden Jubilee* hun hlimawm leh ropui tak in lo thleng ta reng mai hi lawmawm ka ti a, Pathian hmingin duhsakna sâng ber ka hlân a che u. Pathian malsawmna leh awmpuina duhawm tak dawng chung zelin, Kohhran nung leh hlim tak, Pathian ram ti zau zêltu lo ni zêl tûrin Pathianin malsawmin awmpui zêl che u rawh se. Tin, he hun pawimawh tak denchhena Kohhranin *Souvenir* in tichhuak thei hi a ropui ka ti hle a. He thil ropui tak in ruahmannaa thuziak tûra min rawn sawm ve hi ka lâwm hle a ni. He *Souvenir* chhiartu zawng zawngte pawhin Kohhran hlutzia leh Kohhran chu Pathian In a ni tih hria a, “*Krista leh Kohhran, kan dam chhan ber ni se...*” ti chung zêla he hun hlimawm tak in hman theuh ka beisei.



Tûnlai khawvêla sawi hlawh leh *media*-te pawhin an chhuah tam êm êm chu khawvêl pum huapa *Roman Catholic* Kohhran hotu lu ber, *Pope Benedict XVI*-an *February* ni 28, 2013 a a *Pope* nihna ropui tak a kiansan hi a ni. Khawvêl pumpuia *Pope* dinhmun ropui zia leh a thuneihna leh a mawhphurhna sân zia hretute tân ngaihtuahna a ti tamin, tîti pawh a ti tam hle a. Tûnlai khawvêla Kristianna dinhmun hi *a va ngaihtuahawm ta êm* tihte chu mi tam tak ngaihtuah dân a ni. Sakhua leh Kohhran inrêlbâwlina lama tui mi leh zir mite chuan *Pope Benedict XVI*-an a ropuina a kalsan chhan ni bera an sawi chu heti ang hian han khaikhawm ta ila:

1. *Roman Catholic* Kohhran inrêlbâwlina chhûng (*Vatican*) *politics* a nasa lutuk. Kohhran hruaituten thurûk

pawimawh tâwp an sawi, mipui vantlâng hriat ve loh tûr chin thu pawimawh a him zo ta lo;

2. *Pope* chuan *Vatican* inrêlbâwl dânah siamthat tur tam tak a hmu a, thuneihna sang ber *Vatican office* aţang chauhva kenkawh hi a   a tawh lo niin a ngai a, thunneihna leh mawhphurhna insemzai a pawimawh a ti hle a, mahse hetiang siamthat hna thawk tak tak t  r chuan a taksa chaknain a tlin ta lo niin a hria;

3. *Pope* chu *Roman Catholic* inkaihhruainaa lal ber leh hotu ber a nihna angin, Kohhran mipui ten a lakah an beiseina a sang   m   m a, chu chu a kum leh a hriselna in a zo ta lo niin a hria;

4. Khawv  l ram hrang hrang te tlawh a, hmun hla tak taka kal chu a taksa in a zo ta lo niin a hria;

5. *Pope Benedict XVI* hian *Catholic* Kohhran siamthatna at  na a ngaihpawimawh   m   m chu *new evangelization* tiin a dah a, heta *new* a tih awmzia chu *t  nlai khawv  l dinhmun leh awmzia (context of the world)* tiin a hrilh  ah a. T  nlai khawv  l dinhmun leh awmzia a zira Chanchin   a hril (*Gospel in context*) a pawimawh zia a sawi uar hle a ni;

6. *T  nlai khawv  l dinhmun leh awmziaa* a ngaihtuahna tibuai map maptu h  ng neih inang inneih/inkawp/inngaih  awn (*same sex-marriage, gayism and homosexuality*) te, nau tih thlak (*abortion*) te, lainatna av  nga intihhlum (*euthanasia/mercy killing*) te leh nau piang pung t  r v  n (*birth control*) te a duh loh zia Chiang takin a lantir a;

7. Puithiam ho ten an tisa ch  kna hrikthl  k nana mipa leh hmeichhe naupang kum tling lo an hman   hinna, t  n hmaa sawichhuah ngam ngai mang loh ten khawv  l a rawn d  ng ta dawt dawt mai te chuan a rilru a ti mangang hle a ni;

8. Kum 1991 leh 2007 a *America* in *Iraq* a dona kha a duh lohna na takin a tilang a;

9. Tûnlai *Globalization* khawvêla *Capitalist* te sumdâwn dan hi a duh lo hle a, duham taka sumdâwnna hian khawtlâng nun nasa takin a tichhia tiin uar takin a sawi baw k a;

10. *Muslim* firfiakte chêt dan hi a ngaihtheih loh zia tilangin, kum 2006 khan *Muslim* demna thu na takin a sawi chhuak a, kum zabi 14 hun laia *Byzantine Emperor* lo sawi tawh *Muhammad is evil and inhuman (Muhammad a hi sual tak leh nunrawng tak a ni)* tih a au chhuahpui chuan sawi a hlawh hle baw k.

Hêng a chung a kan han târlanah te hian khawvêla *Kristian* pawl hrang hrang hotute, *Roman Catholic* hotu lian *Cardinal* te leh *Bishop* hote chu an ngaihdan a inkalh ta nak mai. A ðhenin *Pope* thu kalpui dân chu demin, a inhnukdâwk hi na takin an sawisêl a; mi ðhenkhat thulai vaw taka lo thlirtute chuan *Pope* inhnukdâwk ta hi an ngaisang thung a, a chhan chu, ‘*a taksa leh a ngaihtuahna ten hetiang mawhphurhna a tlin tawh lova a hriat hnua midangte tâna hmun a kian hian hruaitu ropui a nihna a tilang*’ an ti ve thung a ni.

*Pope Benedict XVI* a chanchin hmanga thuhma ka’n neih na chhan ber chu kan tûnlai khawvêl hman chhoh mêkah hian *Kristiante* tân hian chona a nasa êm êm a, beng sika ngaihtuah tûr a tam hle a ni. *Protestant* lo pianchhuah hnua pawh khawvêl hian *Pope* hi kan dah sang hle reng a. Kohhran hruaituah chuan mi chungnung leh mi chak, thlarau lamah leh Pathian thu inkaihhruaina lamah pawh hotu en taka kan en, mihring mihrinnaah pawh mi chak tak leh thiltitheih tak nia kan ngaih lai a, he dinhmun pawimawh tak mai kiansan duh ðhak khawpa thutlûkna a siam ta mai hian tûnlai khawvêla *Kristianna* dinhmun hi kawng awlsam a ni lo tih min hriat chiantir hle a ni.

#### **TÛNLAI KHAWVÊL KRISTIANNA - A TLANGPUIA THLIRNA**

Khawvêl pumpuia *Kristiante* dinhmun tlangpui lo thlir kual thuak thuak ila. Heng ka *data* te hi *internet*

atanga ka lâkkhawmte an ni hlawm a. Ngaihdan hrang hrang a awm thei a, *data* lakhawmtute pawhin ‘a dik ber e’ han tih theih chiah chu an nei bik chuang lo a. Mahse pawm dan tlangpui ka rawn târ chhuak mai a ni.

### **1. Khawvêl puma Kristiante Inchhiarna:**

Kum 2010-a inchhiar dânah chuan khawvêl pumpui mihring 6.9 *billion* awm zingah hian *Kristiante* chu 2.18 *billion* nia chhiar kan ni. Khawvêl mihring hmun thuma thena hmun khat hi Kristian kan ni tihna a ni a. Hemi awmzia chu, 2010 ah chuan khawvêl mihringah *Kristiante* chu 32% vêl kan ni tihna anih chu. Tin, khawvêl ram hrang hrang, thliarkar tê ber thleng pawhin *Kristian* awm lohna hi a awm tawh lo nia hriat anih rualin, khawi ram mah hian *Kristian* hmunpuiah an inchhal thei lova ngaih a ni bawk a ni.

Khawvêl *missionary*-te inkhawmpui lian hmasa ber *Edinburgh* 1910-ah kha chuan khawvêl pumpuia *Kristiante* hmun thuma thena hmun hnih chu *Europe* khawmualpuiah an chêng a. Kum za ral hnu *Edinburgh* 2010, *Missionary*-te inkhawmpui lianah erawh chuan khawvêla *Kristiante* kan insem darh dân chu hetiang hian chhût a ni - 26% chu *Europe* khawmualpuiah, 37% chu *America* khawmualpuiah, 24% chu *Africa* khawmualpuiah, 13% chu *Asia* leh *Pacific* khawmualpuiah te an chêng a ni.

**1.1 Kristian number tlakhniam dân:** *khawmualpuia mihring cheng atanga tehin-* *Europe* ah kum 1910-ah chuan 96% niin 2010-ah chuan 76% an ni a. *America*-ah chuan kum 1910-ah 96% niin 2010-ah chuan 86% a chhiar an ni.

**1.2 Kristian number pun dân:** *khawmualpuia mihring cheng atanga tehin-* *Africa*-ah kum 1910-ah chuan 9% niin, kum 2010-ah chuan 63% an ni a, *Asia-Pacific*-ah chuan 1910-ah 3% niin, 2010-ah chuan 7% an ni.

**1.3 Kristian Denomination hlawm lian a thenin**  
– *Roman Catholic* chu 50%, *Protestant* chu 37%, *Orthodox*

chu 12% niin *Mormons* leh *Jehovah's Witnesses* te chu 1% anga chhūt an ni.

*Khawvêl sakhaw auma a lian pathum thlan chhuahah chuan Kristiante chu an lian ber a, 2.18 billion vel (Khawvêl mihring zât 6.9 billion atanga 32%) niin, Muslim ten 1.5 billion vêl (Khawvêl mihring zat 6.9 billion atanga 23.4%) niin an dawt a, Hindu chu pathumnaa dah niin 900 million vêl an ni.*

Kristiante tamna ram 10 thlan chhuahte indawt dân chu hetiang hi a ni a, tin hêng ramah te hian khawvêla Kristiante 48% an chêng bawk a ni – *United States, Brazil, Mexico, Russia, Germany, Phillipines, China, Nigeria, Congo leh Ethiopia* te an ni.

**1.4 Kristiante Global South-ah leh Global North-ah:** *Global South-ah* hian mihring 1.3 billion zingah *Kristian* 61% an awm a, tin *Global North-ah* hian mihring 860 million zingah *Kristian* 39% an awm a. Amaherawhchu khawvêl *Kristian* zawng zawng ațanga chhūt erawh chuan *Global South-a Kristiante* hi an tlêm zâwk a, 24% niin *Global North-ah* erawh chuan khawvêla *Kristian* 69% an awm ve leh thung a ni.

Hei hi han tarlan țûla ka hriatna chhan chu tûnlai khawvêla Kristiante rawngbâwlhonaah hian a pawimawh êm avâng a ni. Khawvêl hmar (*Global North*) lama *Kristian* ram te hian khawvêl chhim (*Global South*) lama mi te hi an la *mission field* en tlatna te, sum leh pai lama hausa zâwk an nihna avânga inchaldelhna nêna chhim lam mite an enhnuai tlatna te leh *theology* thlenga chungnunga an inngaihna an la neih tlatna te hian thawhhona, *partnership* dik tak a dâl nia hriatna lian tak a awm a ni.

Heng *statistics* te hi a ngaihnaawm hle mai a, khawvêl pumpuia *Kristiante* kan insemzai dân chhūt hian, kum zabi 21-na ah chuan *Global South* lam, *third-world country* tia an sawi, hmânlai *missionary* te țawngkam takah *Ancient Near-East (sub-Saharan Africa), Asia leh Far-East* rama

mihringte hian *Kristianna* an bawh nasa hle tih a hriat theih a ni. *Sub-Saharan Africa* hi tûnlai a *Kristiante* pun chakna ber ramte an ni. Chutih laiin khawthlang lam, *Kristian missionary* tîr chhuak òthin ram te erawh chu tûn zabi 21-na ah hi chuan an *Kristianna* a tla hniam nasa hle ve thung a ni.

Khawvêl pumpuia Kohhran hrang hrangte thawhhona pawl lian leh pawimawh tak tak te zîngah *World Council of Churches (WCC, kum 1948-ah a ding tan)* hi *ecumenical* khawvêlah chuan a lian ber niin, *United Nations* te nen kawng tam takah an thawk ho nasa hle bawh a ni. *Kristian* inzawmkhawm lian tham leh pawimawh tak tak dangte zîngah *Council for World Mission (CWM – Presbyterian chu 1977-ah a ding tan)* te, *World Evangelical Alliance (WEA-ecumenical, kum 1846-ah a ding tan)* te, *World Communion of Reformed Churches (WCRC – Reformed leh Presbyterian chu 1970-ah a ding tan a, a hming hmasa chu World Alliance of Reformed Churches tih a ni a, tûna a hming hi 2006 February atangin hman tan a ni)* te leh *International Pentecostal Alliance (IPA, kum 1976-ah a ding tan)* te hi an thawhhlâwkin an hûvang a lian hle bawh.

**2. India Rama Kristianna Dinhmun:** India ramah hian mihring 1 *billion* aia tam hret kan chêng a. Sakhaw lian pathum *Hindu* te, *Muslim* te leh *Kristian* te zîngah ***Kristiante hi 3-na niin, Kristian zawng zawng chu 2.3% ni a chhut kan ni,*** mi 24 *million* vêl nia ngaih kan ni a, hei hi a hniam lam niin a lang. Amaherawhchu mi hrang hrangte *statistics* hi a inang lo thei hle thung. *Kristiante* lam inchhiarna hi a sang lam a ni zêl. Hêng *statistics* inan lohna chhan bul pui ber ni a lang chu, *Scheduled Caste* zinga mi te *Kristiana* an inleha an *Scheduled Caste* nihna an hlauh òthin tak avângin, sorkar atanga òtanpuina an dawn theih angte an dawng thei ta lo òthin a, chuvâng chuan sorkarin chhiarpuiah *Kristian* lo angin an inziak lut ta òthin a ni. Hei hi dem theih an nih lohna chhan bulpui ber chu, *India* ram danpui-in kum

1956 khan chuti anga inlet te chu an *Scheduled Caste* nihna a hlihsak vâng a ni. Hetianga dik lo taka *India* danpui chelhtute an chêtna hi (*Secular State* kan nihna angin), tûnlai *India* rama *Kristiante* hian theih thawp chhuaha sorkarah nawrin, he dan hi siamthāt a lo nih leh theih nân tan an la mēk a. *National Council of Churches in India* (NCCI kum 1914-ah a dīng tan) te, *Catholic Bishops Conference of India* (CBCI kum 1944-ah a dīng tan) te leh *Evangelical Fellowship of India* (EFI kum 1951-ah a dīng tan) te tan̄kawpin theihtawpin hma an la mēk a ni. He *Scheduled Caste* aṅanga *Kristiante* telh loh an nihna hian, *India* ram chhim leh hmār a *Kristian* za-a sawmriat deuhthaw te hi a huam tel a ni. Hēng NCCI te, CBCI te leh EFI te hi *India* ram Kohhran inhlāwmkhāwm lian tham tak pathum hmuh theihte an ni a. Tin, ram pum huap leh khawvêl huapa Kohhrante tanrual a ngaih hunah an thawkho bawk a, chu chu *National United Christian Forum* (NUCF) ti a koh a ni.

*India* rama *Kristian* te awm tamna hmun pathum thlan chhuahah *Kerala state* an sang ber a, a dawtah *Tamil Nadu* niin *North East India* hian a pathumna kan hauh pha a ni. *Kerala state* hian *Orthodox Kristianna* hi kum zabi pakhatna aṅanga lo nei tawhin an kum zabi 21 na an hmang mek a. *Thoma, Isua* zirtir 12 te zinga mi kha *Kristianna* rawn thlentu niin *Church historian*-te chuan an record a ni. *Tamil Nadu state*-ah chuan kum 1706-a *Lutheran missionary Bartholomew Ziegenberg*-a rawn luh kha an *Kristianna* inṅanna a ni a, tin, hei hi *Protestant* Kohhran te *India* rama an lo luh ṅanna a ni bawk a ni. *North East India*-ah chuan 1626-ah *Roman Catholic (Jesuit)* ten *Assam Raja* an rawn tlawh a, kum 1813-ah *Krishna Pal* chu *Serampore Mission* aṅangin *Khasi* ramah a lo lut a, a *mission* hna a hlawhtlin êm êm loh avāngin kum 1841-ah *Welsh Calvinistic Methodist Mission*-te kutah *mission* hna hi an hlan chhāwng ta a ni. *North East India* hian tûnah hian kan *Kristianna* kum zabi pakhatna kan hmang zo ve chauh va, kum zabi hnihna kan kalpui ve tan mēk a ni.

**3. North East India-a Kristianna Dinmun:** *North East India*-ah hian *Kristiante* kan hlâwm tha viau a, *India* rama *Kristiante* khawvêlah pawh kan hming a mawi viau a ni. Tlâng mi (*tribal*) kan nihna te hian kan *Kristianna* te hi a keng tel niin a lang. Tin, *India* rama thil buaipuiawm ber mai, *chi inthliarna* te hian min tibuai ve lova, hei hian mihringte inlaichinna leh thawhhona te pawh a tichakin, kan *Kristianna* te pawh a ti nung niin a lang baw a. Khawtlangah milian leh mitê inthliarna awm baw mahse, *Kristiante* nunah hian kan thanna dâl khawp hian kua a la hreuh lo niin a lang baw. **North East India-a Kristiante inchhiarna fel tak hi kan nei lo niin a lang.**

NEI-ah hian Kohhnan pawl hrang hrangte thawhhona pawimawh tak kan neih chu *North East India Christian Council (NEICC)* hi a ni a. He NEICC-ah hian *India* hmar chhaka Kohhnan pawl hrang hrang 30 chuang zet kan inzawmkhâwm a ni. NEICC-ah hian Kohhnan member lian pawimawh zual te chu *Presbyterian Church of India (PCI)* te, *Council of Baptist Churches in North East India (CBCNEI)* te leh *Baptist Church of Mizoram (BCM)* te hi an ni. NEI hi *politics* thila buaina leh chî leh chî intihbuaina tam tak awmna leh, *Armed Forces Special Power Act (AFSPA)* - sipai thuneihna vâwrtâwp hmanna hmun anih avâng hian mipuite hian inthahna leh inrikrapna an tuar nasa êm êm a. Hetah hian Kohhnan mal leh NEICC te hian tangrual takin NEI a *Remna leh Muanna* a thlen theih nân hma a la nasa êm êm a ni.

**4. Mizoroma Kristiante Dinmun:** Mizoramah hian Mizo hnam zingah chuan *Kristian* hi 100% deuhthaw awm angin kan inchhâl a. A ram puma mihring chêng zât en erawh chuan 87% ang vêl niah kan in dah a, a bâk hi chu Mizo ni lo hnam dang *Muslim*, *Hindu* leh *Buddhist* te niin an lang.

Mizoram-ah hian a ram mite *Kristian* kan nih vek avâng hian, pawn lam ațanga dona leh min han

tiralmuang lo thei tûr ang hi Mizoram chhûnga *Kristiante* hian kan tâwk lem lo niin a lang. Amaherawhchu, chhûng lam aţang zawk hian *Kristian* nunah insitna a nasa hle niin a hriat theih âwm e. *Mizote kan Kristianna hi a sap  awng takin han dah ta  ila, conservative evangelical kan ni a, piantharna* nun hi kan ngaih pawimawh ber niin a lang. Hei hian kan khawv l piah lam ram, v nram hi min th lr t r se la, khawv l th l (*materialism*) hian min tibuai lo se tih hi duhthu kan s m d n a ni t l ngpui bawk. He th lrna hi, keima rin thu ni mai lovin, *March* ni 2, 2013 z n reh lam tawha *facebook* lama Mizo thiante Aizawla mi leh khawv l hmun hrang hranga awm te *online-* a ka kawm kualna aţanga ngaih dan ka l kkh wm hnua ka hmuh d n a ni. Lal Isua nun kan hlat hle a hriatna a lian viau a, hei hian *thianghlimna* nun min hlat t r hle niin kan ngai bawk. Tin, hmangaihna kan t lachham ta hle nia ngaihna a lian hle bawk. Sual (*a bikin eirukna leh pawngsual*) huatnaah kan Chiang hle a, amaherawhchu sual aţangin kan inthiar fihlim thei si lo nia hriatna hian kan *Kristianna* nun a vaw chau hle niin a lang bawk.

**5. *Kristiante t n hian khawv lah hian eng harsatnate nge awm thei le?*** A chung  ka han tarlan thuak Mizo ten *Kristiante* nun d n t r ni a kan hriatthiam d n hi a khal ng ng ng wng hle niin a hriat theih âwm e. Tin, piantharna leh *thianghlimna* hi th l pawimawh inkawp t t niin a lang bawk. He th l pahnih inkawp t t hi *Kristiante* nunah hian a pawimawh hle âwm e. Amaherawhchu, ka'n ti teh ang!! ***Piantharna leh thianghlimna kan ngaihpawimawh  m  m lai hian, an nihna leh an nih d n phung hi kan hriat  helh palh ang tih erawh a hlauhawm*** thei âwm e. Piantharna leh *thianghlimna* te hi vanram min hruai th l ngu t r kawng pawimawh tak anih rualin, kan duh luat av ng leh kan ngaih ropui lutuk av ng hian piangthar nun chang lo nih hlauh nain kan khat a, hei hian lemchan min thiamtir ta riau niin a lang. Mi te hmuhah piangthar lo

nih ka hlauh luatah hian thianghlamna kan ngaih pawimawh êm êm te pawh lemchanna nêh kan nunpui ta niin a lang. Lei piah lam nun, vânrâm chauh thlir tûra kan inzirtir nasa lutuk hian, he leia kan awm laia kan nun hi min bihchiantir thei ta lo niin a lang bawk. Kan hmuhkân a, kan hmuhthelh ta bawk em ni?

Hei hi keini Mizo *Kristiante* chauh harsatna nge ni a, khawvêl hmun danga *Kristiante* harsatna pawh ni ang? Mizo *Kristiante* lo pawh hian he harsatna hi an lo tawng ve mêk bawk niin a lang. Hemi avâng hian, Pathian thu zir mi tam takte chuan, ***vânrâm pawimawhna sawi nep chuang si lovin he leia kan awm laia kan nitin nun ngaih pawimawh a tûl zia an sawi uar hle a ni.*** He mi avâng tak pawh hian *Pope Benedict XVI* meuh pawhin a lalna thutthlêng leh a zungbun ropui tak (*signet*) chu a kiansan thak mai anih hi. A kiansanna chhan te chu thuhmaa kan chhiar tawh ang khan, he khawvêla *Kristiante* nun siam that hna a ngaihpawimawh êm vâng a ni. Hetiang siamthat hna hi thil awlsam a ni lova, a hriselna leh a ngaihtuahna ten a tlin tawh lo ni a a hriat avângin, a titheitu tûr midang zawn a duh a, chuvâng chuan Kohhran hruaitu lu ber a nihna bansan chu thlangin, ropui taka awm kha a thlahlel ta hauh lo a ni. Tûnlai khawvêla *Kristiante* thil tawn maksak tak tak te hi mênah thlâk mai mai chu ni se a ropuina thutthlêng chu a kalsan hauh lovang le. *Pope Benedict XVI* hi *Kristian* entawntlâk tak niin, a tak ramah a chêng niin ka hria.

Amah ang bawka khawvêl pum huapa Kohhran hruaitu ropui tak pakhat entawntlâk tak han sawi lan duh leh ka neih chu *Anglican Archbishop Rowan Williams*-a kha a ni. *Williams* a pawh hian khawvêla nihna ropui tak mai, Kumpinu lal rama Kohhran hotu lu ber a nihna kha ui miah lovin *December 31, 2012*-ah khan midang te tân a kian bawk a ni.

*Williams*-a hian *Anglican* Kohhran lu ber nihna a kiansan hian kum 62 mi chauh a la ni a, a chak thain a

ngaihtuahna te pawh a fingin a la *fit* tha hle a ni. Amaherawhchu, *Kristiante* nunah leh a bik takin *Anglican* Kohhran chhûngah siamthat ngai nia a hriat tam tak – Kohhrana hmeichhiate dinhmun châwi kâna lam te, neih inang inneih (*gay marriage*) te, thisen chhuahna leh mihringte inzhahderna awm lêk lova ram dang mi te do va inhnchhiaha (*American Iraq War*) te, *human rights* zahderna awm hauh lova sakhaw inkaihruaina buluk tak (*muslim Sharia Law*) hman te, *Globalization* avânga mi rethei zâwkte dikna ngai pawimawh hauh lova *hmasâwnna* (*development*) kalpui te hi a vei hle a. Hêng a ngaihpawimawh êm êm, *Kristiante* tih âwm tak ti duh hauh lo Kohhran rawngbâwltu tam ta lutuk zînga hotu lu ber nih ai chuan, mite chherchhuaktu nih a, zirtirtu nih a thlang ta zâwk a, *Master of Magdalene, Cambridge* ah tûn kum 2013 *January* thla aţang khan a hna thar a zawm ta a ni.

*Rowan Williams*-a hi thusawi thiam tak leh mi inngaitlâwm, *Welsh Presbyterian* Kohhran aţanga sei lian, *Anglican Archbishop* atâna *Wales* ram aţanga an thlan chhuah awm chhun a la ni. Nikum (2012) *December* thla-a *India* ram a rawn thlawh tum khan, *NCCI* ten *programme* kan lo buatsaihsak zînga pakhta zanriah kan kil honaah chuan *India* ram *tribal Khond* hnam, *Niyamgiri* tlang, *Orissa* hmuna chêngte chanchin kan sawi dunna-ah, mimal tak pawhin *Anglican* ho te thiltih that avângin a chungah lawmthu sawina ka nei ve nghe nghe a. *England* rama *company* lian tak *Vedanta Company* te chuan *Khond* mite chênna tlang a *Boxite mineral* lai chhuak tûrin sum tam tak an dahkham a, hetah hian *Anglican* Kohhrante pawhin pawisa tam tak an *invest* ve a, amaherawhchu *Khond* ho te hi dinhmun harsa taka ding an nih thu leh, an duh lo leh phal lo chung chung *Vedanta Company* ten an ram chhuh luih an tum thu *Anglican* Kohhranin an han hriat meuh chuan *Rowan Williams* a hruaina hnuaiah *Vedanata Company* aţang chuan an *investment* zawng zawng chu an

hnûkdâwk ta a. Hei hian nasa takin *Vedanta Company* te chet dan chu a dik lo a ni tih khawvêl mithmuah tarlan a lo ni chho ta a, tûn thlengin he *company te Boxite* lai chhuah phalna chu tihtâwp a la ni ta rih a ni.

*Williams* a hian Kohhran mipuite a ngaipawimawh hle a. *Kristiante* zîngah hian mi narân, khawtlângah pawh dinhmun pawimawh chelh ve lêm lote an tam zawk a, hêng mite ngawi renga an inpêkna leh an *Kristiannaa* an rinawmna avâng zâwk hian (*'silent conspiracy of generous dedication'*) *Kristiante* dinhmun hi tûn thlengin Pathianin a chawimawi a ni tiin kum 2013 kumthar thuchah ropui tak a sawi a ni.

Tûnlai khawvêlah hian ***Kristian***-te hi a number a chhiar chuan kan tam ber hauh lo tih kan hre tawh a. Amaherawhchu khawvêl sakhua awm zawng zawngte zîngah chuan ***dinhmun pawimawh leh khawvêl pawhin an ngaihchân ber sakhua a ni tlat thung si a ni***. Tûnlai kan khawvêlah hian *Kristiante* dinhmun hi nghin dawt dawt châng a awm thîn. Amaherawhchu, Kohhrana hotu lian leh dinhmun pawimawh tak tak chelhtuten, *Kristianna* awmzia an hriat chian tlat a, rawngbâwl na nung leh hlu chu *ingaihtlâwmna leh tlâwm ngamna* hi a ni ti chungah, khawvêl an ngam zêl chuan, Kohhran neitu Lalpa hian a chawi sang zêl ang a, Kohhran mipuite, a tê ber aţanga a lian ber thlengin Lalpa chuan a tichak thar zêl ang tih hi kan beisei leh innghahna lo ni zêl rawh se.

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[Dr. Hrangthan Chhûngi hi Mizo hmeichhe zinga Pathian thuthîam *Doctorate Degree* nei tlênte zînga mi a ni a. Tûnah hian *India* rampum huap rawngbâwlnaah dinhmun pawimawh tak-*Executive Secretary, Commission on Tribals and Adivasis, National Council of Churches in India (NCCI)* a chelh mêk a ni. – Editor]

## **KOHHRAN KAL ZÊL DÂN TÛR HMATHLIR**

- Upa Dr. Lalruanga

*“Chhuan khat an liam a,  
Chhuan dang an lo awm a,  
Lei erawh chu a awm ngaiin  
a awm reng si” Thuhrlitu 3:1& 2*

*“Pathianin a Kohhran,  
Vân Kohhranho angin,  
An hmêlma tinrêng ațangin  
Khaungaihin a vêng thin”.*

K.H.B. No. 364

Kohhran chanchin zir mite sawi dân chuan, ‘Chhuan hmasa ber leh chhuan hnihna thlengin Kohhran a țang chak a, phûr takin rawng an bawl thin; chhuan thumnaah erawh chuan nguina a lo thleng a, an chak lo hle thin’ an ti. Hetiang thlirna tlang ațang hian Mizoram Kohhran hi lo thlir ve dawn ila; Chhuan khatna a liam fel daih tawh a, chhuan hnihna pawh a liam tawh awm e. Chhuan thumna bul lamah kan awm ni âwm takin a ngaih theih a. Chhuan khatna leh chhuan hnihnaa Mizo Kohhranho kha eng tin nge i hmuh ve le ?



Chhuan thumnaah kan awm țan a nih si chuan, ‘**Chhuan thumnaah chuan Kohhran a ngui a, a chak lo hle thin**’ tih a ni si. Chhuan linaah pheih chuan Kohhran a chau hle tawh tûra ngaih theihin a awm a. Kohhran chanchin zir mite ngaihdan khi Mizoram Kohhranhoah pawh a dik thlap thlap i ring nge, ‘*khițang thlap thlap chu kan ni ve lo vang*’, i ti? He zawhna hi keia tan chuan chhan thiam a har khawp mai. Zawlnei chu ni ila ka thu ziaak mêk hi chu a awlsam deuh tûr. Zawlnei ka ni si lo va; mahse, ka kova a tlak takah chuan ka suangtuah thiam dân leh ka thlir lâwk dân ang angin ka sir tlûk pui mai dawn a ni.

Kan thu sawi mēkah hian thil pahnih lo lang awmin ka hria a. Pakhat chu, ***Mizoram Kohhran hian chhuan thumna kan lo thleng ta a***, kan ngui tan ta hle mai. Chhuan lina phei chu a huphurhawm khawp ang' tih hi a ni a. Pahnihna chu, *Mizote leh Mizoram Kohhrante hi Pathianin min din dân a dang lam a; chuwāngin, hun lo awmzêl tûrah pawh kan dinhmun leh kal dân a danglam ang'*, tih hi a ni. Hemi pahnihah hian eng nge i ngaih dân ni ve le?

Pakhatna hi lo ngaihtuah hmasa ila. Mizoram Kohhran hun tawngah chuan chhuan khatna hi a ropuiin a mak hle mai. Hemi huam chhûng kum 25 vêl lek chhûngah khan Mizorama Harhna ropui tak tak pakhatna aţanga palina kha a thleng a. Mizo zawng zawng deuh thaw a nawlpuiin Kristianah kan lût puk mai a, Kha khan taksa leh Thlarauah malsâwmna sawifiah thiam hleih theih loha ropui min pe a ni.

Chhuan hnihnaah khan kum 1984 harhna leh *El Bethel* harhna ropui tak a thleng bawk a. Amaherawhchu, *Politics* lama thil inthlâk lian tak tak khan Mizote nun a nghawng nasa hle mai a. *Autonomous District Council* dinhmunah kan awm kha, Kum 1972 aţangin *Union Territory* dinhmunah kan han awm thut a. Chuta ţanga reiloteah *State* putlingah kan kai chho leh a. Khâng avānga *Politics* insiksâwi vêl te, sum leh pai awlsam taka hmuh theihna te, mahni hmasialnate leh kan ram buaiin kawng hrang hranga min nghawng nat êm avāngte pawhin rinna leh Kohhran nun tûnhma angin a invawrh chho thei ta lo deuh niin a ngaih zawn theih a. Thlarau lamah kan tla hniam deuh niin a lang.

Tin, hun thumnaah phei hi chuan, hun hnihnaa kan bahlahpuite bâkah *Technology* lam lo ţang thut mai te, *Information Technology* lamah *T.V.* te, *Mobile phone* te, *Internet* leh thil dang dangte hian kan taksa lam leh Thlarau lam nun a nghawng nasa hle mai a. Hêng bâkah hmeichhiat mipat hman diklohna leh sualna a sosâng hle mai nen. Thlarau nun min pawt hniam hle mai a.

Hêng thilte leh thil dang dang avângte pawh a ni thei a, chhuan thumnaah hi chuan Kohhran kan nguiin kan tlahniam hle ang tih hlauhna a awm thei. A huphurhawm khawp mai. Chhuan lina phei chu huphurhawm lehzual deuh tûra ngaih a ni.

Rin dân pahnihna, a êng lam thlirna ah chuan, *Mizo hnam leh Zoram Kohhrante hi Pathianin min zawn chhuah dân leh min dân dân a dang tlat mai a.* ***Khawvêl ramdang Kohhrante ang chuan kan chau mai lovang tih rinna, a êng zawnga thlir dân*** a awm a. Chutiang ngaihdan lo ***pian theihna chhan leh inngahna chu tawitein lo en ila:***

**1. Kan awmna tûr Pathianin min ruat sak Zoram hi:** Mizote luah ram, *Mizoram* hi Pathian remruat awm ze thûk tak nei a ni. Chhak lama *Buddhist* sakhaw chîm phâk loh *Kawlvaï*, thlang lamah *phaivai*, (*Hindu sakhaw chîm phâk lohîn*) an lo len dâwn pawha remchâng lo, suar chhia leh khâmringa hung kan ni. Tûna kan awmna chhakah awm ila, *Buddhist* sakhauin min ei ral ang a. Tûn aia thlangah awm ila, *Hindu* lipuiaah kan pil si ang. Heti chung hian kan pi pute khâ *Ram-a* leh *Sita-i* hnênah an lo inthawi tan tawh a. *Ram-a* leh *Sita-i* thawnthu chu *Buddhist*-ho hnên aţanga kan dawn ni awm takin a lang lehngal a. Chutianga *Buddhist* leh *Hindu* sakhaw lipuia kan pil têt laiin *British* an lo lian a, min awp nghet ta a, chuvâng chuan tûna kan dinhmun hi kan thleng a ni. Kan awmna ram hi tlawh pawh a har avângin *Chin Hill (Myanmar)* leh *North East (India)* tlawh a, an chanchin ziaktu mi tam tak pawhin min thleng ve thei meuh lo a ni. Chutiang dinhmun chu kan himna pakhat a ni a. Chuvângin, *tûna kan chênna ramah hian Pathianin min dah a, min thukrû a, min hum tlat a. A hun takah, vawî leh khat thil thuah A fate, A miteah min siam a, kan inlet thut mai a ni.* Hêng vâng hian Mizo Kohhran hi kan ral mai mai lo vang tih hi a rin theih a ni.

**2. A nawlpuia inleh thut:** A chung a ka târ lan tâk angin, Mizote hi kum rei lote chhûngin Keimahni sakhua aţangin *Kristianah* kan inlet (*mass conversion*) thut mai a. Hetiang hi khawvêl ram dangah a thleng khat hle a ni. Hei hian taksa leh thlarau lamah thil ropui tak tak a thlen a. Kan ram leh hnam tân thil ʈha leh hlu tak tak a thlen ʈeuh mai. Hemi avânga malsawmna kan dawn hi hnam dangte hian min awt êm êm a ni.

**3. Hnam inpumkhatna:** A chung a kan sawi bâkah khan Pathianin thil ropui deuh mai min tih sak sawi tûr a awm a. Chu chu, hun tâwitê chhûnga hnam khat, Mizo hnam tharah min din thar thut a, chumi chhûngah chuan hnam hrang leh ʈawng hrang hrang hmanga kan awm kha, lungrual takin hnam pakhat (Mizo), ʈawng pakhat (Mizo ʈawng) hmang tlângin kan awm thut mai a ni. He thil hi a chianna êm êm mai chu, **kan rama chhiarpui hmasa ber (1901) ah chuan Mizo-a inchhâl pakhat mah an awm lo** va. Hnam hrang hrang, ʈawng hranga an inchhâl dân chu- **Hmar** 10,411; **Lushai** 36,332; **Paihte** 2,870; **Pawih** 15,038 leh **Ralte** 13,827; an vaiin (Total) 78,478 an ni. A hnu kum 50 (1961 Chhiarpui) ah chuan kan rama mihring awm zawng zawng chu 2,20,766 kan lo tling ta a. Chûng zînga 90% chuan a hmaa hnam hming awm lo, Mizo-ah kan inchhal ta vek mai a. Mizo hla phuah thiam (*Poet of the Century*) a lo au chhuak a-

“Mizo kan nih kan lâwm e,  
Kan tlâng a thiang bawk si;  
Kan rilru pawh a sâng e,  
Kan hming a thang bawk si” a ti a.

Hetiang hian hnam hrang hranga inchhalte kha hnam khatah kan luang khwm a. ʈawng hrang hrang hmangte pawh ‘ʈawng’ pakhat hmangin kan awm a. Sakhaw biak dân hrang hrangte pawh Lal Isua ke bulah kan tlu lût ta vek mai a ni. He thil hian kan hnam nunah inpumkhatna, sakhaw lamah te, khawtlang nunah te, *Literature*-ah te, malsâwmna chhiar sen loh arawn thlen a ni.

Tichuan, Pathianin kan luah tûr ram min siam sak dân leh min hung dân te; chanchinṭhaa min hruai luh dânte; hnam inpumkhatna ṭha tak nei tûra min buatsaih dân leh thil hrang hrang han chhût hian Mizo hnam leh Mizo Kohhran hi a chuai mai a rinawm lo va. Chhuan thum, chhuan li pawh lo thleng sela Kohhran hi ṭha taka a kal zêl a rinawm thei tho a ni.

## **HMATHLIR**

Kan Kohhran kal zêl dân tûr hmathlir pahnih kan hmu ta a. Kan thlir dân pahnih te kha ‘*a thim zâwnga thlîr*’ leh a ‘*êng zâwnga thlîr*’ ti pawhin kan sawi thei ang chu. A eng zâwk pawh lo ni ta se; Kohhran kal zel tûrah hian a hnuaia mite hi thil ṭul leh pawimawh niin a lang a. Chûngte chu tawi tê têin lo zir bing ila.

**1. Ruahmanna siam (Planning) :** Tûn lai khawvêlah hian eng thilah pawh, hlawhtling tûr chuan ‘*Ruahmanna fel tak siam*’ (*proper planning*) te, *thlen tum* (*goal*) neih a ṭul. Tin, ***chûng ruahmannate leh thlen tumte chu ti hlawhtling tûra thawh dân tûr*** (*strategies*) ***fel tak neih hi tih makmawh a ni bawh***. Mawhphurhna insem zai thiam te, hna chanvo insem thiamte a ṭul a. Chûng chuan rawngbâwtute a ṭhui khawm ṭha ṭhin a ni.

Hemi ruala kan tih tûr chu hnathawh dân tûr duan lâwk (*strategies*) fel tak neih a ni leh a. Chungte chu a ***ṭul ang zêla a khât tâwka ennawn*** (*Review*) ṭhin a ṭul bawh. Thil awm dân leh ***kan hun tawng a zir zêla kawng dang dap*** (*innovation*) tih ngam a ṭul bawh. Entirnan, tûnah pawh hian sualna chi hrang hrang, *Setana* hmanrua a tam sâwt hle mai a. Hêngte do tûr hian kan tih dân pangngai leh hmanraw pangngai hman ṭhin ngawt kha a tâwk tawh lo mai thei. Kan hmanraw lek chhuah ber ṭhinte pawh kha a ner tawhin a tuiêk hial tawh thei a sin. *Zuih ral kan duh loh chuan kawngmang chher chhuah thar kan tum ngei ngei a ṭul*. *Methodist Church of India* hian tûnlai mil takin infiammite tâna rawngbâwlina (*Sports Ministry*) an duang chhuak a.

A hlawhtling hle mai. Tùnlai khawvêla Kohhran lian ber leh ropui tak mai, *Full Gospel Central Church, South Korea (Seoul)* ami pawh hi an *Pastor Paul Yonggi Cho-a* hmalâkna avâng niin an sawi a. Rinna nghet tak nêan a hnathawh rimna leh a hmachhawp (*Planning*) rah a ni âwm e.

**2. Chanchinṭha pêk chhuah (Luanchhuahna):** “*I rawngbâwl duh lo hnam leh ramte chu an chhia ang a, An ral vek ang*” Isaia 60:20

Mimal pawh, chhûngkua pawh, *Kohhran chanchinṭha pe chhuak duh lo leh Lalpa rawngbâwl duh lo chu an ral ṭhin. Chanchinṭha pe chhuakte erawh chu an dîng chhuak a, an chuai thei lo.*

Chuvângin, Chanchinṭha pe chhuak a, luan chhuah zêl hi kan hmalama kan Kohhran kal zêl dân tûr leh awmdân tûr hriltu pawimawh tak a ni.

**3. Kohhran chhangdâwl :** Kohhran chhangdâwlto, Kohhran Hmeichhia te, KṚP te, Pavalai leh naupangte hi mawhphurtu leh mi pawimawh-te an ni. Hêngte hi a nun ṭhat chuan kan Kohhran hi a nung reng ang. Hêng zîngah hian ***Ṭhalaite leh naupangte hi an pawimawh zual a. Anni zînga kan rawngbâwl na hi hma la ulukin ngai pawimawh zual ila.*** Anni zînga kan rawngbâwl na hi a nun ṭhat a, a hlawhtlin chuan chhuan tam tak lo awm tûrah pawh Kohhran a nguîin a chuai mai mai lo vang. Pathian zârah khawvêl ram hrang hrang ka tlawh ve nual a. Chûng zîngah chuan *South Korea* rama an Ṭhalaite leh naupangte khi rinna leh rawngbâwl naah an nung ṭha deuh berin ka hmu a. Khawvel ram hrang hranga Kohhran zîngah hian chuai deuh leh ral mêk awm ṭhin mah se; *South Korea* ram Kohhrante hi chu an chuai har khawpin ka ring.

**4. Inpumkhatna:** Kan thu bul lamah khan *Mizo* hnam hrang hrangte leh Ṭawng hrang hrang hmanṭe Chanchinṭha hnathawh avânga Inpumkhatna ropui tak, ṭhil hlu tak kan chan thu kan sawi tawh a. Kan ram Kohhran kal zêl tûrah hian *Mizoram* chhûnga hnam hrang

hrangte, *Kohhran pawl hrang hrangte-Inpumkhat tha taka kan awm a, rawng kan bâwl ho hi kan ram Kohhran kal zêl tûr tân thil pawimawh tak a ni.* Kohhrante pawh ngui lo leh chau mai lova kan awm zêl theihna tûrin inpumkhatna tha, rawngbâwl hona tha nei zêl tûrin hma i la tlang theuh ang u.

**5. Harhna :** Kohhran ngui lo leh chau lova a kal zêl theihna atâna thil pawimawh tak mai dang leh chu ‘*Harhna*’ a ni. *Mizorama* Kohhran ropui tak kan neih mêk pawh hi harhna rah chhuah a ni kan ti thei ang. Kan unau *Khasi* Kohhran zingah chuan kum 1906-a harhna ropui tak a thlen hnuah khan a dang a thleng leh tawh lo va. *Mizoramah* erawh chuan, chhuan khatna hunah khan harhna ropui tak tak vawi li a thleng a. Chûngte chu kum 1906, 1913, 1919 leh 1930 harhnate an ni. Hemi hnuah pawh, Chanchintha Dâk harhna (1946 & 47) te, kum 1984 harhna leh *El-Bethel* harhna, 1989-90-te kan dawng leh bawk. Amaherawhchu, *El-Bethel* harhna hnu lam kum 20 chuang zet chhûng hian harhna langsâr a thleng ta lo va. Kan inngaihtuah chian deuh a tûl khawp mai. *Kohhran kal zêl tûr hian harhna a mamawh hle a ni.*

### **TLÂNGKAWMNA.**

Pathianin kan chênna tûr ram min siam sak dân leh ramri min kham sak dân hi awm ze nei tak a ni. Kan chhût ngun pawh a tha. *Mizo* hnam leh *Mizo* Kohhran sawhnghehna tûra hun rei lote chhûnga *Kristian* kan ni thut mai leh Tawng pakhat hmang thei tûra min buatsaih dânte hi a mak a, a hlu. Hêng thil tichhe thei tûr rêng rêng hi a awm loh nân i tawngtai thin ang u.

Tin, *Mizo* Kohhrante hian *Chanchintha* hi kan luan chhuah tîr a, hna puiah kan neih chhûng chuan *Mizo* Kohhrante kan ral lo vang. Hêngah hian ruahmanna tha (*proper planning*) leh thawh dân tûr fel tak (*strategies*) nên hma kan lâk zêl a tûl.

*Kohhranah Harhna a mamawhzia hi hre reng ila.  
Pathian hnenah i dil thin ang u. Keimahni theuh pawh  
Harhna thlenna ni tûrin i inpeih reng ang u.*

*“Khawiah pawh ni chhuahna apiangah*

*Isua Lalin ro a rêl dawn;*

*Thla thar dêt bân hma loh hi chuan,*

*Khawvêlah a ram a zau vang”.*

Issac Watts.



**KUM 50 HNU-A KOHHRAN TIHTÛR LEH  
MAWHPHURHNA  
(Church History ațanga Thlirna)**

Rev. K. Lalchhuanawma

Kan Kohhranin a din tirh ațanga kum sawmngana (*50<sup>th</sup> anniversary*) kan lo thleng ve ta reng mai a. Jubilee-ah pawh khawvêla ram leh hnam hrang hrang ten an ngaih pawimawh **‘Golden Jubilee’** hial kan lâwm thei ta hi kan vânei takzet a ni. He kan Kohhran kum 50 chhûngah hian kum 6 chiah hi ka tel ve a, ka tel ve chhûng hi reilote ni mahse kum pawimawh tak mai kum 50-na a lo thleng hlauh hi ka lâwm vânei ka inti takzet a ni. Kohhran ho-te min hruaitu kan Lalpa chu fakin awm se!



Kan thupui hi Kohhran hote tih tûr leh mawhphurhna, Kohhran chanchin ațanga thlirna a ni a, chuvâng chuan Mizorama Kohhran lo indin dân emaw kan Kohhran lo indin chhoh dân leh a chanchin lam chu kan sawi lo ang. ***Khawvêla Kohhran lo indin chho chanchin ațangin kum 50 a upa Kohhran hian engnge a tih tûr leh mawhphurhna tih chu kan sawi tum ber a ni ang.*** Hemi atân hian Kohhran awmzia tlêm kan zir phawt ang a, chumi hnuah Kohhran lo ding tir chung châng kan sawi leh ang a, a tâwp nân tûnlai khawvêla Kohhran tihtûr leh a mawhphurhna sawiin tlang kan kâwm dâwn a ni.

**1. KOHHRAN CHU ENNGE?**

Kohhran tih țawngkam lo chhuahna hi kan Bible ațang hian a ni a. Thuthlung Thar-ah hian Grik țawng thumal *ekklesia* tih hi a hmang a, chu chu *‘ko chhuak’* (*ek-kaleo*, verb ‘to call out’) tih ațanga lo piang a ni. Thuthlung Hlui-ah pawh Hebrai țawng *edhah* leh *qahal* tih chu Grik țawnga an Bible lehlin *Septuagint (LXX)* ah

chuan ‘synagogue’ leh ‘ekkleisia’ tiin an dah a ni.<sup>1</sup> Tichuan, Kohhran tih chu a ṭawng bul aṭanga chhūt chuan tihtūr pawimawh leh ṭul awm ti tūra koh chhuah tihna a lo ni ta a. *Pathianin a mite a ko khāwm a, tihtūr pawimawh tak hlen chhuah tūr neia Pathianin a kohte inpawl khāwm chu Kohhran an lo ni ta a ni.* Hei hian Kohhran tih chu mimal sawina ni lovin a huhova Pathian mite inpawlkhāwm sawina a ni tih a tichiang āwm e. Hun lo kal zêlah Biak In (*church’s building*) sawi nānte pawh an lo hmang ta zêl a ni. He Kohhran dintu leh a inngahna chu *Lal Isua Krista* a ni.

## **2. KOHHRAN HMASA CHANCHIN**

Tûnlai khawvêla Kohhran tihtūr leh mawhphurhna, Kohhran History aṭanga kan thlir dawn chuan kohhran lo ding tîr, kum 50 vela upa an nih laia an chanchin aṭanga zir hian a fiah deuh ber āwm e, a lo indin ṭan tîrh dân tlem kan chhui hnuah khâng hun laia ram leh khawtlâng inrêlbâwl dân leh khawtlang nun kan sawi ang a, zirtirna diklo lo chhuak kan târlang leh ang a. Hêng kârah hian kohhran hian engnge a tih a, engtinng e mipuite nunah hna a thawh tih chu tûnlaia kohhrante tan, a bik takin kan kohhran tâna zirtūr awmte kan chhawp chhuak dāwn a ni.

### **2.1. A Indin Dan**

Ziaktu tam ber chuan **‘Thlarau Thianghlim lo thlen ni’** (*Penticost ni*) kha Kohhran lo indin ṭanna a ni an ti a. A dik viau awm e. Tin, *Penticost* tih hi ‘50-na’ tihna mai a ni a. *Juda-ten Kalhlen Kût* an hman aṭanga chhiara ni 50-na *sivan* thla tîr lam ni 6-na chu *Penticost* an vuah a, hei hi an kût pawimawh tak a ni. Isua zirtirten Thlarau Thianghlim an beisei lo thlen ni kha Isua a thawhle aṭanga ni 50-na chiah, *Penticost* ni a lo ni leh chiah baw a.<sup>2</sup> Tichuan Kohhran lo indin chu 29 CE emaw

<sup>1</sup> Ernest Best, “Church” in *Harper’s Bible Dictionary* ed. by Paul J. Achtemeier (Bangalore: Theological Publications in India, 1996), 168.

<sup>2</sup> Lalhchuanliana, *Kohhran Hmasa Chanchin* (Aizawl: Aizawl Theological College, 1982), 9.

30 CE emaw a ni ang.<sup>3</sup> A tîrah chuan Kohhran tih hming hi a pu nghal mai lova, mahse hemi ni atang hian zirtîr te leh an thu ringa zâwmtute kha ‘Kohhranhote’ tiin an sawi zui ta zêl a ni. *Mizo Bible*-ah chuan *Tirhkohte* 5:11 atangin ‘kohhranhote’ tiin a sawi tan a, *English Bible* thenkhat *King James Version*-ah te chuan *Tirhkohte* 2:47 atangin sawi tan a ni. Heta tang mai pawh hian Kohhran chanchinah hian 50-na hian pawimawhna lian tak a nei tih a hriat theih âwm e, keini pawhin kum 50-na kan lawmnaah hian Thlarau Thianghlim i dah pawimawh ang u tih hi kan sawi tel hrâm teh ang.

## **2.2. Ram leh Khawtlâng Dinhmun**

Kohhran chanchin ziaktute chuan kohhran chanchin hi hun hrang hrangin an then thin a. An hun then dân chu inang veklo mahse a tlangpuuin kohhran hun tawnga thil pawimawh zûl zuia then a ni thin. He kan thuziak atân hi chuan kohhran hmasa chanchin, kohhran a lo din atanga 500 CE emaw 600 CE emaw chhûng kan hmang deuh ber ang.

Kristianna alo inţan lai hian khawvêla sorkar ropui leh thil tithei ber chu *Rom* sorkar a ni a, khawvêl ram hrang tam tak an awp a, kohhran lo indin chhuahna *Jerusalem* ngei pawh hi *Rom* sorkar thuneihna hnuaia kûn mêk a ni nghe nghe. A thuneihna in a huam zau êm

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<sup>3</sup> *Lalhmingchhuanga Zongte chuan Kohhran din hun hi 30 CE Sivan thla ni 6 (May ni 21?) zing dar 9-ah a ti a. Hetianga a chhut theih chhan chu Tirhkohte 2:15 a “fehrehsan lai” tih hi a tawng bul lam atangin a zir a, chu chu ‘darkar thumna’ tihna a lo ni a, Judaten ni chuah atanga a tlak leh thleng hi darkar 12 ah an then a, tunlaia kan hun chhiar danah sivan thla ah hian zing dart hum ah ni chhuak ta se la, chuta tanga darker thumna chu zing dar 9 a lo ni thei ang tiin a chhut a ni. Mahse hei hi amh ngei pawhin a dik chiah chiah ang tihna chu a nilo a ti. See Lalhmingchhuanga Zongte, Hmasang Kohhran Chanchin (A.D.30-600) (Lunglei: K. Lalthansanga, 2005), 8-9. Lalchhuanliana chuan 29 CE a ni ang a ti vethung. Cf. Lalchhuanliana, Kohhran Hmasa Chanchin, 9.*

avângin “Rom lal Augustus-a rorelna hnuaiah chuan khawvêl pumpui hi a awm a nê” an ti hial thin.<sup>4</sup> Rom sorkar hian ram rorelna a kalpui that êm avângin mihring pawh an inpawh tha a, ram a zalênin a ralmuang hle a ni. Tin, *Grik* finna leh sakhuana a lar êm êm bawk a, ngaihsan a hlawh hle a ni. Chutih laiin sakhuana lamah erawh chuan mi tam tak sakhaw mumal neilovin an awm a, *Rom* sorkara an sakhaw lâr deuhthe chu – *Cybele*, lei pathiannu biakna te, *Isis* pathian biakna leh *Mithraism* sakhuate a ni a, hêngte hi ram dang *Egypt* leh *Persia* ațanga an chawk luh ve leh chhawnte an ni hlawm.<sup>5</sup> Mahse hêng *Grik* finna leh *Rom* sorkar-a an sakhuate hian mipui thlarau tuihalna a tireh thei hauh lo mai. Hêng hun laia an khawtlâng nun pawh hei hian a nghawng nasa hle a, *Tirhkoh Paula* chuan hetih hun laia khawvêl nun beidawn thlakzia chu *Rom 1:24-28* ah khan Chiang takin a ziak a ni. An sakhua ah lungawina an hmu zo tawh lova, suahsualna chitin reng an chîngin an ti a. Kawng hrang hrangin hlimna an zawng a, an hmu zo silo, hmuh a hnêkin lungngaihna leh beidawwna an hmu zawk thin. Hei hi kristianna rawn din tan lai vêla mipuite dinhmun chu a ni.

### **2.3. Kohhran Darh zau dan leh Tihduhdahna**

*Penticost* nia kohhran a lo din ațang khan kohhran chu hmun hrang hrangah a lo darh zau zêl a, kawng hrang hrangin a țang zêl bawk a. ***Thurin lamah te, inawpna leh inrêlbâwlina lamah te a țang deuh ber a.*** *Tirhkohte Thiltih* buah hian Chiang takin a hmuh theih a ni. *Bung 1- 5* ah hian *Judate* hnêna Chanchin Tha hrilh thu kan hmu a, *bung 6-12* ah chuan *Samari* mite leh *Jentail* mite hnêna Pathian ram thlen thu sawi a ni leh a, *bung 13-28* ah chuan *Judaten* Chanchin Tha thuchah an awih

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<sup>4</sup> Hans Lietzmann, *A History of the Early Church, Vols.I & II* (London: Lutterworth Press, 1961), 154.

<sup>5</sup> Williston Walker, *A History of the Christian Church* (Edinburgh: T & T Clark, 1947), 10.

duhloh avâng leh kristiante an tihduhdah avângin Missionary hmasaten *Jentail-te* hnêna tihtakzeta Pathian ram chanchin an puan zêl thu kan hmu bawk.<sup>6</sup> Tichuan, Chanchin Ṭha puan darh hna chu *Apostol* ten bul an ṭan a, an thih hnuah hun puma thawk *missionary* ten an chhunzawm zêl a, mahni awmna hmuna ṭhahnemngai taka rawngbâwltute pawh an awm zêl a ni.<sup>7</sup>

*Jentailte* zinga rawngbâwlina hlawhtling taka neitu chu *Tirhkoh Paula* a ni a, ani hian a thawh hlawk hle. Kum 15 emaw lek rawng a bâwl chhûngin *Asia* ramah te, *Europe* ramah te leh *Mediterranean* Tuipui kamah thu hrilin kohhran tam tak a din a ni. *Asia Minor* ah hian kohhran a ṭhang chak êm êm a, *Thuthlung Thar* bu 27 zînga a zâtve dawn lai hi *Asia Minor*-a kohhrante aṭanga ziaak a ni an ti hial.<sup>8</sup> *Asia Minor*-a ram pakhat *Bithunia* ram *Governor Pliny* an *Rom Emperor* hnêna 112 CE—a Kristiante chungchang a ziah hian a ti Chiang âwm e. Hetiang hian a ziaak a **“Mipa leh hmeichhia, naupang atanga puitling thlengin, an vaiin he sakhaw tharah hian an tel a ni mai. Milem biakna hmuntepawh a ruak zo thelh ta. Hma a la sâwn zêl dawnin a hriat”** tiin.<sup>9</sup> *Africa* leh *Europe* lamah pawh kohhran a ding chho ta zêl a, *Africa* khawmualpuia Chanchin Ṭha thlenna hmasa ber chu *Egypt* ramah a ni. *Eusebius*-a, kohhran chanchin ziaaktu chuan 311 CE khan *Marka* chuan

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<sup>6</sup> *Lalrinauma, Kohhran Chanchin (Aizawl: The Synod Ramthar Board, 1999), 5.*

<sup>7</sup> *Heng hun laia kohhran hruaitute hi hlawm hrang hrangin an then thin: Apostolic Fathers (90 CE – 130 CE, Apologists (130 CE – 180 CE), Polemicists (180 CE – 225 CE), Scientific Theologians (225 CE – 460 CE). For detail discussion, see Darchhawna, Kohhran Chanchin (Church History) (Calcutta: Linkman Publication, 1998), 6-22.*

<sup>8</sup> *Lalchhuanliana & Lalrinauma, Kohhran Chanchin (Lay Theological Book Series No. 10) (Durtlang: Aizawl Theological College, 2003), 7.*

<sup>9</sup> *Ibid., 8.*

Alexandria-ah Chanchin Tha a hril tawh niin a sawi. Kum 313 CE-a *Emperor Constantine*-an Kristiante zalenna a pèk aṭang khan *Europe* ram lamah pawh hian hmun hrang hrangah kohhran a lo ding chho ta zêl a ni.<sup>10</sup>

Kohhran a ṭhan chak ang bawkin tihduhdahna pawh a lo hluar ve zêl a. A tirah chuan tihduhdahna chu *Judate* hnên aṭangin an tâwk ber a, ringtu hmasate kha, a bikin *Apostol-te* kha *Juda* mi an ni tlângpui a, chuvâng chu a ni mai thei e. Hetih hunlaia an rorelna sang ber *Sahedrin* khan Kristiante kha a dodâl nasa êm êm ṭhin a ni. Kohhran a lo ṭhan chhoh zêl tâkah chuan sorkar pawhin a lo ngaimawh ta a, 64 CE ah, *Nero*-a rorêl hun aṭang khan tihduhdahna chu a lo inṭan chho ta a ni. *Rom* sorkar chuan Kristiante chu diklo taka puhin tihrêm tumin nasa takin ṭum 10 zet chu a tiduhdah a ni.<sup>11</sup> Hêng hun chhûng hian ringtu tam tak an *martar* a, mahse an lo sawi ṭhin ang in **‘martarte thisen chu kohhran chi’** a lo ni zêl a, tihduhdahna kârah pawh kohhran chu a lo ṭhang in hma a sawn zêl zâwk a ni.

Amaherawhchu *Constantine*-an 313 CE a *Edict of Milan* a ziaak aṭang khan *Rom* kalphung nasa takin a inthlâk a. Tihduhdah tuar ṭhin ringtute chuan duhsakna an dawng ve ta thung a, sakhaw hmun pawimawh tam tak leh vantlang ram ṭha takte chu kohhran hnênah pèk a ni a, kohhrana rawngbâwtute chu sorkar leh sipai

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<sup>10</sup> R. Lalnuntluanga, *Jerusalem atanga Mizoram: Khawvela Chanchin Tha Darh zau Dan* (Aizawl: Lalthankima, 1999), 36.

<sup>11</sup> *Rom* sorkar hnuaia tihduhdahna langsar zual deuh deuh te chu – (i) *Nero*-a tihduhdahna – 64CE; (ii) *Domitian*-a tihduhdahna – 95CE; (iii) *Trajan*-a tihduhdahna – 106-117CE; (iv) *Marcus Aurelius*-a tihduhdahna – 166-177CE; (v) *Severus*-a tihduhdahna – 197-211CE; (vi) *Maximin*-a tihduhdahna – 235-238CE; (vii) *Decius*-a leh *Gallas*-a tihduhdahna – 250-253CE; (viii) *Valerian*-a tihduhdahna – 257-260CE; (ix) *Aurelian*-a tihduhdahna – 274-275CE; (x) *Diocletian*-a, *Galerius*-a leh *Maximus*-a tihduhdahna – 303-311.

phût luihna hna hrang hrangah an awl a, chhiah chawiah pawh an âwl hial a ni. Chutiang a nih avâng chuan Kristian nih chu thil hlâwk tak a lo ni ta, hei vâng hian mi tam tak Kristianah an inpêk phah ta a, rinna tak tak nei chuang lova hamthatna ûma lût an tam hle âwm e. Tichuan kohhran chu a thang a, member pawh an lo tam ta a, chutih lai erawh chuan ringtu nun lamah an tlahniam thung si.<sup>12</sup>

## **2.4. Zirtirna Diklote**

Kohhran hmasa hunah hian zirtirna diklo hrang hrang a lo chhuak a. *Trinity* chungchângah te, Chhandamna leh Isua chungchângah te zirtirna diklo engemaw zât a lo chhuak a ni. Heng **Ebion** pawl, **Nazarit** pawl leh **Elcesai** pawl te hi *Juda Kristian* pawl diklote an ni a, Kristian inti siin an *Juda* sakhaw zirtirna an thlah phal chiah bawk silova. Kristiante chu *Mosia* dân la zâwm vek turin an la phût a, Isua Pathianna an pawm famkim lo bawk a, a tâwpah chuan *Ebion* pawl pheih hi chu *mosolman* sakhuaah an inlet ta nghe nghe a ni.<sup>13</sup> Anni ho zawhah hian **Gnostic** zirtirna a lo chhuak leh a, an ni hian Pathian chu pahnih awmin an zirtir a, Isua Krista chungchângah pawh thlarau a nih avângin mihring Isua taksain a rawn inhriattir a, *baptisma* a chan lai khan a lo chhuk a, kros-a khenbeh a nih hma khan a chhuahsan leh a ni tiin an zirtir bawk. Hemi hnu hian **Montanism** te, **Monarchism** te, **Manichaeism** te, **Arianism** te, **Apollinarism** te, **Pegagianism** te, **Nestorianism** leh **Eutycheanism** te pawh an lo chhuak leh bawk a. Hêng zirtirna diklo hrang hrangte hian kohhran a tibuaiin kohhran pawhin a tuar hle a, chutih rualin a tha lam pawhin nghawng a nei ve tho bawk a, kohhran pumpui pawm tlan tûr *Thurin (creed)* siam tûl tihna a lo chhuak

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<sup>12</sup> Carl S. Meyer, *The Church from Pentecost to the Present* (Chicago: Moody Press, 1969), 43.

<sup>13</sup> *Lalrinauma, Kohhran Chanchin*, 27.

a, *Nicae* Thurin te, *Chalcedon* Thurin leh a dangte pawh a lo chhuak ta a ni.

### 3. TÛNLAIA KOHHRAN

Tûnlai kohhran han tih hian a bika sawi lovin kohhran hian eng thilte nge a hmachhawn mêk a, engtin nge chûng thil chu a lo dawnawn (*respond*) ang a, engchinah nge insiamrem (*adjust*) a mamawh tih kan sawi ber ang. Chutiang chu kohhran hmasa nun aţangin kan thlir dâwn a ni.

#### 3.1. Tûnlai Khawvêl

Kohhranin tûnlai khawvêla a tihtur leh mawhphurhna sawi dâwn chuan tûnlai khawvêl nunphung hriat hmasak phawt hi a pawimawh âwm e. Tûnlai khawvêl leh nunphung sawi nan hian ţawngkam hrang hrang an hmang ţhin a, *computer age* tih te, *post-modern world* tih te, *cyber society* tih te, *media khawvêl* tih leh *fashion mania* tih leh a dangte pawh a awm âwm e. Hetiang nunphung rawn thlentû pawh hi thil chi hrang hrang zirchiangtute chuan an sawi ţhin. Chûng zinga an sawi lâ deuh te chu – ***modernization, urbanization, globalization, materialism, individualism*** tih te hi a ni âwm e. Hêngte hi sawifiah vek hman a nilo va, a mal mal pawh hian zir tham fe an ni vek a, a tawi zawngin tûnlai khawvêl nunphung sawi fiah nâna zir miten an sawi leh hman ţhin te an ni.<sup>14</sup> Heti zâwnng hian sawi ta ila: Tûnlaina nun hi changkâna leh khawl thilin eizawna a rawn thlâk vânga lo awm a ni a (*modernization*), chu chuan khawpui lamah mi a hip khâwm ruih ruih a,

<sup>14</sup> *Zirmite chuan heng thilte hian mizo nun mawi leh tha tam tak kha rawn luahlanin kan hnam nunzia tam tak a tibo niin an ngai. Entir nan Rev. Dr. K. Lallawmzual chuan modernization leh globalization te hian kan culture a rawn tichhia niin a sawi. See Lallawmzuala Khiangte, "Values and Ethos of the Eighth-Century Prophets: A Mizo Perspective" (Unpublished Ph. D. Thesis, University of Wales, Bangor, March 2009).*

khawpui nun chuan sualna kawng hrang hrang a rawn hring chhuak bawk ṭhin (*urbanization*). *Information Technology* lama hma kan sâwnna chuan khawvêl hmun dang mite nê̄n khaw khata awm ho ang maiin min hnûk hnai ta a (*globalization*), ram changkânga mite nun chuan rual elna ṭhalo ah min hruai lût a (*materialism*), thil ṭha leh nun changkâng kan duh luatah midang ngaihsakna kan nei tlem tial tial a, mahni leh keimahni chhûngkua chauh kan ngaituah ta a ni (*individualism*). Hê̄ngte hian a ṭhalo zawngin mizo Kristiante nunah nghawng lian tak a nei a, Kristianna nê̄n pawh a inkalh hle niin a ngaih theih. Hei hian kohhrana kan thawhhona leh inpê̄kna a tidalin a ti tlahniam ta a, chhûngkaw hmasâwnna leh changkân tumna chu kan rilrua lian ber a lo ni ta. Hei vâng hian **‘tûnlaina’** nun hi kohhran pawhin a hriatchian a pawimawh a, he tûnlai khawvêlah hian eng anga rawngbâwl tûr nge tih a inhriatchian a, a inbih chian a pawimawh hle a ni.

### **3.2. Zirtirna Diklo**

Tûnlaia kan hriat lar tak mai chu TMEF zirtirna kan tih mai hi a ni âwm e. An ni hian bawhchhiatna, rinna leh ringtu nun chungchângah zirtirna danglam leh pawm nuam tak an rawn vawrh darh a. *Myanmar* lama he zirtirna vawrh lartu **Evan. Mang Hi**-a ai mahin Mizoram lama rawn ti lârtu *Evan*. Rohmingliana hian a sawi thiam zawk niin an sawi nghe nghe.<sup>15</sup> An zirtirna hi sawi vek hman a nilo va, a tlângpuiin mihring lam tih ve tûr an sawibo deuh. Anni bâkah hian zirtirna hrang tam tak a awm a. Hê̄ng Pathian leh Isua ring ve tho nia insawite hi chu Pathian thu an duh luat vânga zirtirna hran nei ni pawhin a ngaih theih a, *hei aia ngaimawhawm zâwk chu Pathian pawh awm ringlo (atheist) mizo zingah an lo aum ta leh an pung zê̄l hi a ni*. Anni hi chuan khawvêl

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<sup>15</sup> C. Lalnuntlinga, “TMEF zirtirna a Him Em? in Kristianna leh Tunlai Khawvel edited by C. Lalnuntlinga (Aizawl: Christian Media Society, 2008), 201.

thil finna leh thiamna hmang aṭanga chhûtin Pathian awm an ringlo a, Isua pawh mihring pakhat ve mai niin an ngai.<sup>16</sup> Kohhran hian hêng mite zinga rawngbâwl tûr hian ṭan a lâk chhoh zêl pawh a pawimawh hle ang.

#### **4. KUM 50-A UPA KOHHRAN CHUAN ENGE A TIH ANG?**

Kum zabi khatnaa kohhran hmasa leh tûnlai kohhran te dinhmun hi a inang tawh lo hle a, ram leh khawtlang dinhmun pawh hi a inpêrsan viau mai thei e. Tin, kohhran kalphung leh zirtirna dik lo lo chhuak te pawh a inang kher lovang. Amaherawhchu, kohhran hmasa te nun aṭang hian thil zirtûr tam tak a awm thei ang, chûngte chu tûnlaia kohhranin kan thil tawn mêk atan hian entawn tûr leh zirtûr atân heti zawng hian lo sawi ta ila:

##### **4.1. Quantity aiin Quality**

313CE a *Constantine*-a rorêl hun laiah khan Kristiante an pung chak êm êm a, an lo tam ta hle a. A chhan chu Kristian nih kha hamṭhatna tam tak an neih vâng leh Kristian nih chu hlâwkna nia an ngaih vâng a ni. Mahse kha khân ringtu nun lamah nasa takin a pawt hniam a, a hming ringawta ringtu kha an tam êm êm a, chu chuan kohhran nun nasa takin a nghawng a ni. Khâng hun lai ang bawk khan tûnlai kan ramah hian Kristian nih hi a nuam a, ***Presbyterian*** Kohhran member nih ngat phei chuan kan induh deuh larh chu a nih hi. Amaherawhchu member tam ringawt hi kum 50-a upa kohhran tân chuan buaipui a hun tawh lo a, hêng kan member-te hi an rintlâk em, ringtu nunah eng nge kan dinhmun tih hi kan inteh fo na tûr a ni ang. Chu chu kohhran chêtzia leh thiltihah a lo lang chhuak tûr a ni

<sup>16</sup> *Internet Social Network (Facebook) lamah hian Atheism group engemaw zat mizo te siam a awm tawh a, heta tanga a lan dan chuan Mizo zingah hian Pathian awm ringlo, Isua pawh hi mihring pakhat, anmahni sawi danin ‘champion of humanism’ ah an ngai mai.*

a, kan puitlinna zia chu kan chêtvelna hian a târlang thin. Kum 50-a upa kohhran chuan quantity aîn quality a ngai pawimawh tûr a ni ka'n ti ve t̃huai teh ang.

#### **4.2. Mission kan ngaihdân hi**

Kum zabi pakhatna a Apostolic kohhrante kha chuan Lal Isua chanchin puan darh kha an hnapui ber a ni a, chu chu *evangelization* tiin kan sawi thei awm e. A hunlai kha chuan hna t̃lul leh pawimawh ber a ni reng bawk a. T̃unlai khawvelah hian hei hi a ni ber em tih hi kan bihchian a pawimawh. **'Mission'** awmzia kan sawifiah dawn chuan Lal Isuan a zirtirte hnêna, "*Pa-in kei mi tir ang bawkin ka tirh che u hi*" (Johana. 20:21) a tih a **'tirh'** lai tak kha a ni a. Thuthlung Hluiah chuan Pathianin Israel fate chu hnamtin zinga a êng ni t̃urin a t̃ir a (Isaia. 49:6). Hei pawh hian *Mission* awmzia a tifiyah hle. Mi t̃henkhat chuan *Mission* han tih hian chanchintha hril (*evangelism*) ringawt emaw an ti a, mahse hei hi a dik famkim tâwk lo. *Mission* chuan khawvel tâna Kohhran rawngbâwlina leh hnathawh pumpui a huap a ni. Mahse, chutih rual erawh chuan Kohhran hi *Mission* a ni a, *Mission* pawh hi Kohhran a ni a tih ngawt theih si loh. Emil Bruners chuan, **'Kâng avânga mei a lo awm ang hian Mission avângin Kohhran a lo awm,'** a ti a.<sup>17</sup> Chumi awmzia chu Kohhran chu a *mission* rawngbâwlina avâng chauhva hmuh theih leh t̃hang lian thei a ni tihna a ni. Hmânlaia *Mission* rawngbâwlina chuan Kristian lote Kristiana siam (*evangelization*) chauh a huap a, mahse t̃unah erawh chuan hemi piah lam pawh a huam ta. Tichuan, *Mission chu Kohhran hnapui ber, Pathian sum enkawl hnate (stewardship), midangte lainatnate, thuhretu nihnite, dikna leh remna chanchintha mitin hnêna puanchhuahna leh nunpuina hi a ni*. Heti zâwnga **'mission'** hi kan hriatthiam a, a ti hlawhtling t̃ura hma kan la a nih chuan hmasâwnna lian tak a ni ngei ang.

<sup>17</sup> Rev. G.R. Mawblei, 'Revival leh Mission' at <http://www.mizoramsynod.org/index.php>. (15<sup>th</sup> April, 2013).

#### **4.3. Inkhâwm (worship) kan kalpui dân hi**

Mark Chaves-an 'Congregations in America' tih lehkhabu a ziaha a lan dân chuan 'America rama kohhrante Pathian biakna (*worship*) nun leh nun loh dan (*enthusiasm*) leh kohhrante indin chhoh hun leh upat dân (*historical location*) hi a inzawm tlat' a ti a. A thil hmuhchhuah chu, kohhran upa (*hmasa*) apiangin tih dân thlakthleng har an ti a, an worship pawh a nung lova, kohhran pawh an phûr lo. Kohhran ding thar apiangin worship nung tak an nei a, an kohhran pawh an phûrin an nung a ni.<sup>18</sup> He thlirna hi **worship** chungchâng sawina a nih rualin kohhran nung, chak leh chak loh tehna atân pawh dik thawkhat hlea ngaih a ni.

Thlarau lama min hringtu kohhran *Presbyterian Church of Wales* chungchâng Rev. Lalfakzuala, *University of Sheffield*-a Ph.d zir mêkin a sawi dân chuan **"Anni hi nitin, kumtinin chuai lam an pan a ni ber**. Tûnah hian kohhran member 30,000 vêl awrh chauh an awm tawh a, a tam ber chu upa (*tar tih êm chu a mawi lo deuh emaw!*) lam an ni. Pathian thu zirna hmunte pawh an khâr vek tawh a. Anmahni office-a Kohhran hotute nêh kan inkawm chhûnga tum hnih lai an sawi rik chu 'Nangni chuan kan hnung hi rawn zui lo hrâm rawh u aw' tiin min chah mawlh mawlh a ni ber. An sawi dân chuan *secularism* leh *materialism* thlarau an buan hneh lo a ni ber mai. Min

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<sup>18</sup> Mark Chaves *Congregations in America* (Cambridge: Harvard university press, 2004), 147-148. A chhuina atanga Kohhran Upat dan leh worship nun/phur loh dan indawt chu: 1. Roman Catholic. 2. Orthodox. 3. Anglican. 4. Lutheran. 5. Reformed (Presbyterian, etc.). 6. Methodist. 7. Baptist. 8. Pentecostals & Independent Churches. Tihian sawi fiah ta ila. America-a kohhrante zingah Catholic hi kohhran upa ber an ni a, an worship hi hi a nung lo ber a, kohhran pawh an chau hle. Pentecostal leh Independent kohhrante hi an tharlam ber a, an phurin an worship pawh a nung hle.

hringtu kohhran te hi **kum 20/30 dang lo awm leh tûrah hian eng ang takin member tlahniam ang maw?** tih pawh suangtuahpui ngam har khawp a ni. Tawngtaipui an ngai hle a ni.” a ti.<sup>19</sup> An inkhâwm kalpui dân ka zawha min chhanna hian ngaihtuah a ti thui khawp mai. Heti hian a ti a, “*United Reformed Church (Presbyterian leh Congregation infinkhawm)* kohhran te hi tlang taka sawi chuan tar kohhran an ni ber mai, ðhalai hmuh tûr an awm lo tluk a ni ber. An inkhâwm kalphung pawh ðhalaite tâna han inkhâwm chakna tûr a awm lo khawp mai, ðhalai lam hîp tuma ðan lâk pawh an tum chuang baw lo. Amaherawhchu *Anglican* kohhran zîngah hian *charismatic* tak tak an awm nual a, chûng kohhran chu ðhalai hoten an bâwr nasa thung. Kan awmna *Sheffield-ah* hian *St.Thomas* leh *Fulwood Christ Church (Anglican ve ve)* te chu mi 1000 vêl lai inkhâwmte pawh an awm ðhin. Hêng kohhrante hi chuan ðhalai lam hawiin rawngbâwl na an kalpui a, an *worship service* pawh *praise and worship type* an kalpui ber. *Mission* rawngbâwl na lam pawh an kalpui nasa ve khawp thung.”<sup>20</sup> Hêng kohhrante aţang hian zirtûr tam tak kan neiin a rinawm.

Khawthlang kohhran nun aţanga lang Chiang tak chu kohhran hlun (*orthodox*) nia inhriatna hian tihdân ðhin (*tradition*) vawn tlat duhna a keng tel a, chu chuan ðhangtharte a hîp nêp a. Pathian biakna a nung lova, member ten phûrna an neih loh chuan inkhâwm an bânsan a, kohhran a lo chak lo ðhin. Kohhran ding tharte chuan chu chu hriain ðhangtharte hîpkhâwm thei tûr *worship* an kalpui a, an phûrin an lo chak ðhin.<sup>21</sup>

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<sup>19</sup> Discussion through internet social network (facebook) on 18<sup>th</sup> April, 2013.

<sup>20</sup> Ibid.

<sup>21</sup> Rev. B. Lalnunzira “*Thangthar nun ning Thasiama?*” at <http://www.facebook.com/groups/384457911653565/411587315607291> (19th April, 2013)

**Kan kohhran pawh hian kan worship hi kan inbihchian a pawimawh hle ang.** Tûnah tha viau angin lang mah ila min hringtu kohhrante hnung kan zui ve mai a hlauhawm hle a ni. Kan *worship* hi a nung tûr anih laiin urhsûn taka tih thiam erawh a pawimawh si ang. Thangtharte duhdân mil leh hîp tûra kalpui thiam a pawimawh hle. *Welsh Moderator in hmân deuha Ramhlun North Synod-a a sawi*, **‘Kan kohhran chuan thangtharte aw kan ngaithla lova, kan tlai tawh a, nangni chuan khawngaihni lo ngaithla teh u’** a tih kha kan hriat reng a pawimawh hle mai. A urhsûnna thlauthla si lovin nung tak chungin worship kalpui dân kawng kan zawng a hun tawh hle. Inkhâwm pawh, tawi fel tak, thalaite tâna ninawm lo zâwng leh tel ve châkawm taka kan kalpui thiam chuan kan kohhran hian hma a sâwn zêlin a rinawm.

Khîng a chung a kan sawi bâkah khian sawi tûr tam tak a awm thei ang a, mahse sawi vek sên a ni lo vang. Amaherawhchu, hêng kan sawi aţang mai pawh hian kohhran hote hian invênna tûr kan neih chu a lang Chiang âwm e. Kohhran hmasate chanchinah pawh khan kan hmu a, mipuite khân an sakhuaah lungawina an hmu zo tawh lova, suahsualna chitin reng an chîngin an ti a. Kawng hrang hrangin hlimna an zawng a, an hmu zo silo, hmuh a hnêkin lungngaihna leh beidawna an hmu zâwk thîn. Hetiang hun hi kohhran pawhin kan tawng chho mêk ta, kum 50 tling kohhran hian mipuite dinhmun hrethiam a, mi beidawng leh chanhaiten beiseina neia kohhran an rawn belh zêl theih nân in siamrem a, tûnlai hunah pawh belh tlâk leh rintlâk a nih zêl theih nân kohhran hmasa ang khan inlungual leh Pathian ram tâna thahnem ngaia kan tan tlân zêl a va tûl êm!



[Rev. K. Lalchhuanawma hi Kum 2004-06 chhûng khan *Electric vêng Pastor Bial-ah Pro. Pastor* hmasa ber a ni a. Kum 2011 atanga *Electric vênga khawsa* lehin, July 2013 khan *ATC quarter-ah a insawn* ta a ni. Tûnah chuan *Aizawl Theological College-ah Lecturer* hna a thawk mêk. – Editor]

## **MIZORAM KOHHRAN LEH HARHNA**

**Rev. Prof. Vanlalchhuanawma**

**ELECTRIC VÈNG KOHHRAN KA HRIATNA:** *Electric vèng Presbyterian*

*Kohhranin Golden Jubilee lawmna programme*

*a hmanng ve ta dêr mai hi ka lâwm pui hlê a.*

He Kohhrana ka tawn hriat tlêm sawiin bul han tan ila. An Biak In hmasa, Rev. L.Z. Zolâwman a sermon hnahnûng ber a sawina kha *Presbytery* Inkhawmpuia thu ka sawi hmasakna ber a ni ve thung a. Chutih lai vèl chu *pluralism* chungchânga ATC-in puhmawhna chi hrang hrang kan dawn nawk nawk lai a lo ni a. *Doctoral thesis* ka la ziaak a, a boruak ka tem ve tlêm hlê. Kum 1998? Aizawl Hmar *Presbytery* Inkhâwmpui chuan Inrinni nilêng daih tûr *agenda* a neih dâwn loh avângin chawhnu lam chu thuhiril inkhâwma hman tûrin an lo rêl a. Ka fa palina, *vohbik*, thla bi kim aia zing hreta damdawi in kan luh pui thin chu *Synod hospital*-a kan awmpui lai mêk a ni. Zirtâwp zân inkhâwm bân chuan Upa C. Sângzuala leh kan hotuten kan mâkpa rawn tîrin, “*Naktûk chawhnu inkhâwmah thu sawi tûra ruat a ni a, hnialna hun a aum tawh loh avângin lo inbuatsaih nghâl rawh se,*” tih thu khauih tak an rawn chah a!



Chuta ka thusawi chu *Electric Veng Biak Ina* thu ka sawi hmasak ber leh hnahnûng ber a ni ta rih a! Thenkhatin ka chêt chhiatna niin an sawi a; ka che fuh viauvuin ka hre bawk si. Bânah hospital ka pan leh nghâl a. Inkawm khâwm zuinaah, ‘*Sâprama kan tîrhten khatianga thu an sawi dâwn a nih chuan intîrh tawh miah loh tûr a ni mai*’, tia âng zui an awm thu te, ‘*an hmu liberal hlê che a niang, ATC-a liberal deuh pâwlte pawhin an chhan che a ngai ta a nih kha*’, tih te ka dawng ta nawk a. Sawi zui awm chu ka lâwm ru ang reng hlê! Ka thusawi kha... *Kohhran Lungphûm Krista* (Mt. 16:18)...”Isua kha *German* sâwn nia sawi te an awm ta mêk a. Mizo tawnga a nihna

tak pawh ‘falak’, a pa hriat loh lehngghâl a ni a ... *Petera* leh a thiante, tûk-zâna *Isua* chawhmeh hriatpui a, inkhuallem pui thinte tân chuan Pathian a nih bik han rin mai chu a har thlâwt ang. Chuvâng tak chuan *Petera’n*, ‘*Krista Pathian nung fapa chu i ni*’ a ti ta mai kha *Isua* pawhin mak a ti a ni, ‘*Simon, Bar-jona, i eng a thâwl e; tisa leh thisenin a hriattîr che a ni si lo va, ka Pa vâna mîin a hriattîr zâwk che a ni..*’ a ti ta hial a. Tisa lama hriatna aţang chuan *Petera* te tân *Isua* kha Pathian Fapa han tih chi rual a ni lo. Mahse a hre tlat si kha Pathian hriattîrna avâng chauh a ni tih *Isuan* a puan sak a ni. Keini hriatna tlêm takte pawhin, ‘*Krista hi Pathian Fapa, Kohhran lungphûm a ni*’ kan lo ti ve ringawt maite hi chu Thlarau Thianghlim hriattîrna vâng liau liau a ni a, a va ropui tak êm...!” ka han ti kual vêl kha thenkhat tân helh a awl deuh a niang. Sawi a hlawh zui a. “‘*Sâwn’ leh ‘falak’ han tih rêng rêng...*’ tiin an sawi zui nasa mai che,” tiin Pu Chuauva te hialin min chhan a tûl tâk thu te an rawn report nak nak a. *Electric Veng Kohhranah* khân ka ţawng sual nge fuh ta aw! An *Souvenir-a Harhna chanchin* ziak tûra min tih pawh hi sawi fuh kim a har hmêl hlê mai a. Min sawifah sak tûr an la awm zêl ang chu maw!

**THUPUI HRÂW TAK:** Thupui min pêk hi *doctorate degree* ka lâkna thupui a ni a. Thiam viau lo mah îla, min ziak tîr ve leh thîn avângin ka ziak ve ta nual mai. Mahse thumal 3000 aia tam lova ziak tûrin min ti si a. *ISPCK*-in bit deuh tep tawpa ka *dissertation* min chhut sak pawh phêk 494 a ni a. Sawi tawi tum luatah kan thupui hi a khawlo tâwk chauhvin kan ching ang tih a hlauhawm rum rum a ni. Engpawhnise kan sawi apiang chu ngaihtuah chhunzawm peihte tân a ni tih hria îla.

**THUPUI BIHCHIANNNA:** Kan thupui, ‘*Mizoram Kohhran leh Harhna*’ tîh hi a thumal theuh hi chai tham a awm a. Ka doctoral *dissertation* thupui ka thlan dâwnnin ‘*Mizoram Kohhrana Harhna*’ tiin ka dah chhin a. Min kaihruaitu *Dr. Frederick S. Downs*-a chuan, ‘*Harhna leh Mizorama Kohhran*’

ti h a tha zâwk em tiin min zâwt a. A danglamna ka hre mai lova. Zawi zawi chuan ka man tial tial a. Tûnah chuan ka hre thiam ve ta deuh. ‘Kohhrana Harhna’ tih leh ‘Kohhran leh Harhna’ tih danglamna hi sawi tham fê chu a ni. A hmasa ang hi chuan Kohhranah harhna a thleng a, Kohhranin lungsi takin a dawngsawng a, a tuipui a, a hlâwkpuai a, a thlahlel thin tih a kâwk mai a. ‘Kohhran leh Harhna’ tih hi chuan Kohhran leh Harhna chu thil hrang, inzawmna nei si, inen hrang thei tak, inti chak tawn thei, inep tawn thei bawk si, inti hlâwk tawn thei, inti chhe tawn thei hlê bawk si an nih dân a keng tel a. *Golden Jubilee Souvenir* thupui min rawn thlan saktute hian a awmzia hre kar chungin, duh takin an rawn thlang nge, a rî nalh tûr an thlang mai tih ka ngaihtuah rum rum a ni. Thu ngaihnawm, lungchhiat thlâk, tûl leh tangkai thei tak a ni.

Mizoram tih ringawt hi sawi tham a awm a. *Lusei* awp ram, ‘*Lusei Ram*’ (*Lushai Hills*) tih mai thin kha *India Republic*-ah zawiin *Mizo district* a lo ni a. Chu chu *Union Territory* a lo nih hnûah Mizoram tih a ni zui ta a. Chuvângin Mizoram kan tih tâk mai hi chu kan ram dik tak hmun li-a thena hmun khat vêl chauh a ni. Mizote luah chin ram zawng hi Mizoram a ni tih chu kan Chiang tlâng mai a. Thangtharte chian lohna ber chu ‘*Lusei ram*’ ni reng thin kha ‘Mizoram’ a lo ni ta a. Zawi zawiin ‘*Lusei tawng*’ chu ‘*Mizo tawng*’ tih a lo ni ta bawk a. A dik a, mahse, a dik dân a chanvê deuh a ni. *Paihtë, Râltê, Gangtê, Biatê, Chauhtë, Hmar* leh Mizo chi dang dang tawngte Mizo tawng an nih ve dân lam kan sawi tlêm a. ‘*Lusei tawng chauh*’ hi ‘*Mizo tawng*’ nia ngaiin kan inzirtîr nia hriatna te a awm a. Hei hian Mizo nihna (*identity*) a ti Chiang ta lo deuh va. Mizote luah chin ram sawi dâwnin Mizo chu tute chin hi nge tihah kan buai a. Mizoram dik tak chin ramrî kan la kham hlei thei lo.

**HARHNAIN MIZORAM MIN HRIAT CHIANTÎR:** Harhna lo thleng khân Mizote chu a fang chhuak tha a. A tawng

hman kha *Lusei* ɣawng a ni a. Harhna thlenna apiangah *Lusei Bible* leh *Hlabu* te hman a ni zêl a. *Lusei* ɣawng chu Mizo ɣawng tih theih mai tûrin Mizo hnam chi tin khawih kim zâwngin a sem darh a ni ber. *Lusei* ram dung leh vâng, hmâr lamah *Jatinga* leh Khawchung Mêlvêng (Vairêngtê) aɣangin chhim lamah *Lusei* hman lohna khaw thlengin (*Pârvâ?*) a darh a. *Kukiram* chhim kil aɣanga khawthlang hrûtin hmâr lam thlengin (*Mizo chi sawisên loh - Dai, Pâng, Bâwm, Dârlawng, Kaipêng, Hrângkhaw, Ranglâwng, Sakechep, Biatê, Hmâr, Gangte, Thahdo, Vaiphei, Zo, Zomi, Anal, Purum, Chawhtê etc.*) a fang a, Chin ram (*Mizo chi khaikhâwmtu - Hualngo, Falam, Tedim, Zomi, Laimi, Lusei, Lêunchung, etc.*) te chu a khawih kim ɣa hlê tih hi phat rual a ni âwm love. Chutichuan *Lusei* lalten tih an lo tum mêk, Mizoram, chu chu, ***Luseiram + Kukiram + Chinram – te suiikhâwm hna chu Thlarau Thianghlimin harhna hmangin a rawn thawk ta a.*** Mizoram chin min hriattîr riai ruai hman a ni.

#### **HARHLOHNAIN MIZO HNAM UNAU HMÊL A HAI TÎR:**

Harhna boruak hlimawm takah *Lusei Bible* leh *Hlabu* inɣawmin tuman hnam hrana inchhâl ɣûl an ti lo. Harhnaa thawktu Thlarau Thianghlim chuan Mizote a fang chhuak a, a suiikhâwm ɣa hlê a. Min zawm khâwm dân chu sawi kim thiam har tak a ni. Mahse hnam leh Kohhran suiikhâwmna atâna Thlarau Thianghlim hmanrua ngei chu mihring taka hmansual (*abuse*) a ni ta hlauh va. ɣhenkhat hmanhmawh lutukin *Lusei* ɣawng thiam ve lote rilru hmin hauh lovin Mizo ɣawng sawm chhun bâwlin kan bâwl ta lutuk a. Mizo chi bing ɣawng nei tam takte *Lusei* ɣawng zirna hun ɣa pe si lovin Mizo ɣawng thiam lo leh pai-ah kan puh a. *Lusei* ni lo *Lusei* ɣawng chauh thiamten *Lusei* ni lo *Lusei* ɣawng thiam ve lote endawngna an ti lang ɣûl a.

Mizo ɣawng thiam Chiang lo leh ɣawng pai nia puhte rilru a lo na zova. Pathian thu leh hlâ an thiam sa pawh theihnghilh thei chiah lo mahse, thiam leh loh an duh

hial thin. Mahni chi bing tawng kalsan a, Lusei tawng hmang sa tawh pawhin, mahni chi bing tawng an zir leh phah a. Tawng hmansual vânga inepna punlun zêl chuan thil danga inhmuhmawhna leh inpuhmawhna a hring a. Mizo chi hrangte inthendarhna a hring a. *Politics*, khawtlâng nun leh Kohhrana inlâkhranna leh inbeihna a hring ta zêl a. YMA din hleih theih lohna bial te pawh a lo piang ta hial a. Harhna zâra Mizorama Mizo hnam leh Mizo Kohhran hlâwm tha tak chu Setanan thiam takin a thendarh hret hret a. A hmanraw chak ber chu chi bing tawng hmansualna a ni ve leh ta a ni. Chumi hmang chuan nasa takin min ti darh a. *Bible Society* te thleng hian Mizo hnam thendarh nân a hmang ta em tih zawhnate pawh a lo chhuah tâk hial kha. **Unau hmêl hai hun kan siam chawp mêk. Harh a va hun tak êm!**

**KOHHHRAN LEH HARHNA:** Kohhran leh Harhna te hi sawi fiah zêl dâwn ila hun leh hmunin a daih dâwn lo va. An innghawng tawna lai thawi zeuh zeuh ila. Thuthlung Thar Kohhran lo pian ni tia sawi thin chu *Pentecost* ni kha a ni. Khami ni khân Thlarau Thianghlim a lo thleng a. Harhna a lo thleng a. Sângthum laiin *baptisma* an chang a. *Jerusalem* Kohhran a lo ding ta a ni. Thuthlung Thar Kohhran chu harhna hrin a ni. Chu chu *Judai* leh *Samari* ram khaw tinah te, kâwlkil thleng pawha Chanchin Tha thlentu a lo ni ta baw. Mizoram Kohhran pawh hi Harhna Hruainain a sawi dânin, “*harhna hrin leh châwm len a ni*”.

Harhna hrin Kohhran chu pakhat a ni. Eng Kohhran thurin pawh hian Kohhran chu pakhat a nih thu an puang chhuak vek a. Kohhran hrang a ding thin hi a mak hlê. Mizoramah 1891-ah *missionary* hmasaber William Williams-an Chanchin Tha a rawn hril a. *Arthington missionary* ten 1894-ah an rawn chhunzawm a. Kum 1899-ah *Welsh missionary David Evan Jones-an (Zosâphluia)* Mizo Kristian hmasa ber Khuma leh Khâra te *baptisma* a chantir a. A hnu rei vak lovah mi dangten an chang ve ta baw a.

Mizo Kohhran a lo ding ta a. Lunglei lamah Kristian an pung chak zâwk nghê nghê a. 1903-ah Baptist missionary F.W. Savidge (*Sâpupa*) leh J.H. Lorrain (*Pu Buanga*) ten Lungleiah hmun khuarin Kohhran an din ve leh a. Kohhran pakhat Chhim leh Hmâra awm angin an awm mai a. Chhim lam Kohhran leh Hmâr lam Kohhran tih an ni mai ðhin.

Kohhran inunauna tinghettu tak chu kum 1906-a Mizorama harhna lo thleng ta kha a ni. *Khasi ram Mairang* aţang Mizo palaiten an zu puak chhuah a ni a. *Missionary* ten Chhim lam Kohhran leh Hmar lam Kohhran aţangin harhna chhim tûrin mi sâwm an tîr a. Chuta kal te chu harhna chang ðheuhvin an lo haw a. An lo haw hnuah *Mission Vênga* inţanin harhna chuan Mizoram pum a fan chhuak a. ðhalai rualte zin chhuakin Chanchin ðha an hril a. Khaw ðhenawm inhmêlmâk leh indo ðhinte chu inkhâwm hovin, “*Hmangaihna hrui vuanin, Thirlung hmun khat puin, Kristian kan lo insuihkhâwm hi, Vân lam tih dân a ni,*” tiin an inţhen hlei thei ta ðhin lo a ni. Harhna boruak sosân lai leh inkhâwmpuiah te a hlawp hlawpa intlawh tawnin Kohhrante an inchawk nung tawn a. Chûngte chuan Kohhran a ti pumkhat êm êm ðhin. Kum 1907-a *Independent Church of Maraland* lo ding pawhin intihhranna a siam chuang vak lo. An zînga pakhat angin a awm ve mai.

Harhna zârah Kristian an pung chak êm êm a. Harhna thlen tirhin Kristiante chu kum tin sâwm bî tê têin an pung ðhin a. Harhna boruak a vung tawlh tawlh a. Kum sâwm a han kal chuan za bîiin, kum sâwm panga a han kal leh chuan sâng bî teh meuhvin kum tin Kristian an pung ta chur chur a. Harhna zârah Mizote chu *Asia rama* hnam khat pumpui Kristiana inlet hmâ ber an ni ta a. Kawng tinrêngin Kohhran a ti ðhang a. Kohhran chu tualchhûng leh ramthar rawngbâwlina zau zâwkah a inhmang nasa tial tial a. Harhna zârah hmasâwnna hrang

hrang a lo lang a. Nitin school leh Sunday school zârah ziaak leh chhiar an lo thiam zo ta a.

Zirna leh thiamna a ðhang a, lehkha thiam leh intithiam kan pung a. Harhna ngainêp an pung a. Kohhranah intaina leh intihhranna a lang chhuak a. Harhna thlennaah chuan Kohhran hrang hrangte an inpumkhat ðha zêl a. Harhna boruak hniamnaah inpumkhatna a tla hniam a, Kohhran inbeihna a hluar ta ðhin a ni. Harhna lo thlenin harsatna leh buaina a awm hian harhna changtu mi mâwl tê tète mâwl vâng leh an chan dân mak deuh vâng chu a puh theih ve a. A tam berah erawh chuan hruaitu lamah harhna chang lo emaw, hre thiam lo mi chak deuh an awm vâng a ni deuh zêl. Mizorama Kohhran pâwl hrang hrang lo ding ta zut pawh hi chutiang vâng deuh chu a ni. Harhna hrêk nân emaw chawh nun nân emaw Kohhran leh a rorêlna, a biakna hmanrua leh a tihtûr duan te a hman theih hlê a. Chuvângin, Kohhran leh Harhna tih thupui hi zir chian reng a ngai a ni.

**MIZORAM KOHHRANIN HARHNA ZÂRA A CHANTE:**

Harhna zâra Mizoram Kohhranin malsâwmna a chante lehkhabu leh *souvenir* hrang hrangah ka ziaak nasa a. ðhenkhat chuan min awih sak pawh ka ring mang lo. A chhui dân azirin kan ram hmasâwnna kan tih zawng zawng leh Kohhrana malsawmna zawng zawng bul hi harhnaah a chhui luh theih deuh vek a. Chuvângin ka ziaak duhthawh hlê ðhin a ni. Tam tak chu kan hriat tânglâwn sa te pawh a ni a. Tûn ðumah hi chuan thumal ziaak tûr ruat chinte pelh vak loh nân hmun danga ka ziaak dân ang lo deuhvin tlêm चाह तारंग माई ला षा अंग ए.

Mizoram Kohhran tia sawi hi a nuam hlê mai. Mizoram chin chu a chung a kan sawi tâk, Mizo Kristian harhnain a tlawh chin kha ti mai ila, *chu chu*, Luseiram + Kukiram + Chinram. Kohhran tih pawh harhna hrin Kohhran a ni leh mai ang chu. Mizoram Kohhran hming pû biktu hi awm lo mahse, Mizoram Kohhran emaw Mizo

Kohhran hi a awm tlat a. Chuvângin Rev. Saiaithanga chuan Mizoram Kohhrante chanchin a ziakna bu chu, *Mizo Kohhran Chanchin* tiin a ziak a. Eng Kohhran tak hi nge niang tih chhui thui ngaiin a lang lo. Harhnain a hrin leh din Mizoram/Mizo Kohhran hi a awm a. A la lang chhuak zêl dâwn a ni. Hrilhfiah êm êm pawh tum lova Mizoram Kohhran kan han tih leh mai thin hi Harhna min pêk hlu tak a ni.

Harhnain ñawng vântlâng, **'Mizo ñawng'** tih mai tûr min pe han ti chhin ila. Zopui khaw lamah khân Lallula'n a lalram zauhna hmanrua atân Lusei ñawng thehdarh kha a lo hmang ñan a. Sailo lal dangte'n an ñanpui a. Lalram zauh nân leh saphun siam nân Lusei hovin Mizo hnam pumpui a hnehna hmanraw pawimawh ber a ni. Sawi a hlawh vak lo nâ a, a hlawhtling hlê tih a rin theih. Pu Buanga leh Sâpupain Mizo *a aw b (alphabet)* an siam khân Lusei ñawng behchhanin an siam chat a. *Lushai Hills* tia an koh, *Luseiram* tâna siam anga an inngaih avângin ram neitu leh rorêltu ber Lusei te ñawng behchhanin an ti a ni mai thei. Chu ñawng chu *Bible* lehlin nân leh Mizo hlabû siam nân an hmang zui ta a. A hmâa târlan ang khân harhna a lo thlen khân Lusei chu harhna ñawng a ni ta ber a. Mizo chi bingte harhnain a fan chhuah tâkah chuan Lusei ñawng chuan Mizo chi tinte a chiah lo thei ta lova. Mizo chi tin ñawng a lo ni ta a. Isua hun laia Rom ram ropui taka ñawng tuallêng (*lingua franca*) chu *Grik* ñawng a ni ang deuh kha a ni.

Khawvêla hnam ropui zawng zawng hian chi bil ñawng tam tak nei chungin ñawng inñawm hman ho bîk an lo nei zêl a. Ram dân ang taka Mizoram leh hnam pum tâna ñawng hman tûra vântlâng inrâwnna leh remtihtlânna a la awm chiah loh avângin mi thenkhat la hel deuh pawh nise, thil âwm tak a ni rih mai thei. Engpawhnise, Mizo hnam hlâwm lian ber berten rei tak ihê lova Lusei ñawng an lo inñawm tlâng hi *Naga* te aia kan vânehna leh ropuina a ni Chiang a. Pathian Thlarau

Thianghlimin harhna hmanga Mizote ɣawng inɣawm atân a lo ruat niin a rinawm thei viau va. Chi bing ɣawng mausâm hauh si lovin, mihring dâna ɣawng khat hmanna kawngpui kan zawh thiam zêl a pawimawh hlê. Chutiang hun a thlen pawhin harhna rah zînga chhiar hi a inhmeh hlê zêl a ni.

Ngaihðân awm leh thei chu, harhna chuan ɣawng pakhat hmangin **Mizo hnam** a ti pumkhat tih hi a ni awm e. Engtik aɣangin nge Mizo hi hnam khat a lo nih tih hriat chu a har deuh mai thei a. Mahse *Chin-Lusei-Kuki* hnam te hian tuan leh mâng a hming pakhat kan lo neih chu ‘Mizo’ tih hi niin a lang. *Chinram*, *Luseiram* leh *Kukiram*-ah te hian Mizo chi kim chu kan awm vek mai a. *Chinram*-ah chuan ‘Chin’ tih hi Mizo khaikhâwmna hming a ni a. *Kukiramah* chuan ‘Kuki’ tih hi Mizo khaikhâwmna hming a ni a. *Luseiramah* chuan ‘Mizo’ tih hi Mizo khaikhâwmna hming a ni ɣhin. Mahse ‘Chin’ leh ‘Kuki’ tih hi chu kan chanchin lo zia k hmasatu Sâpte khân kan nihna a ni tih kan hre lo tih an lo zia k ɣhin. ‘Mizo’ tih erawhchu Shakespear-an *Lusei* leh *Kuki* te a huhova an hming inɣawm niin a sawi a. *Chin* pawh a huam tel tih hriat nân, “*Chin, Lusei leh Kuki te chu phat rual lohvin hnam khat leh bul thuhmun an ni*”, a lo ti a. “Mizo” tih hi chu kan nihna kan pawm sa a ni a. Sâp hovin min hriat tih aɣangin hnam pum min lam nân hman nghâl a ni. Kan chanchinbu hmasa ber hming pawh **Mizo leh Vai Chanchin** tih a ni a. Mizo hnam kan nihna chu harhna khân nasa takin a rawn nemnghet tiin a sawi ta a.

Harhnain hnam nihna (*identity*) min pêk dân chu hnam *culture* min hum sak hi a ni ber. Harhna zârah Kristian hlabute pawh tihlen zêl a ni a. Mizo Kristiante hla neih chu Sâp hlâ lehlin a ni ber a. Zorem hlâ an han siam ɣantirh pawhin Sâp thlûk an hmang deuh rih zêl a. An Sâp hla lehlin erawh *Zokai* takin an sa ɣhin. Sâp chuan sorkarna leh lalna mai an chhuh sak a ni lova,

sakhua leh a kalpui hnam ro pawh an chîmrâl ta zêl a. Sorkarin silai an khâwm sak vek avângin do lêtna hmanrua engmah an nei tawh lova. An la neih chhun chu hnam nun zia leh hlâ inrochun chhâwnnte chu a ni ber tawh a. Kum 1907-ah Zâwngin Lal, Lalzika leh Zawlbûk tlangvâl Liangkhaiaten Ratu lam aţangin Mizo hnam zai chi khat *Pûma Zai* an va paw chhuak a. Biatê chi bil hlâ deuh a ni awm e. *Pûma* tih chu Pathian tihna a ni. Chu hlâ chu nula-tlangvâlin an han sak ho chuan an tuiptui ta hlê mai a. Lalzikan sialin a han ai ta hial a. Zai hlutsaktu an pung zêl a. *Pûma Zai* chaipuitute chu in chhûnga beng len rual an ni ta lova. Mualah an lâm chhuah pui ta tşin a. Tlânglâm tiin a lâm chu an vuah a, a zai pawh Tlânglâm Zai an ti ta zêl a. Tlâng hrang hranga lalten an ai zêl a. *Pûma Zai* chu Kristianna tşang chak tak do lêtna ang maiin a thawk a. Rawngbâwltute tân pawh harsatna a siam hman hlê niin a lang.

Pathian thilrêl dân hi a mak a. *Pûma Zai* chu harhna leh Kohhran tihchakna hmanrua a lo ni letling ta tiin a sawi theih awm e. A boruak a sân chhoh zêl lai chuan harhna hrin Kristian zîngah hla phuahtu an lo chhuak ta tşak tşak a. *Pûma Zai* thlûk behchhanin Mizo Kristian hlâ an han siam ta hlawm a. Mizo rimawi hmanrua, khuang, kutben leh lâm te nên a chhawm tel zêl a. *Patêa, Kâmlala, Zâwnghuala, Damhauhva* leh mi dang tşahnem takte hla siam chu Mizo rîlrem taka Mizo siam a ni ve a. *Zorem* Hlâ tiin sawi zui zêl tawh mai ila. Chutiang hla mawi leh ropui tak tak lo chhuak chuan *Pialrâl theology* ril tak tak an rawn pai a. Khawvêlah vân mite khawsa ang maia khawsa tûra fuihtu an tşing tak meuh a ni. Chûng hlâte chuan harhna boruak a chhêm alh a. Harhna chuan chûng hlâte chu Kristianna huangah a seng lût a.

Sâpram Kohhran tân chuan *Zokai* harhna chu pawm dam a harsa deuh hlê a. Mahse, Mizote Kristian tirtu chêtłakna hlu ber a ni bawk si a. *Zokai* harhna chuan Mizoram Kohhran kan tih mai tşin chu a hringin a châwm

lian zêl a. Sâprem Kohhran tân pawh hnar vek phal rual a ni lo. A chakna thapui tak a ni bawk si a. Mahse, Mizoram Kohhran leh harhna hi engtia kal zêl tûr nge a nih chu mipuite leh hunin a la hril ang chu.



[Rev. Prof. Vanlalchhuanawma hi Aizawl Theological College-a Principal hna thawk mêk a ni. – Editor]

## **PATHIAN FAKA ZAI**

- Upa R.Ramngaihzuala

*“Aw, mitin reng te u, in kut beng ula, Pathian fakin hlim takin zai rawh u”. (Sam 47:1)*



**THUHMA:**Khawvêl mihring zingah hian fak leh chawimawi tlâk an awm nual mai thei. Mahse, chûngmite pawh chu reilote chhûng chauh a ni. An ral leh mai thin. Tûna kan han sawi tûr kan Pathian erawh hi chu khawvêl mihringte nêna tehkhin rual ani lo. Chatuana fak leh chawimawi tlak, tâwp chin neilo leh fak nin theih loh, ropui zual zêl zâwk, chumi faka zai chungchang kan sawi dâwn a, a huphurhawm rualin a phûrawm ngei mai.

Pathian faka zaiah hian *Mizote* hi Pathianin min dah *special* hle a. A hmanrua ah tudang siamsak ngai lovin **‘KHUANG’** min pe a. A inchawih mawi tûrin *Khuangtê* leh *lian* hman nachang min hriattir a, rimawi dang ngai hlek lovin hlim takin tlaivar ðhak khawpin kan zaipui thei a, khawvêl hnamdang ho hian hetiang tak hi chu hmang an vang ve viauin a rinawm.

Hei mai ni lovin, Khuang khata zai(*Tonic Solfa*) min pe leh a, khawvêl hmun danga an hman ang rimawi hrang hrang *Guitar, Drums, Keyboard* etc. kan hmang ðangkai leh êm êm bawk si, vânni tak chu kan ni e.

**1.ENG VÂNGA FAK TÛR NGE KAN NIH:** Engvângin nge kan fak loh zâwk ang le? Kan tâna nunna pe hial khawpa min hmangaihtu chu kan hmangaih ve a nih phawt chuan a takin kan ti lang ve ngei tûr a ni ang, chu hmanraw pawimawh tak chu amah fak leh chawimawi hi a ni.

Lal Isua chu kan nawmna tûrin a hrehawm a, kan ropuina tûrin a tlâwm a, kan hausakna tûrin Amah ngei a inti rethei a, chu mai a la ni lo, kan nunna tûrin a thi.

“Hetì êm a min hmangaihna hi LALPA a va ropui êm!” tiin kan fak mai tûr a ni dâwn lâwm ni.

Hêng bâka hmangaihna nasa hi chu a awm thei lo ang, Eng tin nge kan fak theih loh zâwk aw!! He hmangaihna hi a lawm Pu Chawngkhupan “*Mihring mihrinna hian a ngaihtuah chhuak zo lo a che*” a tih chu.

**2. FAK A PHU A, FAKTLÂK A NI:** Mihring tâna a thiltih rêng hi a ropui. A thilsiam zâwkten a duhloh zawng kan tihsan a, min ngaidam a. Chumai a ni lo, sual vânga chatuan hremhmuna kal tûr a fapa Isua Krista hmangin min tlan chhuak a, chatuana Ama hnêna kan chên leh theihnan ngaihdamna nêñ nitin min enkawl a. Chutah, a rawngbâwl min phalsak a, kan phâk ang tâwka kan tih ve chhunte lâwm êm êm in mal min sâwmsak a, milem pathian ni lo, Amah kher ring thei tura Zofate min siam avâng ringawt pawh hian fak a phu a, faktlâk a ni.

Amah (Pathian) rinnaa kan chauh deuh changin, Kohhran mal mai ni lo, ram pum huapin Thlarau Thianghlim a harhtharna min pe leh thin a. Hetia harhtharna kan chan hian mak deuh mai chu hla hmang deuh zêlin ani a. Chuvângin, Pathian kan fak theihna kawng lian tak chu Amah faka zai hi a ni tih a lang Chiang hle. Kan Pathian hian, Amah faka zai hi a duh a, a lâwm a, a phu baw a. Hla phuahtu chuan, “*He leiah leh vâñ thlen thleng pawhin zaiin ka fak zêl ang che*” a ti a. Faktlâk leh phu na na na chu i fak phawt mai ang u.

Mrs. Charles E. Cowman chuan, “**Pathian anih ang rêngin fak ila, Pathianin a tih apiangah fak baw ila, Pathianin a tih tûra i beiseite avângin fak rawh u**” a ti. Amah hrechiantu tak takte chuan fak an chak a, fak zo tâwkin an inhre lova.

*“Aw ka nunna LALPA chu fak la,*

*Ka kawchhûnga awm zawng zawngte u;*

*A hming thianghlim chu fak rawh u” (Sam 103:1)*

an ti ngawih ngawih mai thin a ni.

**3. PATHIAN FAK HI SETANA HNEHNA ANI:** Ringtute chu kan hmêlma *Setana* nen nitin indo kan nih avângin indo nun nei tûr kan ni a. Kan hneh theihna hmanraw pawimawh ber chu Pathian fak nun nei chungin kan tawngtai reng tûr a ni ang. ***Martin Luthera chuan, “Ka tawngtai theih loh apiangin ka zai thin, Faknain Setana i diriam ang u”*** a ti a. Hetiang fak nun neih hi ringtuten kan mamawh, *Setana* hi kan diriam ve ngam angai. Pathian kan fak tlat chuan *Setanan* min tlanbosan lo thei lo. Hei hi i hria ang u, Rinna thupek tih lovah chuan Fakna hmang hian *Setana* hnawhbo a awlsam ber. Fakna hian thim a chhuntlang thei a, a dâltu zawng zawng pawh a thiat darh vek thei. Hei mai hi ala ni lo, ramhuaiho hremhmun lama tlânbo tir vek thei khawpin Pathian faka zai hian thil a ti thei a ni. Chuvângin, Fakna hi *Kristiante* Laipui lianber a ni tih hria in, nitin he kan laipui (FAKNA) hi *Setana* lam hawiin i kâp puak ve ngam ang u.

**4. FAKNA IN CHAKNA A TI THAR THEI:** *A.B. Simpson* chuan, ***“Pathian fakna chu taksa tân damdawi tha ber, hrisêlna pawh tithathôtu a ni”*** a ti a, a ni reng lah tak a, fakna hian kan hring nun a tihlim a, kan rawngbâwlma boruak zawng zawng pawh a ti zângkhai hle thin. Tin, nitina Pathian nena lëndun fo hi fakna nun duhawm tak a ni a, Fakna hmanga kan nun kan siam that reng chuan kan thlarau leh taksa hi a hlim mai piah lamah a ti chakin a ti thar zêl mai dawn a lo ni.

Mihring lamah pawh chak kan duh a ni lâwm ni? Kan chakna tûrin ei tûr tha kan ei a, *Vitamin* kan ei thin. Lalpa fak hi ringtute chak tharna min pe tûra kan *Vitamin* tha ber a ni. Mitinin he ei tûr dik tak hi kan ei a nih phawt chuan kan chakna chu Mupui ang maiin siam thar in a awm zêl ang.

**5. ENGTINGNGE, ENG HUNAH NGE KAN FAK ANG?:** *Wesley Duewel* chuan, ***“Iina i luh hunin, Damdawiina damlo chaute hnena i thut laiin, i mangan leh hlim lai ber pawhin, a***

riin emaw a rilo in emaw Pathian i fak thei” a ti. Ava ropui em!!! I thinlung zawng zawnga i fak anih phawt chuan eng hmanrua pawh a hman theih a, hunbik a nei hek lo. “Englai pawhin LALPA chu ka fak ang a, Amah fakna chu ka kaah a chhuak fo ang”(Sam 34:1)

“Englaipawh” tih bâka Pathian fakna hun tha dang hi han zawng chhin teh, avang viau ang. Kan Pathian hian englaipawhin min awmpui a, min hmangaih a, min kalsan ve ngai rêng rêng lo. Chuvângin, a mite pawh englaipawha Ama tâna kan rinawm a, kan fak hi a duh a, hei hi *Setana* do tûra kan ralthuam tha êm êm a ni bawk si. Kan nun atân chaw tha a ni bawk si. Chuvângin kei mahniah khawhar taka kan awm chângin kan fak thei a, vantlâng zînga kan awmin, kan zin vênna a lirthei leh Thlawhtheihna thlengin, kan vah vênna zawng zawngah , a riin emaw a ri lo in emaw kan fak mial mial thei.

**6. PATHIAN FAK HI HLÂWKNA A NI:** Pathian chawimawia i fak tam poh leh nangma tân hlâwkna hliir a ni. Hei hi kan Pathian ropuizia lanna a ni. *John Wesley* chuan, “*Pathian fakna hian khawngaihna kawng a hawng zau*” a ti. Fakna thurûk a hre Chiang hle mai. Fakna hian kan thinlung a tihlim a, Lalpa ah lâwmna min thlen a, a khawngaihna min hriatfiah tir thin. Fakna chuan Pathian min pawh tir a, min hnaih tir thin. *Wesley Duewel* chuan, “***Lalpa chu fak la, tichuan Thlarau Thianghlim chuan chunglam thlirna a pe ang che***” a ti a. Fakna chuan Pathian a chawimawi a, thlêmna lakah min humhim thin a, thenkhat chu Thlarau leh Taksa lamah tihdam in an awm bawk thin. Pathian fak hi keimahni tân hlâwkna a ni .

*Midangte tâna thîl tha tih theihna kawng min haunsaktu a ni a.* Amah fak thin tute chuan loh theihlohvin midang a hmangaih thin. Chu nun duhawm tak kan nei ringawt pawh hi mi hriat lohva kan hlim veng vengna a ni. Hei bâka he lei hringnun chênna duhawm hi a awm lo. Chumai

bâkah, he lei piahlam ram thlirna êng min pe leh bawk si, kan va vânnêi em!! Pathian faka zai nun neih hi he leiah pawh hlâwkna hlir a ni a, vânrâm min hruai thlengtu a ni bawk. Keimahni tân chauh hlâwkna ni lovin, chu fak nun mawi tak insâwr chhuak chu midangte tân pawh hlâwkna a lo ni ve leh zêl a, *‘Lâwmna tûr hlir alo ni e’* tih ang deuhvin, Pathian faka zai hi Amah ringtute tân chuan hlâwkna hlir alo ni e.

**7. TLÂNGKAWMNA:** Kan Kohhran *Golden Jubilee* ah hian Pathian chawimawi ila, Amah fakin zai ila, chu chuan Lalpa a tihlim ang a, kan boruak a nuam ang a, kei mahni kan hlim mai bâkah *Setana* chu hlauvin a khûr ang. Kan Pathian hi fak tlâk a ni a, kan aw neih ang angin amah fakin i zai tâwn tâwn ang u.

***“Aw, mitin reng te u, in kut bêng ula, Pathian fakin hlim takin zai rawh u.”***

LALPA ropui ber rawh se.



## MAHNI LAMTLUANG CHHUI ZÊLIN

Upa J.H. Biakmawia

Lal Isua kan nawmna tûrin a hrehawm a, kan ropuina tûrin a tlâwm a, kan nunna tûrin a thi a ni tih hi thinlung kehsawm (*broken spirit*) ngeia pawm thlap a, nghet taka vuan ni theuh ila chuan in fuih leh inzilh thar fo a ṭul lo ang a. Pian tirh ațanga suala hrin, Chhandamtu mamawh, damchhûng zin kawngah pawh sualna hrang hrang ten a chawhbuai fo ṭhin mihringte kan nih miau avângin kan kawng zawh mêkah leh hmabâkah mahni inenfiah chung a zirlai thar zir zêl tûr kan ni tih pawm chungin kan nitin nun hmang ṭhin tûr kan ni e. Lal Davida meuh pawh kha Uirena leh Tualthahna suala a tlūk a, zawlnei Nathanan hmaichhana a bawhchhiatna a hrilhfiah khan thlarau lungchhia, inchhîr leh simna thinlung puin a awm a, ***“Lalpa pawhin i sual chu a dah bo ve ta e, i thi lovang....”*** tiin zawlnei khan a hrilh nghal a. Chumi hnu chuan misualte leh bawhchhetuten Lalpa lam an hawina tûra thawk tûrin a intiam ve nghal a nih kha. Kan phu ve reng vâng emaw min Chhandam tûra kan dil ngut ngut vâng emaw pawh ni lova khawngaihna avânga a thlâwna chhandamna changtu kei ni ho hian midangte *Krista* hnêna hruai tûr kan nih zia hriain thawk theuh ila chuan kan lei damchhûng hun hi tûn aia hahdam leh thlâkhlelhawmin kan siam ngei ang. Chuti a nih loh avâng erawh chuan zirtir thar ngai, chawh harh ngai, kawhhmuh ngai kan niin inchâwmtawn fo tûr dinhmunah kan ding a nih hi. Midang tih atâna dah lovin mahni dinna leh nihphung hre reengin kawng dik leh tlo kan zawh tûr haichhuah nân leh nunpui nân hêng thute hi hmang ila, tiin i insawm phawt teh ang.



Chawhchawrawi loh deuh nân hlâwm hrang te tein then  
ila :

### 1. MIHRING NIHPHUNG HI:

Sawifiah sên a ni lo chungin tawite talin mihring nihphung thenkhat tarlan a tha awm e. Mihring hi a huhova chêng thin kan ni a. Mihring hmasa ber *Adama* pawh kha a chênpuî tûrin Pathianin *Evi* a pe a, Pathian duhsakna a dawn ngei erawh chu suala tûkpuitu a ni hlauh mai. Keini pawh hi kan nghei loh nân, kan retheih loh nân, kan zângkhai deuh nân te a ***Pathian Malsâwmna kan dawn te hi sualna kawnga min hnûklûttu an ni thei tih hriain fimkhur nân hmang phawt ila.*** Hman lai aţanga vawiin thlengin mihring chu (*Social being*) a huhova chêng kan ni a, ramsa dangte - Nghal chang, Rung mal te ang pawh kan ni lo. Chumi avâng chuan midangte nêna chênho dân tha zir leh inzirtir rêng rêngin kan hmanhlel a, thiam tak tak lah chu a harsa viau lehngal a, a harsat avânga ngaihthah chi lah a ni dêr si lo.

He mi hi chu lo piang ve lo sela... han tih mai tûrte pawh tute nunah emaw chuan kan hmu hial pawh a ni thei e. Duh avâng emaw loh theihloh avâng emaw, khawvêlin min mamawh ngawih ngawih vângte emaw ni kher lovin Pathianin lo piang a, khawvêlah eng chen emaw awm ve tûrin min ruat a ni ber ang chu. Kan damchhûng erawh chuan mahni tâna *chakai khawrh* ringawt lovin mana lei tawh niin Lalpa tâna nung tûr kan nihzia fiah taka hriattir kan ni. “*Khawvel êng in ni e ...*” min titu hian mahni tâna êng tûr ni lovin ***kan êng chu kan bul leh kan vêla awmte tana chhawrnaawm ni tûrin*** min hrilh ngal a. *Electric bulb* êng tha tak kan neih te hian anmahni tan ni lovin midang tan an êng thin angin keini pawhin kan êna chu midang tâna ţangkaipui a ni tûr a ni. Chutiang bawkin, “*Lei chi in ni e...*” min tih hian khawvêl hi chênna nuam atâna siamtu, tituitu leh vawng

thatu tûr kan niin hmasialna ni lova mahni tuirala midangin kan alna (*tuina*) an tlaipui tûr a ni ang.

## **2. CHHÛNGKUA HI LE :**

Pathian mithmuh leh Kohhranho hriatpuia nupa-a insiam, fanau malsawmna dawnga chhûngkua lo indin kan ni a. Pa ber, Nu ber leh fanau/ tu leh fate nêna chênggho, chhûngkua-a Pathian fak leh Chawimawia a rawngbâwl thin tûr kan ni tih chu kan hriat nawn fo thin a ni. Kohhran Hmeichhe rawngbâwl na langsâr tak leh duhawm tak pawh *Kristian chhûngkaw* din niin rah tha tam tak kan hmu thin. Tûnlaiin zirna (*Education*) kan uar hle, uar ngei ngei tûr pawh a ni e. Zirna tel lo chuan hmasâwnna tak tak a awm lovin *thil hriat belh, thiam belh ngawt ni lova nungchang* (*Character*) siamna a ni. Inhhûng (*chhûngkua*) hi zirna In hmasa ber a ni e, tih kan hre thin, a dik hle mai. Naupangin nitin sikul a kal theih hma-a zirtirtu (Teacher) chu Nu leh Pa te an ni. Nu leh Pa (*Parents*) zawng zawng hi zirtirtu an ni a, zirtirtu (*Teachers*) zawng zawng erawhchu Nu leh Pa an ni vek lêm lo (*All Parents are Teachers, and not all Teachers are Parents*).

Sikul kal hmaa chhûngkuaa zirtirtute mawh hi a sang êm êm mai, A, AW, B / A, B, C, etc. zirtir thiam lam a ni mai lova, an nun/nungchang ber mai hi sikul hmasabera an zirilaibu chu a ni e. Inhhûngah leh nitin sikulah zirtirtute chuan chûng zirilaite nungchang – pianhmang leh ruangam felfai la nei lo te chu din ngheh hna an thawk tûr a ni. Nitin zirtirtu tân pawh zirilaibu-a an thiam loh hrilhfiâh leh thiam tir chu a harsa viau lo ve, *an nih loh nihtira nun dik leh tha, tlo leh hmantlâka siam hi a awlsam hauh lo*. Helai tak hi zirtirtu lehkhathiam tam tak te *fail*-na a ni fo reng a ni.

*Education* (*Zirna*) hian kan piantirh ațanga kan thih ni thleng a awh tlat mai zu nia! Sorkar hna thawha *Superannuation pension* ang a ni ve lova, *MLA* te anga kum nga chhûng *term* nei pawh a ni lo; damchhûng daih a ni.

Tùn hma aiin tùn hnuah hian nu leh pa ten kan tu leh fate zilhna, thurâwn, kaihhruai leh fuih kan uar ta, mahse an ̣ha zawk lêm lo niin kan hria. Fuih fo ̣hin leh fuih fo lêm lo, entawn tlāk nun leh taimakna entawn tlāk emaw entawn tur awm lêm lo chhūngkaw hrang hrang kan khaikhin ̣hin. Nu leh Pa fel, rinawm leh taima ten fa sual leh chimawm, thatchhia an neih laiin Nu leh Pa inthlahdah, taima lêm lo, hlemhletna lamah pawh fak phua kan ngaih loh ten fanu / fapa ziktluak tak an nei lawi si, chhui tham fe a awm laiin a dikna / chhanna bik erawh hriat a harsa. Hruaitu tling inti lo pawhin *Krista* hriatnaah leh rinnaah chuan *Baptisma* chantir laia kan thutiam kan hriat reng vāng pawh ni lovin hruai puitlin kan duh ̣heuh laiin *fail* kan tam teh a nia.

Mizo Upate thufingin, “*Sial rāngin sial rāng a hring, sakāwlin sakāwl a hring/sunhlu kūngah thei dang a rah ngai lo*”, tihte hi kan la hre reng ̣heuh chungin tūnah chuan thufing pawh an tling ta lo va, thusawi ve mai mai ang lek an ni ta emaw tih tūr a ni. Engati nge ni ang ? *Sial rāngin keite hringin Sunhlu kūngah changkha a rah ta mai a ni lo maw?* Nu leh Pate hian *Pulpit*-ah, Biak Inah, Zai honaah, Khawhar inah, Tual laiah te Pathian thu uar taka kan sawi ̣hin laiin mahni Inah eng angin nge kan sawi ve ̣hin le? Inchhūng khurah hian ̣an lāk thar a ngai hle mai. Kan fate tâna hun kan hman dân hi ennawn ila, siaṃthat ngai a tam viau ang. ̣hangthar sualna tih leh ngawt ̣hin pawh hi a dik ziktluak ta love, *tūna kum 50/60 leh a chunglam hote hian tūn ang hunah hian tleirawl leh ̣thalai nun han hmang ve ta ila eng teh ual chu kan ni bik lo thei asin*. Nu leh Pa taima takin fanu/fapa taima neih a harsa an tih te hi a dik tak zet emaw chu.

Nupui pasal inneih lamah *fa-mo* leh an pasala Nu (*mother-in-law*) inkārte hi chhui chianna (*research*) neih hial tham a ni ta tlat mai. Tùn hma chuan *Mo* te chuan an pasal te Nu chu an zahin an duat thiamin an hlau ̣hin viau a ni awm e. Tūnlaiin *mo* koham tak tak avānga

chhûngkaw rorêl buai sawi tûr kan hre tam hle. Hei hi *mo* te thiam loh veka dah rual a ni bik lo vang. Tuna *fa-mo* nei nuho hian *mo* an nih laiin *mo* nihna-a an thil tawn hrang hrangte kha hre chang lovin an *fa-mo* teah phût an nei sang lutuk a ni thei ang em? *Mo* te pawhin an pasal nu leh pate chu hringtu tluka nêlin an hmangaih tûr a ni. Chuti ni lova pasal te nu leh pa ko ngai lo / duh lo emaw ko zen zen lo an kat nuk mai. Hetiang *mo* te hian ngainat an hlawh thei lova, sim daih tur a ni mai. A tlângpuiin Mizo hmeichhiate hian *mo* nih reng ai chuan nu ber nih thuai thuai hi an thlahlel a ni awm mange aw tih mai a awl thin. *Nuho hian an fapa te nupui chu an rila rah fanu angin en ta tlat sela chuan Kristian Chhûngkaw nun chu a hnai kuar awm e.* Helai tak hi hmeichhe finin *tuikhur râl a la kai lohna pakhat a ni hial ang.* Sâp thufing chuan (*The husband's mother is the wife's devil*) te an lo ti ve bawk zu nial!

Zirna (*Education*) ah han kir leh lawk ila, mi zawng zawngin zirna (*education*) hi a thui/a sang emaw, a tawi / a hniam emaw kan paltlang theuh va, tumahin kan *pass* tha zo lo a ni ber mai. Chhûngkua aţangin, zirna in (*sikul*) ah, inthenawm khawvên thilah, khawtlângah leh Kohhranho thlengin zirna-a *pass* kim hlei thei lo *simple pass* kan ni hlawm a. Midangte zirtirtu kan nih lai mek pawhin zirtu zinga pakhat kan ni tel ve tlat tih hriain hmasâwn tûra zir belh peih reng mi kan nih a ţul.

### **3. RUALELNA LEH RUALAWHNA :**

Thusâwm pêkah chuan, “*Awt suh*” tih a tel kuau mai, heti chung hian mihring pianpui rilruah chuan awhna hian hmun a luah reng mai si, “*Envy has no calendar*”, tih hi sap thufing pakhat zuk ni ve reng a. ***Thawk rim peih mang si lo va thawk nasa ţhinte lo awh ve ngawt ţhin hi suala min luhtirtu a ni fo.*** Nasa taka thawkrima miin an neih theih – In leh lo tha, Car tha, *Furniture* mawi, mut bu leh incheina thate hi taima ve lo ten kan neih ve kher tûr niin a lang lo. Awh loh tawp tûr awt kan nih chuan chutiang neih ve châkna

sual chuan thil dik lo tih duhnaah min hruai lût nge nge ðhin. Kan thil neih duh leh kan awhte nei ve tûra ðan kan lâk dânte hi a bawlhhlawh hlaauh zawngin Pathian chauh ni lo ðhenawm khawvêngte pawhin min hmu kiau a nia.

Rualawhna diklo hi dah bo thei ila chuan *Corruption* kan tih chhên pawh hian kan ramah zung kaiin a ðhang duang hauh lovang. Mak ve deuh mai chu *May*, 2010 khan *Administrative Training Institute (ATI)* ah *Corruption* dona lam bik *COMBATING CORRUPTION training* neiin *senior officers* 30 lai zingah ka tel ve a. *Resource Person* pakhat thu kan zawh : “*Corruption nasat zia hi sawi a tam viau a, corruption case avânga convict (tân tir) eng zât nge aum tawh?*” Chhanna : “*Ka hriat theih chinah chuan pakhat (1) a ni a, chu pawh chu V/C te nûin, man an niha jail-a hun an lo hman tawh avângin chûng ni(days) te chu ring nghalin a hranpaa khung an ni lova, an tân hun tûr an tlâk fel tawh avângin Court thutlukna tihfel rualin an chhuah nghal*”, tiin. Mipa aiin Hmeichhia ten rualawhna an nei nasa zâwka hriatna awm hi a dik ang em tih chu mimal ngaihdâna chhân atân dah ila. Tûnlaia kan incheina (*fashion & dresses*) kan bihchian chuan kan hmeichhiate incheina hian mit a la mang e. Kawr, pawnfên, puanchei, kekawr, *make-up* man to fe fe, rangkachak ðhi leh zungbun, tlereuh dang danga an intihhmuh nasat zia hi chu hai rual a ni love. Puanthui (*tailoring*) hnathawka eizawng tûr pawhin hmeichhe thawmhnaw ðhui thiam nih loh chuan puan ðhui a hlâwk hlei thei lo an ti a sin.

A nih leh Rualelna thinlung lam ve thung hi le. Mahni hmasial hi midangte tâna thil ðha lo thlenna a nih chuan fak mawi chi zawng a ni hauh lova. Amaherawhchu, mahni tâna thawka mahni intodelh ngei tûr chu kan ni si. Nu leh pate chu lo dah ðha ila, tûnlaia kan ðhalai kum puitling ve chin aţanga kum 40 inkâra mi tam takte hi anmahni tân ngei pawh an taima peih hlawl lo, hmasialna rilru nei lo an ni lova, an peih ngang

lo a ni. Rual elin thawk peih sela chuan ram leilung leh sorkar zârah rethei leh tlachham lova awm theih a ni si. *Mahni thawhchhuah lova inchei, mahni thawhrah ni lo eia in thin kan thalai zo zaite nun hian chhûngkaw tam tak rûmna a thlen ta a nih hi.* Thatchhiat hi Pathian zah lohna leh thuawih lohna lian tak a nihzia te hi kan *Revival Speakers* leh Kohhran hruaitu ten ruh lang râwta sawi a hun ta e.

#### **4. NGOs LEH SOCIAL EVILS :**

Mizo ãawnga thuziak ni siin saptawng kan telh nuaih mai a, a tawikim, a fiah ãa alawm ti mai teh ang. NGO tih hian, *“Tlâwmngai Pâwl”* titein kan sawi bawk ãhin : *tlâwmngai pâwl erawhchu an ni vek kher lo.* Mizo zingah eng pâwl pâwl emaw indin kan peih hle a, ãangkaina an neih laiin a ãa vek lo thei. Kan khawtlâng nun (*social life*) hi a zalên êm êm mai a, heti taka zalên a nih avâng hian hnamdang, ramdang mi rawn zinte pawhin nuam an ti phian ãhin. Pâwl eng eng emaw indinin hun ãa leh hlu tak tak khawhral nân kan hmang nasa hle. Thalai zingah *School, College, University* zirlai la ni mêkte tel ve ngeina tûrahte hian rual pawl ve nân ãahnem ngai (*active*) taka tel an tam hle, hei hian Kohhran huang thleng pawhin a huap nghe nghe. NGO eng emawa tel taimak luat avâng leh rual pâwl tam lutuk avâng an dinhmun siamna (*Career*) tlabal ta hriattir an tam. Mahni *Career* nghet atâna thâ leh zung hmang ãa thiam si lova lolam maia intlak ral nun hi a Kristian lo ti hial ila a sual tam pui love. Pawl ãhenkhatte phei chu *Pressure Group* emaw *Interest Group* emaw tih mai awl khawpin an che thei a, hetiangah hian ãalai *career* hloh mai thei leh puitling eizawngtu ni rualten chintâwk kan neih thiam a ãa hle.

Ramdanga chhiatrupna thleng ãhin – Tuilian, Tlângkâng, Lirngching, Kângmei lakah keini ram hi kan vânnai a, Pathianin min humhim ãhin a, a lâwmawm e. Mahse chutiang *natural disaster* laka himte hian mahni kan inhliam / kan intichhe nasa hle, hei hi *‘Man-made disaster’* ti mai ila a dik ve tho. Ruih hlo chi hrang hrang

(*hnam dangin ruïh hlo ni pawha an hriat ve loh thlengin*), zuk leh hmuam tinreng, vawinah engang nge i thawh dawn tia inzawh ngaihna awm lo khawpa thawh nei ngai lova thatchhiatna te, aia upa zâwk zahna tlâkchhamna te hi keimahni insiamchawp vek an ni. Mi rama lirngching avânga thi te aain chhiatna min thlen tam zawk. Hêng bâkah pawngsual, tualthah, rûk rûk, hmeichhiat mipatna hman khaw loh thlengin mahni intih chhiatna a va hluar ta êm!

Khawvêl ðhang leh hmasâwnnain a hrin chhuah an ni lo, keini aia hnam hmasâwn chak tak tak *Mongolian* thlah ve thote zingah heti takin an tlûkchhiatpui ve love. ‘*Simple living high thinking*’ te chu kan va hlat teh rêng ve le. Khawvêl hi kan chatuan hmun atâna kan inbuatsaihna, “*dressing room for Eternity*” a nih si chuan nun uluk zâwka inchei a hun ta. Aia upate zah thu hi sawi belh lawk ila – Upa zâwkte hian ðhalai te demin aia upate zah nachang hre lova kan puh mêk lai hian *upa zâwkte pawh hian an aia upa leh chhâung te an zah (respect) bik lo hi chu a mak ve tho.*

Sawi tel loh atân chuan a pamhmai si a, tawi te talin, insûm tak chungin *Politics* lam zep ve ila. Thu pakhat ka chhiarah chuan, “***Politicians promise to build a bridge where there is no river,***” a ti a. Mipuite *vote* kan duh leh mamawh avânga thu tlahawlh leh puitling tâwk lo tawktarh hi a pawl ðhin. Mipui lam lahin kan *vote* an mamawh e tih avânga phu lo leh âwmlo thlenga beisei leh ngênngâwl taka intiam tir ðalh lah a ðha hek lo. Ringtute tih âwm, sawi âwm chi, ngen âwm tâwk hrethiam rual kan nih hi.

## **5. KOHHRAN HO :**

*Gospel Centenary* kan lawm aţangin kum 20-na kan hmanğ ðan ta der mai, Kristian ram inti thei kan nihna pawh kum 60 chuang a ni ta. Kohhran Pâwl (*Denomination*) 80 aia tam kan awm tawh e, an tih kan hre ðhin a, chûng pawl hrang hrang hming ziaak tlarna

chu a awm lo nge ka la chhiar fuh ve lova. A tam thawkhat chu niin ka hria. Pawl pawl ramri hian min daidang thûk lu deuh niin a lang a, *Chhandamtu Isua Krista* ringtu theuhte hi chu tûn aia thûk zâwkin in unau theih a hun e, Kristaah chuan pumkhat kan ni si a.

Kohhran hi a huang a zauin mitin mitang, hausa leh rethei kan awm ho theuh va, eng Kohhran bik (*denomination*) sawina ni lovin, duh tui taka dân leh hrai neiin, nun dik leh nun tha nei tûrin thahnemngai takin kan inhruai theuh va. *Fel lo, tha lo tih inhre reng chungin kan intha en der a, kan infak der lungawi tawn a.* Hei hi inpumkhatna tak tak atân chuan a tâwk lo. Tha lo inhrilhtawn tim chung a infakder leh inawmtlei tawna hi mahni inbumna a ni a. Tu emaw *corrupt* tak nia kan hriat tlat si, haider leh duhsaknaa zilh rûk pawh ngam lo/duh lo kan nih hian an nun tlahniam zêl tûr kan vulh len pui lek a ni. Kohhran hova kan pumkhatna hi a taka kan nun pui a nih chuan kan unaute chu duhsak tak leh hmangaihna nêen tlâng zarh lo takin kan inzilhtawn a tha ngei ang. Mi thenkhatah chuan Kohhran hova kan nih hona aiin *eng club emaw eng party emawa kan nih hona tein min ti pumkhat zâwk mah zu nia!*

*Camping* uar tak hnam kan nih hi phat rual a ni lovin thatna tak pawh a awm ngei e. Barhluih piantharna ang maia *Speakers/Counsellors* hmaizahna avânga ngaihthatna ziktluak lo awm thin hian kan nun a tih he heu theih avângin tûn aia fimkhur a tha. Lemchante kan uar a, tûnhmaa *belmang/powder* inhnawih tea *drama* kan chang thin kha kal pêlin lemchan pawh kan ti changkângin kan thiam ta e. *Mahse lemchan kan thiam rual hian keimahni tak tak hi a lemah kan insiam hlen dêr mai ang tih a hlauhawm.* Kan nun hi a kânglângin a thawhêng riau emaw, *nghet takin kan ringtu nun hi a huhovin a kânglâng a ni ber mai awm e.*

Hruaituten inkhâwm *programme, fellowship* leh lénkhâwm *programme* te hi siamremin, ninawm lo leh

mi hip zâwnngin kalpui ðhin sela kan ti a nih pawhin a dikna chen zawng a awm ngei ang. Chutiang a nih pawhin Kohhran inkhâwm (*worship service*) te hi chu tihtakna leh vawn ûpna tela vawn a ngai tlat. Hlim nasat vak emaw lâw tam hrim hrim emaw, a nuam kan tih ang apianga Pathian fak leh chawimawi tûr chu kan ni lêm lo. Inkhâwm hun vawwna Dâr kan vuak ðhin te pawh hi – Dâr hmasa rik hun kan hria a, Dâr nawn (*tan dâr*) rik hun kan hria a, *Dâr vaw ri kher lova kalpui mai te hi a sual lo viau lawng maw?* Chhûngtinin Sana emaw *Mobile phone* emaw kan nei ðheuh si a.

Awle, a thui lutuk thei mai dawn a, ringtute hian ringtu nun tak kan nunpui chuan khawtlâng nun a siam ðha nghal ang a, chu chuan ringlo mite nunah ring takin thu a sawi ngei ang. Khawvêl hi a fair tawh lo êm atin a ni tiin inthiam chawp lo ila, *Lal Isua hunlai leh Thuthlung Hlui* hunah pawh khân khawvêl hi a *fair* bik lo a nia. Sakuh sêr nghaha Pathian hnathawh a lo la thleng mai ang chu tih mai tûr ni lovin Lalpa rinchhana kan thawh a ðûl e. Dik takin khawvêla kan awm chhûng hian a chhe lam emaw a ðha lam emaw kan chung a thil lo thleng ðhinte hi *chantâwk khuarel “fte” kan ti ngawt ðhin na-a keimahniin kan tawng buak te, Lalpa rinchhana kan fehchhuah aţanga lo thleng te an ni ðhin.*

Kohhran chhûngah leh pâwn lamah, chhûngkuaah leh khawtlângah mitinin mawhpurhna kan nei ðheuh va. Naupangte aiin puitling ten kan thawh hlâwkin nasa taka ðan la tûr kan nih zia hriaa thawh ho a hun tak meuh mai. Mi ðhenkhat ngaihin Kohhran huang chhûng leh kaihnawihah te chuan, *“Full-time Workers an awm alâwm, an bitum tûr a ni e, ...”* an ti em ni? Tute emaw bûrbun a dik lo. *Kan vai hian full time kristian kan ni a, half-time Kristian tumah kan awm lo.* A hmunah leh hmun lovah, a hunah leh hun lovah ðhatna thlenna tûr chuan kan thawk mai tûr a ni. Misual hnawksak tak, chimawma midangte nun tiraltî hmu reng si leh an bula awm ðhin

siin ʈhiantə kuta rulkaw zen rilru pu-a, “*Hei chu chumi khami ten, a ngampain han chuti khati sela...*” kan tih zawngin *Krista* lalna ram kan din lovang. Tawrhna, rilru hahna, buaina kan chungə lo thleng zozai te hi *Krista* kan rin avānga kan tawrh ni lovin keimahni ho ngei kan lawiloh avānga tuar ʈhin kan ni zāwk tih hre tharin puanven i sawichhing ʈheuh ang u le.



## **ELECTRIC VÈNG PASTOR BIAL VAWNGTU LO NI TAWH TE - PASTOR LEH PRO. PASTOR CHANCHIN**

### **BIALTU PASTOR-TE:**

#### **Rev. S. LALMUANA**



**Rev. S. Lalmuana** hi *October* ni 15, 1939 khan *Muallung* khuaah *Lalpianltuanga* (L) leh *Kapchuaï Zahau* (L) te fapa upa ber niin a lo piang a. *October* ni 4, 1962-ah *Liantluangi Fanai*, Samthang khua nêan an innei a, fapa pahni (2) leh *Fanu* pali 4) an nei.

Kum 1962 khan *Matriculation* (HSLC) a *passed* a. *Khawbung Middle School*-ah thawk chhunzawmin kum 1966 thlang a thawk a; *Mizoram* buai avângin zirtirtu hna hi hemi kum kumtawp lamah hian a bânsan ta a ni. Kum 1969-1971 chhûng khan *Aizawl Theological College*-ah *L.Th.* a zir a, Kum 1972-73 chhûng khan *B.Th.*, *Madras Hindustan Bible Institute*-ah a zir zo.

Kohhran rawngbâwlina lam:

Kum 1963 – 1966 khan *Khawbung Pastor Bial* leh *Khawbung Branch*-ah *K.T.P Leader* a ni. Naupang *Sande Sikul* zirtirtu-ah kum 5 chhûng a tang a, *Bial Naupang Inkhâwmpui Secretary*-ah leh *Presbytery K.T.P inkhâwmpui Secretary* a lo ni tawh baw. Pathian thu a zir zawh hnu hian, *Pro-Pastor-in N.E.* Bualpui (1974 – 1977) a a awm hnuin, *Pastor hnathawkin Sihphir Pastor bial* (1978-1986), *Tripura Pastor Bial* (1987-1989), *Thênzâwl Pastor bial* (1990-1996), ***Electric Vêng Pastor Bial* ah (1997-1999)** te a lo awm tawh a ni.

*Synod Committee* pêng hrang hrang – *Executive Committee, Pastoral, Hospital, Ramthar, Pension Board*-ah

te a awm tawh a, *Presbytery Moderator* ah tum 3, *Bial Chairman*-ah tum 4 a lo tang tawh bawk. Nupa tuak 345 a inneih tir tawh a, *Baptisma* pawh mi 3522 a chantir hman a ni.

Kum 2000 khan *Pastor* hna atangin a *Pension* a, Tuithiang vengah inbengbelin chhûngkuain an awm.

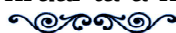
### **Rev. THANGDÊLA**

**Rev. Thangdela (L)** hi June ni 2, 1944-ah *Mission* vêng, Aizawl ah a lo piang a. A pa chu *Upa Rokûnga (Hla phuahthiam)* niin a nu chu *Zamawii* a ni. Kum 1975-ah *Lalrinkimi* nêin inneiin fapa pakhat leh fanu pathum an nei.



Kum 1973 *Synod* khâwmpuiaah *Pro. Pastor* atâna lâk a ni a, Khawhai, Dâwрпи vêng, Dâwрпи vêngthar leh *Synod Mission Board Assistant Secretary* hna te thawka a awm kual hnuah kum 1977 *Synod*-ah *Pastor* atân nemngheh a ni. *Synod Mission Board Assistant Secretary*-ah 1979 thleng a awm hnu ah 1980-1983 ah Saitual Bial a vawng a, 1984-1986 chhûngin *Chaplain (Civil Hospital leh T.B. Hospital, Zemabawk)* hna a thawk leh a, 1986-1992-ah *Tripura Field Secretary* a ni, 1993-1999 *Republic Bial*-ah a awm a, **2000-2003 chhûngin Electric Bial** a vawng leh a, 2004-ah *Synod Moderator* a ni. Tin, hêng rawngbâwlina a chelh chhûngin Bial *Chairman* leh *Presbytery Moderator*-te a lo ni tawh a, kum 1996-98 chhûng khan CKTP *Leader* a ni tawh bawk. Kum 2005-ah *Pension* in a chhuak ta a ni.

A *pension* hnu kum 2007 atangin *Thlarau Bo Zawngtute (TBZ) Field Director* atân *Madhya Pradesh*-ah a thawk a. Heta a thawh mêk lai hian March ni 7, 2011 ah *Lalpan* a hnênah a hruai ta a ni.



**Rev. DR. ZAIHMINGTHANGA**

**Rev. Dr. Zaihmingthanga**



B.A.(Hons), B.D., M.Th., D.Th. hi *Upa Huaia* leh *Pi Thangziki* te fapa tlum ber a ni a; ni 23.9.1944 khan *Kâwnpui* khua, Aizawl - *Silchar Road* -ah a lo piang a. An khuaah chuan a ðianpa John Zohmingthanga M.A.(L) nên khan *graduate* hmasa ber an ni. Kum 1967 khan *Serampore College* aţanga B.D. a zawh hnuah kum 1972 aţang khan *Pro Pastor* a ni a, Aizawl *Theological College*-a thawk chungin *Dâwpuî Bial*-ah a thawk a, chutih lai chuan *Ramhlun* thlengin an bial a. Kum 1973-ah nupui atân *Zothankhumi* a nei a, fa pawh 2 an nei a, chûngte chu *Samuel Lalfana*, *Architect* leh *Deborah Thanpuî w/o Dr. Lalfamkima*, *Dâwpuî Vêngthar* te an ni.

A *Pro Pastor* laiin *Synod*-in *Bangalore*-a *UTC* ah M.Th (*Thuthlung Thar*) zirin a tir a, a lo hâwn leh chuan *Mission vêngah Pro Pastor* hna a thawh chhünzawm leh a. Kum 1977 *Synod* *Inkhâwmpui*, Chanmari, Aizawl-a neih ðumin nemngheh a ni ve ta a ni.

Nemngheh anih hnu chuan Aizawl *Theological College* lamah zirtirtu niin a thawk zui zêl a. Zirna sang bei zêl tûrin *Synod* in a tir a, **Doctor of Theology** chu *UTC*, *Bangalore* aţangin, *Union Theological Seminary*, New York ah te, *Princeton Theological Seminary*, New Jersey, USA-ah te a bei zui zêl a; tichuan, kum 1986-ah D.Th.degree chu a passed ta a, ropui takin *Convocation* 1987-ah *Serampore*-ah ngei degree a dawng ta a, **Mizo fate zinga Pathian thu thiam D.Th degree nei hmasaber a lo ni ta a ni.**

Mawhphurhna hrang hrang a chelh tawh te chu: *Associate Director*, *BTESSC*, *Bangalore*-ah (1988-1994), *Principal*, *ATC* (1994-1998), *Moderator*, *Mizo Synod* (1998-99), *Pastor*, *Mission vêng Bial* (2000), *Executive Secretary*, *Synod Office* (2001-04), **Pastor, Electric Vêng Bial (2004).** A *pension* hnuin *Billy Graham*-a Pâwlah 2005 chhûng a

thawk a, *Bible Society of India, Translations Centre, Shillong*-ah Associate Director & Consultant (2006-2012) a thawk leh a, tûnah chuan ATC lamah a la zirtir mêk bawk a ni. Khatla, Aizawl-ah an chêng a. In No. E-18/2, TBL Bhavan, Khatla, Aizawl-796001.

Mizoram pawn lamah NEICC-ah President nihna te, PCI Gen. Assembly-ah Executive Committee member te, All India level-ah President, Association of Theological Teachers in India te, World Alliance of Reformed Churches Gen. Assembly wawî 24-na Accra, Ghana ah te, BGEA huaihawt Amsterdam 2000-ah te, PCUSA Gen. Assembly, Hartford CT-ah te, WCC Asian Theologians Team, Africa ram tlawh kualtute zîngah te, Asia-Pacific Theological Conference, Tonga-ah te leh hmun tam takah a lo tel tawh bawk a ni.



## **Rev. DR. C. CHAWNGHMINGLIANA**

**Rev. Dr. C. Chawngmingliana** hi C. Kapnghina leh Rimawii te fapa niin 15.03.1961-a piang a ni a. Ni 11.05.1986, khan Zokimi nênn inneiin fapa pakhat (1) leh fanu pathum (3) an nei. Kum 1985 khan Pro. Pastor atân lâk a ni a, Kum 1987 a Synod Inkhâwmpui, Dâwrpui Kohhrana neih chuan a nemnghet a ni.



Pro. Pastor hna thawkin Khawlian (1985-1987)-ah a awm tawh a, Pastor hnathawkin Ambassa, Tripura (1988-1990), Kawrthah (1991-1997), Muallungthu (1998-2004), **Electric vêng (2005-2009)** ah te a awm tawh bâkah Administrative Secretary, Lunglei (2010-2012)-ah a lo awm tawh bawk a, tûnah hian Tlangnuam Pastor-in a awm mêk a ni.

Synod-a member a nih tawhnate chu: Synod Mission Board (1987-1988; 2010-2012), Synod Literature Committee (1992-1994), S.E.C. (1989-1990, 1995-1997, 2001-2003,

*Electric Veng Presbyterian Kôhîran Golden Jubilee (1963-2013) Souvenir*  
 2007-2009, 2010-2012), *Nupa Thu Sub-Committee* (2007-2009), *Family Guidance & Counselling Comtt.* (2007-2009), *Synod Pastoral Committee* (2013-2015)

KTP leh Inkhâwmpuia chanvo a neih tawhte chu :  
 Phuaibuang Bial *KTP Leader* (1986), Phuaibuang Bial *Chairman*(1987), *Ambassa Bial Chairman* – (1989), *Tripura Presbytery Moderator* (1990), *Kawrthah Bial Chairman*(1992), *Khawthlang Presbytery Moderator*(1996), *Muallungthu Bial Chairman*(1999), *Chhimphei Presbytery Moderator*(2003), *Electric Vêng Bial Chairman*(2006), *Moderator, Aizawl Central Presbytery* (2008), *Synod Thlarau lam thupui sawi* (2012 *Synod*).



### **Rev. DR. LALHMANGAIHA**

*Pu Saizika (L) leh Pi Thantluangi* te fapa **Rev. Dr. Lalhmangaiha** hi Kum 1980-ah *Thantluangi* nêen inneiin fapa pahnih(2) leh fanu pahnih(2) an nei a, 1978-ah *Pastor* atân nemngheh a ni.



Mawhphurhna a chelh tawhte chu: *Pro Pastor* hna *Vanzau Bial*(1975-76) leh *Chhingchhip Bial*(1977-1978); *Pastor* hna *Thingsulthiah Bial* (1979-1983) leh *Kohima Bial* (1984-1989)ah.

*Secretary, Mizoram Gospel Centenary Celebration Committee* (1990-1994); *Secretary, North East India Christian Council*(NEICC-1995-2003); *Executive secretary, Synod Office* (2004-2006); *Senior Executive Secretary* (2007-2009); *Finance Officer, Mizoram Synod* (2010-2012); **Pastor, Electric Vêng Pastor bial (2010)**. Hêng bâkah hian *Church's Auxilliary for Social Action (CASA)*-ah *Zonal Committee (Eastern Zone)*-ah term 3, *North East level*-ah *Chairman* term 1 leh *member* kum 10 chhûng, *State Level*-ah *Committee* term 1 leh *ECLOF Loan Board member* term 2 a lo chelh tawh bawh. Kum

2013 aṭangin *Karbi Anglong General Assembly Administrative Area, Diphu, Karbi Anglong, Assam-ah Assembly Officer* hna a thawk mēk a ni.



**Rev. K.C. VANLALDUHA**

**Pastor K.C. Vanlalduha** hi May ni 3, 1960 khan *Tualchêng* khua-ah a lo piang a, a nu leh pa te chu *Upa Zêmliana* leh *Vanlalchhuangi* te an ni. *Lalparmaui* nēn inneiin fapa pathum(3) leh fanu pakhat an nei a, Kum 1992 *Synod Inkhawmpui Bûngkawn Kohhrana* neih khan *Pastor* atân a nemnghet a. *Pastor* bial nga (5) vawng tawhin Bial *chairman* hna ṭum ruk(6) a chelh tawh a ni.



*Presbytery Moderator*-ah ṭum hnih (2) a ṭang tawh a, Kum 1992 khan *Pro. Pastor* a nih laiin *Tuichânggrâl Presbytery-ah Presbytery Statistician* a ni nghe nghe. *Synod* huap *committee* pēng hrang hrang hēng-ah te hian *Committee member* a lo ni tawh bawk: *S.E.C-term 2; Pastoral Committee -term 2; S.M.B. -term 2; Finance leh State Level Committee, CASA. Kum 2011 aṭang khan Electric veng Pastor bial* vawngtu a ni mek a ni.

Kohhran Pathian Biak Inkhâwm hi a dah laipui hle a, inkhâwm engpawh dâr rîk hmaa thlen a nih loh pawhin dâr rîk ruala Biak In thlen tum tlat mi a ni, *committee* thlengin uluk taka inchei hi a duh ṭhin.

Kohhran mi nihna ngheet taka vawn dah pawimawh tlat mi, Kohhran nihna leh zau zâwka rawngbâwlina *Synod, Presbytery*, Bial leh Kohhran mal thleng pawha neitu rilru pu tlat leh chu lama mite tuhngheh chu a tum a ni.



## **PRO.PASTOR LO NI TAWH TE:**

### **REV. K. LALCHHUANAWMA**

*Upa Rothanga* leh *Pi Lalremi (L)* te fapa **Rev. K. Lalchhuanawma** hi unau sawm(10) zinga pariatna niin *March* ni 3, 1977 khan *Buhbân* khuaah a lo piang a; kum 1985-ah *Keifâng* khuaah pêmîn vawiin thlengin a chhûngte an la awm a ni. Kum 2009-ah *Rebecca Lalfakmawü* d/o *Upa Dohmingthanga* nêen an innei.



Pathian thu zirna lam-ah *B.Th* (1996-2000), B.D. (2001-2003), M.Th (2011-2013) chu *Aizawl Theological College* aṭangin a zo a ni.

Zirna avânga hmun dang a awm ṭhin avângin tualchhûngah rawngbâwl na sawi tûr a nei tam lo hle, *B.D.* a zir zawh hnu hian *Branch KṚP*-ah *Assistant Leader* hna a chelh ve zawk. Kum 2003 *Synod Inkhâwmpui* ah *Probationary Pastor* ni tûra lâk a ni a, **kum 2004-2006 chhûng Electric vêng Pastor Bial-ah Pro. Pastor** hna a thawk a, kum 2007-2010 chhûng *Bomdila Pastor Bial, Arunachal West*-ah *Pastor* hna a thawk leh a. *Pastor Bial* a vawn chhûng hian *Bial Chairman* leh *JPM (Joint Pastorate Meeting) Chairman* hna te a chelh.

Kum 2011-ah *ATC Faculty Development Programme*-in M.Th (*Religion Department*) a zir a, hetia a zir leh chhûng hian *Electric vêngah* awmin *Electric vêng Presbyterian Kohhran*-ah a rawn lawi leh a. Tichuan, *May, 2013* aṭangin *Aizawl Theological College*-ah *Lecturer* hna a thawk ta a ni.



## **REV. C. LALSANGLURA**

**Rev. C. Lalsanglûra** hi Pu C.Chhuanvâura leh Pi Doliani te fapa a ni a, July ni 16, 1969 khan Aizawl-ah a piang a, kum 2006 khan Rochharliani (Senu) nêin inneiin fapa pakhat (1) leh fanu pahnih (2) an nei. Thiamna lamah chuan M.A., B.D a ni.



Kum 2006-2007 khan Zâwnuam *Pastor* Bial-ah *Pro. Pastor* hna thawkin a awm a, **2008 khan Electric Veng Pastor Bial-ah Pro. Pastor** in a awm tawh bawk a ni. Kum 2008, *Synod* Inkhâwmpui, Ramhlun North Biak In- a neih chuan *Pastor* atân a nemnghet.

Mawhphurhna a chelh tawhte chu: *Lecturer, Gossner Theological College, Ranchi-ah*; *Khawhlailung Pastor Bial wawngtu*; *Bial chairman*; *Synod-ah Hospital Board Committee Member* a ni tawh bawk a ni.



## **REV. JEHU LALDINTLUANGA**

**Rev. Jehu Laldintluanga** hi Upa Zarzoliana leh Pi Lalparliani te fapa niin September ni 5, 1978 ah Aizawlah a piang a. Kum 2009 khan Lalhruaitluangi nêin inneiin fapa pahnih (2) an nei. kum 2009, khan *Mission* vengthlang Kohhran Biak In-ah *Pastor* atân nemngheh a ni.



*Pro. Pastor* hna thawkin Vathuampui Bial (kum hnih) leh **Electric veng Pastor Bial (2009)** ah hian a lo awm tawh a, tûnah hian Hliappui *Pastor* bialah *Pastor* hna a thawk mêk a ni.

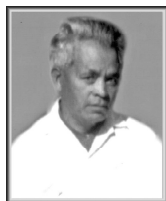
*Synod Pastoral & SEC Committee member* te, *Presbytery Moderator* te leh Bial *Chairman* hna tumhnh lai a lo chelh tawh bawk a ni.

**KOHHHRAN INDAN HNUA TUALCHHUNG UPA THLAN  
HMASAK BERTE CHANCHIN (1965-1968 Term)**

Dâwrpui *Pastor Bial Inkhâwmpui* remtihna *Electric Vêng Kohhran* ding thâr tâna ***Tualchhông Upa*** thlanna hmasa ber chu Bialtu *Pastor Thanga* leh *Upa Lalbiakliana*, Chhinga vêngte chuan April ni 25, 1965-ah an neihpui a. Thlan tlin te chu *Pu Laldailova*, *Pu Dârkûnga*, *Pu Parala*, *Pu L. Rozika*, *Pu L.T. Chhônga*, *Pu K. Zika* leh *Pu C. Lalliana* te an ni a. *Pu. L.T. Chhônga* hi *Tura* khua (Meghalaya) a *transfer* a nih vângin *Pu R. Rozinga* chu October ni 20, 1966 khan *Tualchhung Upa* atan thlan a ni. *Pu L. Rozika* leh *Pu R. Rozinga* te hi *Upa Chanchin* *ziaknaa* an tel avângin midang paruk-te chanchin tlangpui chauh hetah hi chuan tarlan a ni dawn a ni.

**Pu LALDAILOVA** (1906 – 21.7.1991):

***Pu Laldailova*** hi *Pu Dotuvêla* leh *Pi Chaungpuichhîngi* fa niin kum 1906 ah a lo piang a. *Electric vêng Presbeterian Kohhran Preaching Station atâna kum 1963 September thla ațanga dintu bulpui, Committee member* pasarih(7) ruat zinga mi, Kohhran indan hnu pawha ***Tualchhông upa term thum (3) chhông lai, thlan tlin la ni zêl*** kha, *Electric Vêng Aihnahphahtute* zinga mi, *Village Council* ding hmasa ber ațanga *President* hna chelh, Vantlâng hmun pawimawh zual; Biak In, *L.P. School*, *M.E.School*, thlanmual hmun te ruattu zinga mi a ni ve a. Kohhran leh V.C Khawtlâng hnatlâng apiang a hna bul țantu leh hnukhârtu nih tum zêl; Biak In inkhâwm-ah pawh kawng hawngtu leh khârtu thîn a ni, Biak In *building Committee* hmasa ber *Chairman*; *L.P. School*, *M.E. School Committee* hmasaah te pawh *chairman* a ni. Mi mâwl leh hnamchawm te hmanga Kohhran leh khawtlâng lungphûm phûmtirtu *Lalpa*



*Pathian hi a va ropui êm!*. A tu leh fate Upa Bial 2-ah an khawsa zui zêl a ni.



**Pu H. Dârkûnga (1905 – 1985):**

Thlarauva hlim lânzia ngaisangtu; hlim hmêl pu reng **Pu H. Dârkûnga** kha, Electric Vêng Presbeterian Kohhran **Preaching Station din ãan 1963 atanga Committee member, Secretary leh Treasurer hna chelh kawptu**, Kohhran indang nih tawh hnu pawha, **Committee term thum lai thlan tlin** la ni zêl, **a khaipa zinga mi pawimawh leh ãangkai takzet a ni**. Rawngbâwl na zau zawk, Kristian Tlangau bu leh a dangah te Pathian thuchah ziaak lamah a thawh tam ãhin hle bawk. Sawrkar Supply Department a Officer pawimawh a nih bawk avângin, Kohhran atân te, khawtlâng mipui leh mi harsa zualte tân a ãangkai êm êm ãhin. *Lakhipur-* a a pêm tak avângin ui a hlawh hlê a, Pu H. Dârkûnga ãangkai zia kha a hrephate chuan tûn thleng pawhin an sawi bâng thei lo a ni. *Lalpa Pathian hi a va themthiamin a va ropui êm!*



**L.T. Chhûnga Râlte (1926 - -):**

**Pu L.T. Chhûnga Râlte** hi Pu Kâpte a (Compounder) leh Pi Nu-i te fa niin February ni 2, 1929 khan North Vanlaiphai Khuaah a lo piang a. A nupui chu R.L. Nunmawii niin, fapa pathum(3) leh fanu pahni(2) an nei. Eizawna lamah chuan Soil & Water Conservation Department Director-in a Pension a. Kum 1966-



a *Electric* vêng a chhuahsan chu *July* 1988-ah a lo lêt leh a ni. Tûnah Bial-3B ah an chhûngkuain an khawsa mêk.

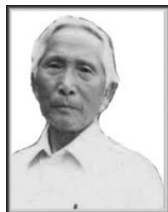
**Preaching Station-a kan awmlaia Kohhran hruaitu tûr mi pasarih (7) ruat zingah a tel a.** Kohhran indan hnua *Tualchhûng Upa* thlan hmasak ber (1965-68 term) ah a tel zui a. **Kohhran din tirh laia mi thahnemngai leh tangkai tak** niin, *KTP Leader, Naupang Sunday School*-ah Asst. *Superintendent* nihna te a lo chelh tawh. *Mashihi Sangati* lamah a inhmang thîn hle baw k a, zai ngaina tak niin *Vai khuang ben* pawh a thiam a, *Mashihi Sangati Zaipawl* zai tûmin a bêng thîn. Pa invawng fel leh nalh reng a ni.

Pathian ring bur mai, *frank* tak niin rilru kha a nei ngai lo. Khawvêl thil lungkhamna hian a ti buai ve vak ngai lova, chantâwka lungâwi thîn mi a ni.



**Pu PARÂLA (1911-2005):**

**Pu Parâla** hi *Zabula* leh *Darsuaklali* te fa palina niin 5.1.1911-ah **Bualpui 'V'** ah a piang a. A Nu leh Pa ten a tira a hming an sak chu *Ralsailova* a ni a, mahse PARÂLA tih hi a pu hlen ta a ni. 1.11.1940-ah Sângkhûmi nêh *Dâwvpui Presbyterian Kohhran Biak Inah* an innei a, fapa 5 leh fanu 3 an nei.



Pu Parâla hian March 27, 1930-ah *1<sup>st</sup> Battalion Assam Rifles* zawm in. June 1, 1941 khan *Shillong*-ah *2<sup>nd</sup> Battalion Assam Regiment* a zawm ve leh a. March 24, 1945-ah **Jemader**-ah (*tûnah chuan Naib Subedar an ti*) a kaisang a. Kum 24 zet Sipai-a a tan hnuin April 14, 1954 khan a *pension* ta a. Tûna an awmnaah hian 1949 khan Chhinga vêng aţangin an insawn pheî a ni; Upa Bial 6-ah hian a tu leh fate an la khawsa zui zêl a ni.

Pu Parâla hi Mizo pa, pa tha tuang tlam tak a ni a. Titi ngah lêm lo tak, mi lâwmzâwn pawh sawi thiam lo, mi huat zâwn pawh sawi ngai lêm lo a ni. Mahni invawng thei tak leh a tih tûr, a kova awm chu rinawm taka hlenchhuah tum tlat thin mi a ni a. Diklo taka hlâwkna neih duh lo mi niin midangte tâna hnawksak nih hi a duh ngai lo, mi duhâm lo tak a ni. Sipai ațanga a *pension* hnuah *Mautam* tam lai khan *Supply Godown*, Aizawl-ah *Store Keeper* hna (a nghet lovin) a thawk a.

A *pension* hnu pawhin a theih ang angin rawngbâwlna hi a ngai pawimawh thin a. Kum 1963-a *Electric Veng Presbeterian Kohhran* indang hlim *Preaching Station* a nih khan *Kohhran Committee Chairman* hmasa ber a ni. 1965-a **Kohhran Puitling** a lo nih khan *Kohhran Committee Secretary* hmasa ber a ni bawk. Kum 25 a zâwnin *Sunday School Zirtirtu* a ni a; **Tualchhûng Upa atân pawh term 9 (kum 27 i. e. 1965-1992)** a zâwna thlan a ni. 12.10.2005 khan hun rei tak a dam loh hnuin Chatuan ram a pan ta a ni.



**Pu C. LALLIANA** (1917-2008):

**Pu C. Lalliana** hi *Pu Khûma* leh *Pi Tualchhingpuî* te fa niin kum 1917 khan *Baichi* khua *Lunglei District*-ah a lo piang a, a nupui *Pi Thangseî* nêh hian fa mipa pali(4) leh hmeichhia panga(5) an nei a ni.



Kum 1963 a ***Electric veng kohhran a din tan khan a sùlsutu leh a hnârkaitute zinga mi*** niin thahnem a ngai thin hle a ***Electric veng Preaching Station hruaitu tûr mi pasarih(7) ruat zingah a tel*** a, indan hnua *Tualchhûng Upa* thlan hmasak ber (1965-68 term) ah *Tualchhûng Upa*-ah thlan a ni nghe nghe ani. Pu C. Lalliana hi mi nun tlâwm leh ngainatawm tak, mi

pawisawi ngai lo, mi thu ngaichang thiam tak leh hlimawm tak a ni a; Kohhran din tirh lai chanchin sawi nikhua pawhin a chêtdân hlimawm sawi tûr an hre hlawm hle a ni. Pathian malsâwmna dawngin a hriselna pawh a tha hle a, a hun hnuehnung lamah erawh chuan a *Lung* lam sawisêlin hun engemaw chen chu enkawl a ni a, February Ni 5, 2008 khan chatuan ram a lo pan ta a ni. Upa Bial 6-ah a tu leh fate an khawsa zui zêl a ni.



**Pu K. ZIKA** (1910 – 2001):

**Pu K. Zika** hi *Pu Thuama* leh *Pi Zopuithangi* te fa niin Kum 1910 khan *Sihfa* khuaah a piang a. A seilenna erawhchu *Tualbung* khua a ni. Kum 1935 *September* thla khan *Pi Sawithuami* nênn inneiin fa mipa paruk (6) leh hmeichhia pathum (3) an nei a ni. *Electric* vêng Kohhran dintirha a khaipate zingah telin, ***Electric vêng Preaching Station hruaitu mi pasarih(7) ruat zingah a tel*** a, indan hnua Tualchhûng Upa thlan hmasak ber (1965-68 term) ah thlan a ni nghe nghe a, rawngbâwlna lamah pawh thahnem a ngai hle thin a ni.



Pu K. Zika hi Mizopa tak leh ngainatawm tak, mi rilru ngil leh thenrual kawm thiam tak a ni a, mahni aia midangte thatna ngaipawimawh hmasa thin mi a ni.

A kum a lo upat deuh hnu hian in sawisêlna neuh neuh neiin kum khat zet khêl ruh pelh avângin pawnsawp khaw chhuak thei lovin a bawksawp a, *January 7, 2001* khan Chatuan ram a lo pan ta a ni. A tu leh fate Upa Bial 7-ah an khawsa zui zêl a ni.

## **KOHHHRAN COMMITTEE MEMBER-2013 TE CHANCHIN**

### **UPA F. LALLURA**

**Upa F.Lallura** hi *Pu Sangdūna (L)* leh *Pi Lalhnnuni (L)* fapa niin Kum 1943 khan Māmte, Lunglei District-ah a lo piang a. December ni 7, 1971 khan *Lalmalsawmi Sailo* nēn innei in Fanu pasarih (7) an nei. Kum 1976-ah Kohhran Upa-ah thlan a ni a, 10.10.1976 khan Chhimthlang Presbytery-in Sairang Kohhran Biak In-ah a nemnghet a ni.



Tualchhūngah, KṭP Branch Secretary, Asst. Leader leh Leader te lo chelh tawhin, kum 1972-74 khan Central KṭP Committee member atan ruat a ni. Kohhran Committee member a nih hnuin Chairman, Secretary, Joint Secretary leh Treasurer mawphurhna a chelh tawh a, Sunday School-ah Superintendent tum 3 niin, Naupang Sunday School-ah Kum 16 chhūng Asst. Superintendant hna a chelh a. Sub-Committee hrang hrang – Social Front Committee, Masihi Sangati, Kristian chhūngkaw Committee-ah Chairman a ni tawh bawk. Kum 2009 aṭang khan Inneihtir theihna (Licence) kawltu niin term hnihna a kawl mēk.

Chanmari Pastor Bial-a awm laiin Secretary a ni tawh a, Sunday School Secretary hna chelh tawhin Bial KṭP Leader a ni tawh bawk, Electric Veng Pastor Bial-ah Chairman leh Treasurer mawphurhna a lo chelh tawh bawk a ni.

Presbytery-a mawphurhna a lo chelh tawhte: Secretary KṭP, Chhimthlang Presbytery (1968), Statistician, Aizawl Presbytery (2007), Moderator elect, Aizawl Central Presbytery (2013).

Synod-a member a lo nih tawhnate –Synod Executive Committee (2010-2012), Synod Education Board (Term hnih). SEC member a nih chhūng hian Synod Service Board leh FG&CC committee member a ni a. Synod Service Rules, New Pension Scheme leh FG&CC kaihhruaina siamṭhatu Sub-Committee-ah member a ni bawk.

Ram chhùng leh pâwnah rawngbâwla zin chhuahnaah a tel nual a, chùng zinga pali chu –Kum 1969-ah *Cuttack, Orissa-a Christian Endeavour Conference-ah Central Committee* KTP aiawhin a tel. Kum 1971 *January & Febuary* thla chhùng *India* ram khawpui 21-a zaia rawngbâwlina nei *Mizo Choir-ah* a tel. April ni 4 - 14, 1998-a kan Kohhran aiawh mi 4 (pali) *Overbrook Presbyterian Kohhran, Columbus (Ohio), USA* tlawhtu zingah a tel. April ni 24-26, 1998 chhùngin *Mizo Presbyterian Kohhran, Washington-ah* an sâwmna angin *Revival Campaign Speaker-ah* a tang.

Thiamna lamah chuan M.A (*Hist*), B.T., M.Ed a ni a. Hei bâkah hian *Educational Planning & Administration-a Certificate* a dawng a. Hei hi *International Institute for Educational Planning (IIEP), Paris-ah* September ni 1, 1985 - May ni 31, 1986 chhùng a zu zir a ni. Kum 2005 khan *School Education Director-in* a pension.

Upa F.Lallura hian kohhran pawn lama rawngbâwlina nei thin bawk mahse, mahni awmna ngei Kohhran hi a ngai pawimawh hle a. Sawrkar hna a chawlhsan hnu phei chuan a hun tam zawk hi tualchhùng kohhrana hman thin a hria a. Chhiat ni that nia mahni phâk tâwka chêt ve te, dam lo kan te hi rawngbâwlina pawimawha ngai tlat mi a ni.



## UPA HMINGTHANGA

**Upa Hmingthanga** hi *Pu Vaisata (L)* leh *Pi Rangthangvungi (L)* te fapa *July* ni 21, 1941-a Zuchhip khuaa piang a ni. *December* ni 14, 1965-ah *Unionthangi* nênn inneiin fapa pali (4) leh fanu pathum(3) an nei.

Kum 1983-ah *Upa* atân thlan niin *Aizawl Hmar Presbytery, Chanmari Biak In-a* *October* 1983-a neih chuan *Upa* atân a nemnghet a ni.



Tualchhûng Kohhran-ah *Junior Deptt Leader*, (kum 3), *Senior Deptt. Leader* (kum 7), *Sunday School Secretary*, *Branch KṭP Leader*(kum7) *Bial KṭP Office Bearer* (Kum7), *Kohhran Chairman* (Kum2), *Kohhran Secretary* (Kum 2), *Kohhran Treasurer*, leh *Kohhran Treasurer (Synod)* te lo chelh tawhin *Bial Chairman*, *Bial Treasurer*(Kum 9) leh *Central KṭP Committee member* (1977-1978) leh *Presbytery Treasurer* (Kum 8) a lo ni tawh bawk, *Synod-ah Synod Communication Board Member*, *Social Front Committee member*, *Mission Board Executive Committee member* (kum 6), *Finance Executive Committee member* (Kum 6) *Ramthar Commission Member* leh *Synod Statistician* (2005) a lo ni tawh bawk a ni.

Mizoram buai avânga Aizawl-a chhûngkuaa lo lût, Kut hnathawk mi niin kum li (4) lai Mizorama buh thar tam ber *record* a *break* a, chulrihnaah pawh balhla kârah *silazâwn* a la thar leh hrâm a ni. Eizawna lamah chuan *Contractor Class-I* a ni. Mizo zingah *Class I Contractor Kohhran Upa*-a thlan hmasak ber a ni. Khawtlâng ah chhiatni thâtνια mi tlawmngaia sawi ve a ni a, *VC Secretary* te, *VCP*-ah te lo ṭang ve ṭhin a ni bawk. Tûnlaia K.ṭ.P. te *Faith Promise* pawh hi *Leader* a nih laia *Electric veng Kohhran K.ṭ.P.* te tihchhuah a ni. Chanchinṭha hrila, Ramthar rawngbâwl lam ngaipawimawh êm êm mi a ni.



## **UPA DR. LALRUANGA**

**Upa Dr. Lalruanga** hi ni 15.12.1942-ah *Samthang* khuah a piang a. A nu leh pa chu *Lalchhûma* leh *Kâwlzingi* an ni.

Ni 15.10.1975-ah *Lalnuntluangi* d/o *Upa Vanngbaka*, Lunglei nêan an innei a, fapa 1 leh fanu 3 an nei.



Zirna lamah *B.A (Hons), M.A.; Ph.D* a zo va, Sawrkar hna - *Govt. Aizawl College Principal, MPSC Chairman* etc. hna a thawk a; 2007 aţangin a *pension*.

Rawngbâwlina lamah - *Electric vêng Kohhranah*, 1986 khân Tualchhûng Upa atân thlan ani a, 1988-ah Upa atân thlan a ni. *Aizawl Hmar Presbytery* Wawi 10-na, 6 - 9.10.1988-ah Upa atân nemngheh a ni.

KTP-ah, hmun hrang hrang – *Shillong, Chhiahtlang, Tuikual* leh *Electric vêng Kohhranah Leader, Asst. Leader* a ni tawh a. Kum 1972-'73-ah *Serchhip Pastor Bial* KTP *Secretary* a ni tawh bawk.

***Tualchhûng Kohhran leh Pastor Bial-ah Office Bearer hna a thawk kim vek a.*** *Presbytery-ah Standing Committee member; Nomination Committee member* leh *Treasurer* a ni tawh.

Hêng bâkah hian *PCI Executive Committee; Mizo Synod Board* leh *Commitee* hrang hrang–*Education, Communication, Hospital, Finance, Nomination* leh *Theological*-ah a awm tawh a. *Mizo Synod* aiawhin *PCI, NEICC* leh *Synod* dang Inkhâwmpuiah wawi-6 palai atân ruat a ni. *Synod* sum *Auditor* atân wawi-5 (*kum 5*) ruat a ni a. Rawngbâwlina dangah - *The Gideon International in India-ah North East State President* a ni tawh.

*India* Sawrkar aiawhin *High Level Delegation to South Africa*-a mi panga tirh zîngah a tel a; *IYF World Camping*-ah, *S. Korea*-ah a tel ve. Hêng bâkah hian – *USA, UK, UAE, Israel, Jordan, Nepal, Bhutan*, leh *Myanmar*-ah a kal tawh bawk.



### **UPA C. LALTHANZAMA**

*Upa Rothanga (L) leh Pi Lalluauï fapa* **Upa C. Lalthanzama** hi ni 10.09.1952 ah *Ngopa* khuaa piang a ni a. *Zairemi* nen ni 8.03.1985-ah innein fapa pathum (3) an nei. Thiamna lamah chuan *B.A* niin, eizawna lamah Dâwrkai a ni. Kum 1995-ah Kohhran Upa-a thlan a ni a, *Aizawl North Presbytery* Inkhâwmpui, Zemabaw *North Kohhran Biak In-a* neih chuan ni 8.10.1995 khan Kohhran Upa atân a nemnghet a ni.



Tualchhung Kohhran-ah *Chairman, Secretary, Treasurer (Tualchhûng leh Synod), Finance Secretary* leh *Sunday School Superintendent* hnate a lo chelh tawh a *Pastor Bial-ah, Chairman (2013), Secretary (2003) leh Treasurer (2008- 2010)* hna a chelh tawh bawk.

*Presbytery-ah Treasurer (2004-2006)* hna chelh tawhin *Synod-ah Finance Committee Member (2004- 2006)* a ni tawh bawk.

Kan Kohhran *Golden Jubilee* hman theia Pathian hruaina a dawng hi ropui a ti a, Pathian hnênah lâwmthu a sawi a, kohhran mi zawng zawng hnênah thlarâu lam malsawmna te, ei leh bâr zawna kawngah leh hrisêlna tha nei tûrin duhsakna sang ber a hlân a.

Kohhran hian rawngbâwlna kawngah hma chhawp tam tak a nei a, Ramthar rawngbâwlnaah te, thalai leh naupangte rawngbâwltu tha an nih theihna tûrin nasa takin tan a la a, hêng hna pawimawh thawk tûr hian Pathianin midang a ruat lova, nang leh kei min ruat a. Hêng rawng bâwlna tihlawhtling tûr hian, Lallukhum chhe thei lo leh chuai thei lo vânah kan tân dahin a awm tih hre chungatân nasa zâwka la tûrin Kohhran mite a fuih a ni.



## **UPA R. RAMNGAIHZUALA**

**Upa R. Ramngaihzuale** hi *Laizika Renthlei (L)* leh *C.Manthangi* te fapa niin *September* ni 7, 1958 khan *Agartala (Tripura)* ah a piang a. *October* ni 16, 1985-ah *V.Lalbiakthuami (Thuampuii)* nênn inneiin fapa pali (4) an nei. Kum 1997-ah Kohhran *Upa* atân thlan a ni a. Ni 12.10.1997-ah *Aizawl Hmar Presbytery*, *Chaltlang Presbyterian Kohhran Biak In-* a neih chuan a nemngheh a ni.



Rawngbâwlinaa chanvo hrang hrang alo chelh tawhte chu *Tualchhûngah: KTP Asst. Secretary (1987-1989), Asst. Leader (1990-1991), Leader(1992-1993) leh Treasurer (1994); Kohhran Joint Secretary (1997-1998), Secretary (1999, 2002, 2003), Financial Secretary (2006) leh Chairman(2010), Sunday School Superintendent(2006, 2013), Asst. Superintendent (Puitling -2005, 2007) leh Asst. Superintendent (NP- 2000,2001,2012).*

Bial-ah *Secretary Junior (2004), Secretary Senior(2005), Treasurer-Synod (2010, 2011), Nomination Committee Member (2012). Presbytery-ah Standing Committee Member (2010), Finance Committee Member (2004-2006) leh Nomination Committee Member(2011), Synod-ah Auditor (2005, 2006), Music Committee Member (2005 – 2007), Hospital Board Committee(2013 – 2015)*

A nun bul ãanna pawimawh ber a ti hial ãhin a, kum 1974 khan ãhian pawl hovin *Junior Male Voice* an din a. Pathian thu leh Hla lo chu engmah an buaipui thei lo; an tlaivâr deuh reng ãhin a, a nun châwm liantu ber a ni. Zai an tui hle ãhin. A pianthar kum tak erawh chu 1976 a ni.

Zaithiam ni lo mah se, zai leh *Music* a ngainat phah hle a, kum 1983 khan *Group zai (Frens Group)* ah a tel ve a. He *group* hi a hunlai chuan a lâv ve hle, *CKTP Hruaitute Programme-ah, Zoram chhûng leh pâwn thlengin an zai fo va. Tin, Chanmari Pastor Bial Zaipawlah* a tel a, kum 1984 – 1985 khan *Synod Gospel team (Tuna Synod Choir)*

ah a tel nghe nghe a ni. Pathian hruaina hi mak a ti a, a phâk bâk hlir niin a hria.



## **UPA LALRUATKIMA**

**Upa Lalruatkima** hi *Pu K. Thanchhûnga* (L) leh *Pi Pângmawii* te fapa niin kum 1961-ah *Sihfa* khuah a piang a. July ni 29, 1993-ah *Lalthanthuami*, d/o *Upa Zachina* (L) nênn inneiin fapa pakhat leh fanu pahnih an nei a ni. Thiamna lamah chuan B.Sc a ni a, eizawwna lamah chuan *Directorate of Geology & Mining Resources, Govt. of Mizoram*-ah *Technical Officer* hna a thawk mêk a ni.



Kum 2000-ah Tualchhung Upa-a thlan a ni a, kum 2003-ah Kohhran Upa-a thlan niin, hemi kum vêk hian Aizawl *Presbytery* Inkhâwmpui Dâwрпи Kohhran Biak In-ah nemngheh a ni.

Tualchhûng rawngbâwlina hrang hranga chanvo a chelh tawh te:- Kum 1985-ah *Junior Department Secretary* ni tanin, *Junior Department Leader, Intermediate Department Leader, Sacrament Department Leader, Senior Department Leader*-ah te a tang tawh a, Kohhran *Committee Member*-a a luh hmain *Social Front Committee, Ramthar Committee, Sunday School Committee Secretary*-ah te, Kohhran leh Pathian duhsaknain a tang tawh a ni. *Sunday School Superintendent, Asst. Superintendent, Treasurer (Synod sum), Kohhran Joint Secretary, Kohhran Secretary* (2006, 2009, 2010) leh *Chairman – Light & Sound Committee, Ramthar Committee* leh *Building Committee*-ah te a tang tawh bawk.

Bial huap rawngbâwlinaah pawh mawhphurhna a chelh ve nual tawh a – *Bial Standing Committee Member, Bial Sunday School Asst.Secretary* leh *Secretary* te, *Bial*

*Secretary Junior* leh *Senior* te, *Bial Treasurer (Inkhâwmpui)* ah te mawhpurhna a lo chelh tawh a. *Presbytery Standing Committee*-ah pawh *Committee Member* a ni ve tawh a ni.

K.Ṭ.P rawngbâwlnaah *Branch K.Ṭ.P Leader* (2001), *Asst. Leader* (1995-1997), *Secretary* (1993-1994), *Asst. Secretary* (1995), *Fin. Secretary* (1992), ah te ṭang tawhin, Chanmari *Pastor Bial K.Ṭ.P-* ah *Fin. Secretary*; *Electric vêng Pastor Bial K.Ṭ.P* ah *Asst. Leader* leh *Treasurer*-ah te a lo ṭang tawh bawh a ni.

A Bible chang ngainat ṭhenkhat te chu- *Sam 139*, *Sam 103*, *Rom 12:1-2* leh *Marka 5:24-34* te an ni a. A hla duhzawng ṭhenkhat te chu ‘*Lalpa i rawngbâwla min koh hĩ*’ (KHB No.399), ‘*Ka Lal duhawm ka zahpui lo’ng*’ (KHB No. 189), ‘*Lalpa thlipui a tleh chiam a*’ (KHB No. 156), ‘*Krista rawn pan la, bo rei duh lovin*’ (KHB No.323) te an ni.



## UPA LALLUNG MUANA

**Upa Lallungmuana** hi *Pu V.L. Vuana (L)* leh *Pi Rochhingvungi* te fapa niin, *K. Thantluangi* nêh fapa pahni (2) leh fanu pakhat (1) an nei. Thiamna lamah B.A niin *Govt. Middle School*-ah *Headmaster* hna a thawh mêk. January ni 26, 2003-ah Kohhran Upa atân thlan a ni a, *Aizawl East Presbytery*, Dawrpui Kohhran Biak In-a neih chuan ni *October* ni 12, 2003 khan Upa atân a nemnghet a ni.



Tualchhûng Kohhran-ah mawhpurna *Sunday School Zirtirtu* (1982 – 1991), *Junior Department Asst. Leader* (1992 – 1994), *Junior Department Leader* (1995), *Primary Department Leader* (1996 – 1999), *Intermediate Department Leader* (2000 – 2001) lo chelh tawhin Kristian Ṭhalai Pawlah *Branch Committee Member* (1990 – 1994), *Branch*

K.T.P Secretary (1995 –1997), Branch K.T.P Leader (1998 – 2000), Branch K.T.P Asst. Leader (2001) leh Bial K.T.P Leader (2001) te a lo chelh tawh a ni.

Tualchhông Kohhran leh Bial-a chanvo hrang hrang a chelh tawh te chu: *Music Committee Member* (1995 – 2001 & 2012), *Ramthar Committee Member* (1995-1997), *Finance Committee Member* (2000 & 2001), *Social Front Comt. Secretary* (1999), *Joint Secretary* (2005, 2006 & 2010), *Secretary* (2007 & 2008), *Treasurer-Synod* (2004), *Treasurer-Tualchhung* (2011 -2013), *Asst. Superintendent -NP* (2004 & 2009), *S.S Committee Secretary* (2004), *Chairman, Music Committee* (2008 & 2009), *Chairman, Ramthar Committee* (2010), *Chairman, Light & Sound* (2012–2013).

*Bial Secretary Junior* (2008), *Bial Secretary Senior*. (2009), *Bial S.S. Committee Member*, ( 2003 & 2004), *Bial Standing Comt. Member* (2005, 2009 & 2011), *Presbytery Standing Committee* (2005) leh *Synod Auditor* (2009 & 2010) hnate a lo chelh tawh a ni.



## **UPA H. LALRAMMAWIA**

**Upa H. Lalrammawia** hi *Pu Zakhûma (L)* leh *Pi Vanlallawmi* te fapa niin 23.6.1950 khân *Khuanglêng* khua-ah a lo piang a. Ni 2.6.1993 khan *Lalbiaknungi* nêen inneiin fanu pahnih (2) an nei. Eizawna lamah chuan *Auditor* niin *Accounts & Treasuries Department*-ah a thawk mek.



Ni 20.2.2007-ah Kohhran Upa-a thlan a ni a, 11.10.2007 khan Chhinga vêngthlang Kohhran Biak In-ah Aizawl *Central Presbytery* chuan a nemnghet a ni.

Tualchhông rawngbâwlinaah Naupang leh Puitling *Sunday School Zirtirtu*; KTP-ah *Treasurer*, ‘*Nunna Eng*’ *Editor*, *Ramthar Committee*-ah *Treasurer*, *Assistant*

*Secretary, Bial KTP; Assistant Secretary (Ruantlang Bial-ah) Branch Secretary (Champhai Zotlang); Electric Veng Presbyterian Kohhranah Secretary, Joint Secretary leh Fin. Secretary (Chelh mêk), Massihi Sangati Chairman a ni tawh.*

*Bial-ah Masihi Sangati Vice Chairman, Electric veng Pastor bial Secretary Senior hna a chelh mek. Presbytery-ah Standing Committee Member ni tawh in Synod-ah Auditor a ni tawh bawk.*

Pathian rawngbâwl hna hi kan duh dân leh tha tihdân anga thawk tûr kan ni lo va, kan peih chin leh thâ mil tâwka thawk tûr kan ni hek lo, min tirtu duhzâwnga theihtawp chhuaha thawk tûr kan ni zâwk **‘Mi tirtu duh zâwng tih leh a hna thawh zawh hi ka chaw a ni’** (Johana 4:24) tih hi a ngaihdan a ni. Chanvo leh nihna a chan ve zinga tihlimtu/tilâwmtu leh a ngaihsân ber chu **Pathian Fa nihna** a chang ve hi a ni.



## **UPA ZOHMINGLIANA**

**Upa Zohmingliana** hi *Pu Hausiama (L)* leh *Pi Hauzingi* te fapa a ni a, Kum 1953-ah *Zuchhip* khua-ah apiang a Kum 1986 khan *Lalchhandamin* nen ineiin fapa pahnih leh fanu pakhat an nei. Thiamna lamah chuan B.Sc. a ni.



Kum 2009-ah Kohhran Upa-a thlan tlin a ni a, Ni 11.10.2009 khan *Armed Veng South Kohhran Biak In-ah Aizawl Central Presbytery* chuan a nemngghet a ni.

Tualchhûng Kohhran-ah *Ramthar Committee Secretary; Asst. Secretary, Finance; Finance Secretary; Joint Secretary* hna te lo chelh tawhin tûnah hian Kohhran *Secretary* hna a chelh mêk a ni.

A tleirawl chhoh ațangin rawngbâwlna ngaipawimawh mi a ni a, a thiltihah rawngbâwlna lam a ni emaw khawtlâng thilah leh eizawnnaah pawh thil ti mai mai lo leh a tawp thlenga hlenchhuak thin mi a nihna hian *‘taung lovin chêtziain a nunin thu a sawi’* an tih thin chu Upa Zohmingliana nunah hian a lang kan ti lo thei lovang.



### **UPA V. LALHLUPUIA**

**Upa V. Lalhlupuia** hi Upa V. *Lengchhinga* leh *Liandawli Khiangte* fapa niin 22.5.1959-ah Bûngtlâng (*Serchhip District*) ah a piang a. Ni 16.5.1991-ah Zarzoliani nen innein fapa 2 leh fanu 1 a nei. Ni 15.1.2012-ah Kohhran Upa atân thlantlin niin 14.10.2012 khan *Aizawl Central Presbytery* Ramthar Vêng-a neih chuan Kohhran Upa atân a nemnghet a ni.



Tualchûng kohhran-ah puitling *Sunday School Zirtirtu*, *Assistant Secretary*, *Ramthar Committee*, *Secretary*, *Ramthar Committee*, *Thuhrlitu*, *Finance Secretary*, *Joint Secretary* hna te a lo chelh tawh a, *Bial Standing Committee member* te pawh a ni tawh. Amah hi mi viak tha leh kova tla chu tha taka hlen zêl mi a ni.



## **UPA LALTHLENGLIANA PACHUAU**

Pu P.C.Lalthanmawia leh Pi Lalrotluangi te fapa **Upa Lalthlengliana Pachuau** hi ni 19.9.1970-ah *Bilkhawthlir*-ah a piang a. An unau hi pali (4) an ni. Ni 14.3.1997 khan R. *Lalnunmawii* nênn inneiin fanu pakhat an nei. Zirna lamah chuan B.Com. niin eizawwna lamah *dâwrkâi* a ni. Ni 6.6.2010-ah Tualchhûng Upa atân thlan niin ni 15.1.2012-ah Kohhnan Upa atân thlantlin a ni a, 14.10.2012-ah Aizawl *Central Presbytery*, Ramthar vêng Kohhnan Biak In-a neih chuan Kohhnan Upa atân a nemngnet a ni.



Mawhpurhna hrang hrang, Naupang *Sunday School*-ah *Leader (Primary, Junior, Sacrament, Senior Department)*; Branch KṛP Office Bearer (1996-2009)- Branch KṛP *Leader (2005-2007)*; Bial KṛP-ah *Assistant Secretary, Assistant Leader* leh *Leader (2009)*; KṛP, *Central Committee Member (2008-2010)* a lo chelh tawh a ni.

Tualchhûng Kohhnan-ah Kohhnan *Treasurer (Synod), Chairman, Kohhnan Music Committee* leh Bial *Sunday School Assistant Secretary* hnate a lo vuan tawh bawk. ‘*Ka chhandamtu chu tâwk tûrin*’ (KHB 397) hi a hla duh ber niin, *Matthaia 11:28-30 (Nangni thawkrim leh phurrit phurrit phur zaung zaungte u,...)* hi a *Bible* chang ngainat ber a ni.

A naupan lai aṭanga nungchang ṭha leh mi rilru tluang pangngai Upa Lalthlengliana Pachuau hi mi ze ngnet niin khawvêl thilah ani emaw thildangah pawh thil dik nia a hriat chu huaisen taka ṭan ṭat mi a ni.



## **T.UPA H. RALTAWNA**

*Pu Laldailova* leh *Pi Liansailovi* te fapa T.Upa **H. Raltawna** hi ni 10.10.1931-ah Khawlêk (North)-ah a lo piang a. Ni 28.5.1957-ah *Rita Neihpuii* (*Mizo hmeichhe Master Degree nei hmasa ber*) nêin inneiin fanu pakhat(1) leh fapa pathum (3) an nei a. Amah hi *IAS Officer (Rtd)* niin sorkar-ah dinhmun pawimawh tak tak, *Baurhsap (D.C.)* hna hial te pawh lo chelh tawh a ni a; kum 1992 khan a *pension* ta a ni. Kum 1968–1971 *term* khan a vawi khatna atân Tualchhûng Upa-a thlan a ni.



Tualchhûng Kohhranah *Sunday School Superintendent* (vawi 4/5) Kohhran *Joint Secretary, Building Committee Chairman* (vawi 4/5) lo chelh tawhin, Bial *Standing Committee Member* (vawi 4/5) leh *Presbytery Standing Committee Member* chanvo te a chelh tawh a ni.

A tleirawl lai (1947-1948)-in Thlarau Thianghlim pâwla hlim lâmnâ chang tanin, nun thuangtlam pangngai a nung ve zêlin, Dâwrpui Kohhrana rawngbâwltu a nih hnu, 1961 kum ațanga Pathian chakna rinchhana Kohhran inkhâwm hunbi chhiar kim tûra kumthar inhlanna (*Resolution*) a siam ațanga, kum engemaw zât chhiar kim ve thin, mahse chhiar kim loh chang nei ve tho; 2012 *Sunday School* kaikim lâwmman pawh la dawng ve niin; tûn thlenga Kohhran Upa bial la vawng ve zêl; *Sunday School Assistant Superintendent* chelh mêk a ni a; 1968 ațanga Tualchhûng Upa-a thlan niin kum 2013 thlengin a zâwn zata *term* sâwm leh paruk (16) thlan tlin a ni tawh a ni.

Pu H. Râltâwna hi vawiin thlenga neitu chan chang leh kohhran tâna mi țangkai tak a ni.



## **T.UPA C. LALREMMAWIA**

**T.Upa C. Lalremmawia** hi C.Sualnēka leh *Thanṭhuami* fapa niin ni 24.2.1964 khan *Champhai*-ah a piang a. Kum 1993 khan *Lalhmingthai* nēn inneiin fapa pathum (3) an nei.



Kum 2013-ah Tualchhūng Upa-a thlan tlin niin kan Kohhran-ah hian Pathianni Chawhnu Thuhrlitu, *Finance Committee Member, Assistant Secretary (Ramthar Committee)*, Puitling Sunday School Zirtirtu leh Pavalai Pawl Secretary hna a chelh mēk a ni. KṭP Office Bearer (2005), Senior Department Assistant Leader (2005), Intermediate Leader (2006-2007), Sacrament Leader (2008) te a lo ni tawh a, CYS Director-ah kum 3 zet a lo ṭang tawh bawk.

Mi nun tlāwm, mi huatthu sawi ngailo leh mi dang mitmei vēng tak chungā ṭhenrual kawm ṭhin T.Upa C. Lalremmawia hi a ngainatawm hle a, a ngaihdān ni chiah lovah pawh midang tāna hriat nuamlo tūr zāwngin ṭawngkam a chhākchhuak ngai lova, a chētzia hian rawngbāwlina kawngah pawh mi hlate tāt pawha belh fakawm tak a ni tih a lantīr a ni.



## **REV. V.L. KROSCHHUANMAWIA**

**Rev. V.L. Kroschhuanmawia** hi Pu Sawiluaia (L) leh Pi Zamani te fapa niin July ni 1, 1976 khan *Saitual* khuaah a lo piang a. June 5, 2003-ah *Lalrochhari* nēn inneiin fapa pakhat(1) leh fanu pathum(3) an nei a ni. Kum 2002 Synod Inkhāwmpui, Ramhlun North-a neihah Pro. Pastor atān lāk niin 2005 Synod Inkhāwmpui, Chanmari-a neih chuan Pastor atān a nemngghet a ni.



Pastor a nih hma hian Primary, Junior, Intermediate Department zirtirtu, KṭP Saitual Branch Secretary, Saitual

Bial KTP Asst. Secretary te a lo ni tawh a. *Pro. Pastor-in Shillong bialah (2003-2005), Pastor-in Sakawrdai bialah (2006-2010), Civil Hospital Chaplain (2011), Co-ordinator, Campus Ministry (2012-tûnthleng)*. Hei bakah hian Sakawrdai Bial Chairman leh Hmârphei Presbytery (*Presbytery Golden Jubilee kumin*) Moderator a ni tawh bawk.

*Synod Committee pêng hrang hrang: Mizo Sunday School Union Committee (2006-2009), Synod Executive Committee (2010) leh Campus Ministry Committee (2012)-ah a tel tawh a ni.*



## REV. THANH NŨA

*Pu Khawdina (L) leh Pi P.C. Rosiami te fapa* **Rev. Thanhnuna** *hi ni April ni 25, 1977 khan Zaingên vêng, Khawzâwl-ah a lo piang a. June ni 28, 2008 khan nupui neiin fapa pakhat (1) leh fanu pakhat (1) a nei. Kum 2004-a, Dâwrpui Kohhran Biak In-a Synod Inkhâwmpuiin Pro. Pastor atân a la-a, 2007 Synod inkhâwmpui Electric vêng Biak In-a neih khan Pastor atân nemngheh a ni.*



*Kum 2005-2007 chhûng Champhai Bethel Pastor Bial-ah Pro. Pastor in a awm a, kum 2008-2010 chhûng Tuipuibari Centre Pastor Bial-ah Bial vawngin a awm leh a, Kum 2011 aţangin Chaplain, Civil Hospital Aizawl-ah tûn thlengin a awm a ni.*

*Kum 2006-ah Champhai Bethel Pastor Bial-ah leh kum 2009-ah Tuipuibari Centre Pastor Bial-ah Bial Chairman niin, Presbytery-ah chuan Standing Committee member, Nomination Committee member-term 3, Pastoral Committee member-term 1 a chelh tawh a. Synod-a a tel tawhna chu-Finance Committee (2008-2009) leh Synod Executive Committee (2010) te an ni.*



## KOHHHRAN INDANG, INDANPUITU UPA-TE CHANCHIN

### UPA R. ROZINGA

**Upa R. Rozinga (L)** hi *Upa Rokunga* leh *Thanchhingi* te fapa niin 26.03.1929 ah *South Hlimen*-ah a piang a. Kum 1951-ah *Lalsangliani* nêin innein, fapa pathum (3) leh fanu pathum (3) an nei. Tualchhung Upa thlan hmasak bera (1965-68 term) thlante zinga mi Pu L.T. Chhûnga chu *Tura*-a *transfer* a nih avangin ni 20.10.1966 khan Tualchhung Upa atan thlan a ni. Kum 1967-ah Kohhran *Upa* atâna thlan niin, 1967-a Chhimthlang *Presbytery*, Dâwрпи vêngthar Biak In-a neihah nemngheh a ni.



Naupangtê anih atanga Pathian òh mi, Kum 13 a nih (1942)-a *Sunday School Secretary* ni tawh, Kum 17 a nih atanga a thih ni (19.2.2004) thlenga Kohhran *Committee member*, ngaihtuahna zîktluak tak nei, *Committee Chairman* nih thiam, Kohhran ngai pawimawh leh ngaisang mi Upa R. Rozinga (L) hian Pathian leh Kohhran te duhsak nain *Electric* vêng Kohhranah hian *Chairman*, *Secretary* a lo ni tawh a. Bial *Chairman*, *Presbytery Moderator*, *Secretary* hna te a thawkin, *Synod* thlengin *Committee* pêng hrang hrangah chanvo pawimawh tak tak a chelh òhin. **Kum 1948-ah kum 19 mi a nih laiin Assembly palaiah telin Executive member a ni a**, *Union Christian College*, *Barapani*-ah *Governing Board member* a ni bawh, *Assembly* hawna kawng zawh a hruai tawh bawh a ni.

Kum 1975-a Ramthar vêng Kohhran a indanin *indanpuitu Upa* a ni a. Zirna lamah M.A; B.T, niin zirna lam tuimi a ni a, *Sunday School* rawngbâwlina hi a tuipui a. Kum 1968 khan *Coonor*, *Nilgiri Hills*-ah *training* a nei nghe nghe a ni. *Educationist* hmingthang Dr. W.M. Ryburn-a hming a lam zin avangin *Electric* vêng *Sunday School* zirtirtute chuan **‘Pu Ryburn-a’** an ti òhin. Eizawnaah

pawh *Principal, DIET*, Aizawl dinhmun aṭanga a *pension* hnuin *MBSE President* mawhphurhna a chelh leh a ni.



## **UPA R. SANGTHUAMA**

*Zabanga (L) leh Chalruali (L)* te fapa **Upa R. Sangthuama** hi Khawbungah 01.03. 1938-ah a piang a. 14.10.1969-ah *Thanchhūngi (Chhūngpuii)* nēn an innei a, fapa pahnih(2) leh fanu pakhat (1) an nei. *Shillong Mizo Kohhran* Biak Ina innei hmasa ber an ni. Eizawnnna lamah chuan *Field Publicity Officer, Directorate of Field Publicity, Ministry of Information & Broadcasting, Govt. of India* hna thawkin kum 1996 khan a pension ta a ni.



Ni 27.01.1991-ah *Upa* atān thlan a ni a. *Chanmari West Kohhran* Biak Ina Aizawl Hmār *Presbytery* Inkhawmpui chuan ni 13.10.1991-ah *Electric veng Kohhran Upa* atān a nemnghet. *Kohhran* Ziaktu leh *Sunday School Superintendent* hnate a thawk ṭhin.

Rawngbāwlnaa mawhphurhna a chelh tawhte: *Electric veng Pastor Bialah Secretary* (1998–1999); *Chairman* (2002–2003). Aizawl Hmar, Aizawl East leh Aizawl Central *Presbytery*-ah *Standing Committee* leh *Nomination Committee member*. *Synod Theological Education Board member* (2001–2006); *Synod Pastoral Committee member* (2007–2012).

*Shillong Mizo Kohhran Upa* a nih lain (1965 – 1972): *Kohhran Secretary; Sunday School Superintendent*; Biak In sak leh kawng dangah a sūlsutu zingah a tel. Tin, *Zoram Pāwn Mizo Kristian (ZPMK)*-ah kum engemaw zāt *Secretary; Vice Chairman* leh *Chairman* nihnate a chelh tawh bawh.

*India Sunday School Union (ISSU) Summer School* (May 24 – June 5, 1967), *St. Andrew, Upper Coonor, Nilgiri Hills, Tamil Nadu*-ah a kal a. “*All India Congress on Evangelism*”

*Electric Veng Presbyterian Kohhran Golden Jubilee (1963-2013) Souwenir*  
Deolali, Maharastra-a January 4-8, 1970-a neihah a tel  
bawk.

*Haflong (Cachar Hill Tribes, Synod)-a a awm lain:*  
*Haflong Presbyterian Kohhran Committee member*  
*(Tualchhung Upa); Financial Secretary; Sunday School*  
*Superintendent (1978-1986). Sunday School-ah nasa taka*  
*hma lain Naupang Department hrang hrang siam a ni a,*  
*Inkhâwmpui neih tan niin, Khawvêl Sunday School Ni*  
*hman tan a ni a, Sunday School Zirtirtu tân Training*  
*buatsaih a ni bawk. Hei hi zau zâwka chhunzawm zêl a*  
*ni. Cachar Hill Tribes Synod-ah pawh theih tawp a chhuah*  
*ve thin.*

28.11.1999-a *Electric vêngthlang Kohhran a indanin*  
*indanpuitu Upa a ni a. Kum 2000-2014 chhûng Synod*  
*Inneihtir Theihna (Licence) kawltu Upa a ni.*



**KOHHRAN UPA LEH MINISTER CHATUAN RAM PAN  
TAWH TE CHANCHIN**

*Kohhran Upa Chatuan Ram Pan Tawhte :*

**UPA SAIZAWNA**

**Upa Saizâwna (L)** hi *Pu Hauwa* leh *Pi Chuaurumi* fapa niin kum 1920-ah *Lunglei-ah* a lo piang a, kum 1954-ah *Vanlalpâri* nêin inneiin fa, mipa pathum (3) leh hmeichhia pali (4) an nei. Zirna lamah chuan *LA* thleng a zir a, infiamna lamah *Hockey, Football* leh *Badminton* hi a khêl nasa ve òin hle. *Civil Secretariat, Forest Department*-ah *Superintendent* hna a thawk a, he hna hi a thih ni thleng in a chelh a ni.



Kohhran *Upa* atân 1974 khan thlan a ni a, hemi kum vêka Chhimthlang *Presbytery, West Phailêng*-a neih chuan *October* ni 13, 1974 khan *Upa* atân a nemnghet ta a ni.

Kum 1972-1975 chhûngin *Tualchhûng Kohhran Treasurer* niin 1977-ah *Secretary* a ni a, Bial sum enkawl hna leh *Synod* sum endiktu (*Auditor*) atân pawh hman a ni tawh òin.

Chhûngkaw eizawna avângin *Lunglei* lam aţangin *Kulikawn, Aizawl*-ah rawn pêmîn, chumi hnuah *Mêlthum*-ah an inbêngbel a, kum 1955-ah *Mêlthum Kristian Thalai Paul* din a ni a, hetah hian *Leader* hmasa ber niin kum 1957-a *Mission Vêng Pastor Bial Kristian Thalai Paul, Mission Vêng Biak In*-a din a nih khan *Treasurer* hmasa ber atân thlan a ni a, kum 1958-ah *Bial Assistant Leader* a ni bawk. Tin, *Music* lamah chuan phaiphulêng ham hi a thiam hle a, *Zaipawl Conductor* te pawh a ni òin. Kum 1966-ah *Electric Vêng, Aizawl*-ah pêm pheiin **kum 1971 - 1974 chhûng atân Tualchhûng Upa atân thlan a ni a**, *Tualchhûng Upa term* a hman mêk lai hian **kum 1974 khan Kohhran Upa atân thlan tlin a ni**.

Kum 1978 October khan a taksa lamah insawisêlna a nei ãan a, *Aizawl Civil Hospital*-ah dah luh a ni a, mitliam natna a ni tih hmuh chhuah a ni a, tlâkhniam lam pan zêlin a thih dawn hnaihah pawh hian amah kan tute leh a nupui fanaute pawh hlim hmêl taka lo chhâwnin a lo thlamuan zâwk ãhin a. Tichuan **kum thar ni 1.1.1979 zing dar 8:45 khan chatuan ram min pansan ta a ni.**

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### UPA SÂTTHUAMA

*Pu Hrangkûnga leh Pi Khawzathangi* te fapa **Upa Sâtthuama (L)** hi kum 1908-ah *Hualtu* khua-ah a lo pianga. Kum 1939-ah *Laltluangi* nêen inneiin Kum 1940 khan *Hmuntha* khuaa an awmlaiin Kohhran Upa atân thlantlin a ni, hemi kum vêk hian Chhimchhak *Presbytery* Inkhâwmpui, *Mission* vênga neih chuan Upa atân a nemnghet. Kum 1968-69, 1972-74, 1976, 1978 leh 1986 te hian Kohhran Committee-ah *Chairman* a ni.



Mizo palian pawl, Pa chak leh hrisel, damloh nei ngai lo, 5 ft 8 inches a sang, sa ãha tak, pa zaidam, mahni aia midangte ngai pawimawh, Mizo tlawmngaihna a taka lantir ãhin a ni a, pheikhawk No. 10 a tâwt avângin a pheikhawk chhûngah *chana* an chiah puam sak ãhin.

Chhung inkhâwm ngai pawimawh tak, inkhâwm leh chhiatni ãhatni hi ruahsur eng ang mahse kal ãthulh ngai lo, a hmelhriat loh pawh ni se tlaivârpui ngai an ni emaw ni lo emaw, Aizawl khaw pâwn pawh nise kein a kal ngei ngei ãhin; tin, thingkûng lâwn a theih avângin sang tak taka *khuaibu* pawh mi a lâksak ãhin. Amah hi inbuanchak hmingthang a ni a, *ber* nihna pawh a zâwnin ãtum li a la a, Mizoram *Wrestling Association*-in *Certificate* leh *Cup* te an hlan a ni. Thiamna lamah chuan chawhma chiah *sikul* a kal a, mahse ziaak leh chhiar a thiam hle.

Kum 1982-ah Chapchâr Kût Committee chuan *Mizopa tlawmngai Certificate* leh ₹ 1,000/- a hlan pahin **Kût Pa**-ah an hmang nghal a. Tin, *Electric Veng YMA-in Tlawmngai Certificate* leh *Shield* a pe bawk. Kum 1992 September-ah chawkawng *Cancer* tih hriat a ni a, ni 9.11.1992 zing dâr 9:15 khan a rawng a bâwlsak thin Lalpa hnênah Chatuana nung tûrin a chawl ta a ni. Tin, *Electric Veng YMA-in* chawimawina sang ber hlanin lumenpui tûr ni lo chungin a lu an men a, a ruang miten an hmuh theihna tûrin a hmai dardhlalangin an siamsak a, hei mai bâkah hian a thlân hungna rawng atân YMA Flag rawng YMA-in a hmantir hial a ni.

A hla duh ber chu “*Mal min sawm tûrin van khuaan ro an rêl*” KHB No. 89 hi a ni.



### UPA R. ZAHLEIA

**Upa R. Zahleia (L)** hi October 28, 1928-ah *Thangvêla* leh *Khuangkûngi* te fa paruk zinga a upa ber niin Saitual khuaah a lo piang a. March ni 21, 1952-ah *Siamliani* nênn innein, fapa 6 leh fanu 4 an hring a. Saitual khua aţangin *Electric vengah* Kum 1967-ah an chhûngin an pêm a.



March 17, 1974-ah Kohhnan *Committee Member* (*Tualchhûng Upa*) atân thlan tlin a ni a, Kum 1976-ah Kohhnan *Upa* atân thlan tlin a ni. October 1977-ah *Chhimthlang Presbytery*, *Dâwрпи* Kohhnan Biak Ina neihah nemngheh a ni.

*Electric veng Presbyterian* Kohhnan leh Bialah hian a phâk ang tâwkin rawng a bâwl ve thin a. ***Thil vawng fel thlap chi a nihna hi a rawngbâwlpui ten an fak ve fo thinna a ni.***

Rawngbâwlnaa mawhphurhna a chelhte chu: *Tualchhûngah- Finance Committee Member*(1971); *Joint*

*Secretary*(1975, 1976,1977,1980); *Secretary* (1979, 1981); *Treasurer* (1982, 1988, 1989, 1990); *Chairman*(1984, 1992);*Sunday School Superintendent* (1985). *Pastor Bialah - Jt. Secretary, Secretary; Chairman.* Ramthar vêng Kohhran *Preaching Station*-a dah a nih lai khan Inkhâwm hruaituah dah a ni bawk. *Synod sum audit* hna te pawh a lo thawk ve tawh.

*Mi tumruh tak a ni a*, zirna lamah pawh a tluang ve hle thin. Kum 1939-ah *Primary Scholarship Exam*-ah **Zoram pumah palina** a ni a; 1942-ah *Middle Scholarship Exam*-ah **Zoram pumah pahnihna** a ni bawk.

November ni 28, 1944-ah *Regiment Boy*-a bul tanin *Assam Regiment* a zawm a. Kum 1953-ah sipai aţangin *Reserved Pension*-in a chhuak a. *Pension*-a a chhuah hnu pawhin lehkhâ zir chu chhunzawm zêlin *Gauhati University* aţangin *Matriculation, Pre University, B.A., B.A.(Special Hindi), M.A.(Hindi)* te ţha takin a zova, **Mizo zinga M.A.(Hindi) pass hmasa ber a ni** nghe nghe. Kum 1983-ah *C.I.H Agra* aţangin *Nishnat (M.Ed)* ţha takin a zo leh. Kum 1989 khan *Principal, Mizoram Hindi Training College*-ah kaisangin a thih ni thlengin he hna hi a chelh a ni.

Kohhran inkhâwm leh kohhran *programme* a ngai pawimawh thei thin hle a; ‘*Dar hmasa rik* hi chuan Biak Inah ţhut vâng tawh tûr’, tiin a sawi thin.

July 24, 1997-a office kal tûra a chhuak chu a *thawhah* mai bâkah hritlang na takin a belhchhah avângin *office* a thleng peih lo va, a natna hi zual zêlin *August* ni 8, 1997-ah rawng a lo bâwlsak thin Lalpa hnêna châwl tûrin he khawvêl hi a lo chhuahsan ta a ni.



**UPA Dr. L. THANLIANA**

**Upa Dr. Lalthanliana (L)** hi *Pu D.T. Thanga* leh *Laldokungi Sailo* te fapa a ni a, ni 25.11.1921-a Kulikawn a piang a ni. Ni 10.10.1950-ah *Thanchhingpuü* nêen inneiin fapa pahnih (2) leh fanu pahnih (2) an nei a. Eizawna lamah chuan Jt. Director, Health Services-in kum 1982 khan a pension a ni. kum 1980 khan *Upa* atân thlan niin hemi kum vêk a, Aizawl Hmar Bial *Presbytery*, Durtlang kohhrana neih chuan a nemnghet a ni.



Rawngbawlina lama mawhphurhna a chelh tawhte chu: *KTP Adviser (1980-‘81)*, *Kohhran Hmeichhe Adviser (2000)*, *Treasurer (1980-‘81, ‘85)*, *Secretary (1982-‘83)*, *Jt. Secretary (1986)*, *Chairman (1987, ‘93, ‘96)*, *Ramthar Comittee Chairman (1990, ‘94, ‘95, ‘99, 2000)*, *Sunday School Superintendent (1988)*, *Sunday School Asst. Superintendent-NP (1986)*, *Sunday School Asst. Superintendent-PT (1989)*.

Chanchinṭha thehdarh hi a tuipui a. Civil Hospital-a a thawh lai chuan Chawlhni apiangin a inkhâwmpui ṭhin. *District Jail*, Aizawl-ah te kal in, inkhâwmna an hman pui ṭhin baw. *ZEF* rawngbâwlina leh *Hermon Children’s Home* dinnaah hian a bul tumtute zinga mi a ni a. *Hermon Children’s Home*-ah *Chairman* hmasa ber a ni.

*Article* tam tham tak leh *Lehkhabu* 15 lai a ziak a, *lehkhabu* puitling tak erawh chu bu 7 (*Sarih*) a ni.

Mi zaidam leh ngilnei êm êm, rinawm, mi duham lo tak a ni a. Ṭawngtai ngaina, chhûng inkhâwm ngaipawimawh, ni khata wawi thum neih duh mi a ni baw. *Ramthar* rawngbâwl hi a tuina ber pakhat a ni a, kum 74 a nih pawh khan *Nepal*-ah rawngbâwlin a la kal a ni.

*September* ni 26, 2007 (*Nilaini*) zânah pawh a la inkhâwm a, natlâwkna awm lovin hemi zân dar 10 vêlah *Heart Attack* vângin taima tak leh rinawm taka rawng a lo bâwl sak ṭhin *LALPA* hnênah a châwl ta a ni.

## UPA MALSAWMA

**Upa Malsawma (L)** hi *Upa V. Hawla* leh *Thanchhingi* te fapa a ni a, ni 26.3.1926-a Thakthing veng, Aizawl-a piang a ni. Kum 1957 khan *Vanhmingthangi d/o Vankhama (L)* nênn inneiin fapa pahnih (2) leh fanu pathum (3) an nei.



Kum 1983 khan *Tualchhûng Upa* atân thlan niin 1986 khan thlan nawn leh a ni a, *Upa* atân, Hmâr *Presbytery Vawi* 10-na, Ramthar vêng Kohhran Biak In-a neih chuan *October* 1988-ah a nemnghet a ni.

*Electric vêng Presbyterian Kohhran Chairman, Secretary, Joint Secretary, Treasurer* leh *Sunday School Superintendent*-te a ni tawh a. A thih hian *Presbytery Standing Committee* leh *Electric vêng Presbyterian Kohhran Masihi Sangati Chairman* a ni bawk.

Rawngbâwlna lama mi rinawm, taima leh inpe zo, *Evangelism* leh Ramthar lama tui mi a ni.

A tlangvâl chhuahin, *2<sup>nd</sup> Battalion Assam Regiment*-ah lûtin *Havildar Clerk* a thleng a. A bân hnuin *NEFA*-ah (*tûna Arunachal Pradesh*) sawrkar hna a thawk leh a, 1955 aţang khan Mizoram sawrkar hnuai *Agriculture Department*-ah lûtin *Superintendent*-in a *pension* a ni.

A  at lai hun hian *sports* lamah a tui hle a, kum 1969 chho lai khan *Electric vêng Sporting Club* hruaitu hlun a ni  hin a. Hetih hunlai hian *Electric vêng chu Hockey*-ah *Champion* dinhmun an hauh deuh reng  hin.

*Upa Malsawma* hi mi hrisel tak a ni  hin a. Kum 2004 *June* thla khan âwmv l (*Herpes*) natna a vei a, a dam  at tawh viau hnuin *July* 2007 khan vun natnain a tl kbuak ta a, a reh thawkhat hnuah *Pneumonia* a nei leh ta a. *January* ni 10, 2008 khan chatuan ram min lo pansan ta a ni.



## UPA L. ROZIKA

**Upa L. Rozika (L)** hi Pu Sena leh Pi Rohnuni te inkâr-ah July ni 2, 1924, khân *Thingsulthliah*-ah a lo pianga. *February* ni 5, 1946-ah *Aikhumi* nênn inneiin fapa pathum (3) leh fanu pakhat (1) an nei. Eizawwna lamah chuan Revenue Department-ah Field Supervisor niin kum 1987 khan a pension.



Kum 1949-ah Kohhran Upa atâna thlan niin kum 1950-a Chhimchhak *Presbytery* Inkhâwmpui *Thentlâng* a neih chuan a nemngghet a. Aizawl Hmâr *Presbytery*-ah *Moderator* hna lo chelh tawhin Chhimthlang *Presbytery*-ah *Secretary* a lo ni tawh bawk. Tualchhûng-ah Kohhran Committee *Chairman*, *Secretary* leh *Sunday School Superintendent* hna chelh tawhin Bial *Chairman* leh Bial *Secretary* a ni tawh bawk.

1950 kuma, Kohhran Upa nemnggheh lo ni tawh, *Electric Vêng* a *Preaching Station* din òan 1963 ațanga Committee lailawk ruat mi 7 zînga pakhat; Kohhran indang nih òan 1965 ațanga Committee *Chairman* hmasa ber, 1967 kuma Upa atâna thlan nawn leh niin; he Kohhran Pathian thlarau hruaia aihnahphahtu; pian leh mûrna ațang rênga Kohhran zepui nunpuitu leh chelh ding zêltu bul ngghet; Pathian thu thiam leh nunpuitu; Kohhran Committee òhukhawm apiang leh Pathian Biak In inkhâwmte puithuna boruaka uap tlattu ni reng òhin; ***hriatna òha tak leh thil chhinchhiah thei tak; râwn tlâk***, nun ze mawi, nêlawm leh zahawm; ***Kohhran Upa takzet nia Kohhran mipui mi mirin an pawm òheuh a ni***.

He *Golden Jubilee Souvenir*-a chhuah tur ***‘Electric Vêng Kohhran chanchin tlangpui’*** ziaak tura ruat a ni a, eng emaw chen a ziaak hman a, a natnain zual lam a pan zêl tak avângin zo hman lovin November ni 9, 2012 khan a rawng a bâwlsak òhin Lalpa hnenah Chatuana nung turin a châwl ta a ni.

## *Minister Chatuan Ram Dan Tauchte :*

### **Rev. L.Z. ZOLÂWMA**

**Rev. L.Z. Zolâwma** (L) hi *Upa Hluanthanga* leh *Pi Lianthangthluaii* fapa niin *January* ni 15, 1940-a *Chhawrtui Khua* a piang a ni a. *Darlianthangi* nêen *October* ni 22, 1962-ah inneiin fapa pathum(3) leh fanu pathum (3) an nei.



Kum 1974-a *Synod* inkhâwmpui, Dâwrpui Kohhran a neih chuan *Pastor* atân a nemnghet a. Kum 1971 – 1974 khan *Serchhip Bial Pro. Pastor* niin 1975 – 1978-ah *Chanmari Bial Pastor* a ni. 1980-1985 chhûng khan *Synod Revival Secretary* hna a chelh a, 1985 khan *Aizawl Hmar Presbytery Moderator* a ni nghe nghe.

Hun puma *Pathian* rawngbâwl tûra a inpêk hma hian khawtlang thilah a inhmang nasa hle òhin. *Y.M.A. President*-ah hun rei tak chhûng a òang a, bial *KTP*-ah *Leader* niin Kohhran leh khawtlâng rawngbâwl na hnaah nasa takin a inhmang òhin. Kum 1975-ah *Chanmari Bial* thar bialtu *Pastor* hmasa ber niin *Electric Veng Kohhran* pawh hi a bial chhûnga mi a ni. *Electric vêngah* a in bengbel zui a (*tûnah Aizawl Vênglai hûam chhûng a ni ta*).

Thusawi thîam tak, rampum hriat rawngbâwltu òangkai leh òahnemngâi a ni a, a thawh hlâwk hlê. Thlarâu lam nuna Kohhran mite tihharhna leh hruaingîlna lamah a òangkai hlê a ni. *February* ni 5, 1986 khan chatuan ram a pan ta a ni.



## **REV. HRÂNGHNŪNA**

**Rev. Hrânghnūna (L)** hi Dârṭhavunga leh Dârtuahkhumi te fapa pali zinga a naupang ber niin Kum 1899 khan *Bâktawng* khuaah a lo piang a, 1912 khan Kristian-ah a in pe a, 1921-23 chhung *Cherra Theological College*-ah Pathian thu a zir a, *Diploma 1<sup>st</sup> Division*-ah a passed a ni.



Kum 1928 khan Hrangziki nên inneiin fapa 6 leh fanu 4 an nei a. Kum 1926-34 thlengin *Hmarchhak Presbetry* chhungah Sikul entuah a ṭang a, Kum 1931-ah *Cachar leh Syhlet* biala tlangmi, *Mizo, Khasi leh Mikir* Kristiante enkawl tûrin khâwmpuiin a tir thla a, 1936-ah *Pastor*-a nemnghet a ni a. 1940-ah *Assam Regiment Pastor* hna thawka Shillong-a a awm chhûng (kum 15) chuan *Shillong Pastor* atan hman a ni. A hmingtha hle a, tangkapui 2 leh arsi 2 a hmu a, a *Discharge Certificate*-ah pawh *exemplary remarks* a hmu nghe nghe a ni. Kum 27 lai Zoram pawnah rawng a bâwl a, hemi hnu hian Zoram-ah *Khawruhlian Pastor Bial* leh *Sihphir Pastor Bial*-te a vawng leh a ni. Rev. Hranghnuna hian nupa tuak 348 inneih tirin mi 2841 *Baptisma* a chantir a ni.

*Solfa* a thiam hle a, *Tonic Solfa* lamah *Junior Elementary* leh *intermediate practical* leh *Theory* a passed a ni. *London Tonic Solfa College Member* a ni a, *Examiner* a ni bawk. Hla hi engemawzat a phuahin a letling a, chûng zinga a lâr zualte chu: ‘*Aw Lapa min zawng a, tin, min lo hre chhuak ta*’ (*Dauida ṭah hla*) tih leh ‘*Ṭapin lungngai takin kan sūn*’ (*Wyllyn*) tih te bâkah Kristian Hlabu No 488 na “*Chhandamtu hmangaihna leh chhanhimna*” tihte leh hla dang engemaw zât a buatsaih a ni.

Rev. Hrânghnūna hian Pathian malsâwmna dawngin a hrisel viau va, a kum alo upat tâk hnu *August* Ni 7, 1991 khân nat lâwkna êm êm pawh nei lovin Chatuan ram a lo pan ta a ni.



**ELECTRIC VÊNG PRESBYTERIAN KOHHRAN  
KA HRIATRENG CHHAN**

**Pi Rochawngi  
Ramthar Vêng**

*Electric Vêng Kohhranin Golden Jubilee*  
a lo thleng ta reng mai a, a siamtu Pathian  
chu fakin awm rawh se.



*‘I hriatreng lai han sawi teh’ min ti a,*  
hriatreng lai a tam si a sawi thiam a har  
khawp mai. *Biak In kan han tuak a mamawh a tam a, kan la*  
*pachhe si a, kan rual awt ve si, **lungrual taka thathô***  
***taka kan han thawk ho dial dial thin te kha** a nuam*  
*thin ngawt mai.* Chumi rual chuan kan rawngbâwlpui te,  
Kohhran hruaitute a hmei a pain Chatuan ram min  
pansan tawhte rilruah leh mitthlaah an châm reng a,  
ka lung a lêng hle bawk a ni.

Tûna Biak In hmanlai te hi chu kan suangtuah  
phâk loh a ni. Awle, *Electric Vêng Kohhran* chuan Kohhran  
pathum (3) lai a hring ta a, tumawng pawh pahnih (2) lai  
a bêng ve ta! a va ropui êm!. Din tih laia *Committee*  
*member* mâwl tê tê kha tûnah chuan mi thiam zâwk leh  
inpe zo tak takte Lalpan a lo ruat zêl hi a lawmawm e.  
*“Thangthar tiau zât ral hnu pawh hian fak hla hi tan ang a*  
*ni”. “Ennawm mak thar a thi hlu an a lang zêl ang a thûk si”.*  
*Jubilee* hmangtu zawng zawng te chibai ka bûk a che u.  
Lalpan malsawmin vêng zêl che u rawh se. **“Isuan ram**  
**neih a thulh thei lo”.**



**R.T. Nemi (NL. Tawnnêmi tia hriat ðhin)  
Ramhlun North**

*Electric* vêng hi ka tleirâwl chhuahna hmun a nih ve avângin, khawiah pawh kal ila *Electric* Vêng hi ‘KAN vêng’ tiin tûn thleng hian ka la sawi ðhin.



Buai lai vêl khan *curfew* a nih ðhin avâng khan hmeichhe tân khawiah mah kal ngam a ni lova. *Þhalai ho vêng danga inkhâwm a ðul chang hi chuan U Lûra hovîn kan kal dem dem ðhin.*

Kan Biak In chungchânga thil ka hriat reng ðhin chu :- *Sakawrpului* bul *Primary School*-a *Sunday School* kan neih lai hian U Kapkima kha kan *Leader* a ni a. Kan tleirawl nuih heh vâng laite a lo ni ve bawk nêh, bân dâwna ðawngtai kan neih lai hian kan nui kur kur a (*hetih lai hian Sunday School zirtirtu kan ni*). Tûna kan Biak In hi Chhinga Vêng aţanga kan indan hnu, Biak In sak kan tum ţan lai vêl hi chuan *Electric Power House* kawng phei aţanga *Electric Main Road* phei inkâr zawng zawng hi ‘*TLANGSAM*’ hmun deuh vek a ni a. Chutia tlangsam hmun vek a nih avâng chuan keini ho kha a bul aţanga lai ţantu kan lo ni ve reng mai a. **Y.M.A., Þhalai pawl nêh khan kan kawp vek** a. Kan kohhran ka hriatrengna pakhat chu ‘*ZAIKHÂWM HLA*’ hi *Pu Sâtţhuama min kaihhruainaa*h khan, ‘*Hlabu Tê*’ a mi kan sak zîn zual zawng zawng kha chu ka hre hneh hle a. Kum 35 Zoram pawna ka awm chhung khan ka hre reng a ni.

Kum 2003-a kan lo kir leh hnu hian ka la sa thei viau vek a. Ka hriatreng leh pakhat chu *Kristian Hla* bu No.118 ‘*Zân tlai khawthiang kârah*’ tih kha fâwn deuhva sak ve hlerh hlerh hi ka châk ðhin a. U-Thang Thangin aw tliang fâwn nalh tak maia a sak ðhin kha ka awt thei êm êm a ni. Kan *Boss* leh hruaitu rinawm ber U Lûran a thlan *Kristian Hla Bu* a mi bawk No. 231-na ‘*Leilung hi lâwm in au se*’ tih hi, ‘*Þhin lung chhûng rila biak chuan ðhin*

zawng a kian tir ang' tih lai chang tak hian ka thlarau a ti harh sawng sawng thin. **'Calendar ni 31 a awm ang hian, Thufing hi nitin bung khat chhiar ila, thla khatah kan chhiar zo a ni'** tih thu kan Leader Pu Lalkunga sawi kha ka hre reng baw. **'Zân khat leh ni khat Lalpa tan rinawm tûr'** tih Pu S. Rotluanga sawi khan ka thlarau a châwm thin.



### **Pi Vanlalhruaii Kulikawn vêng**

*Electric vêng Presbyterian Kohhrana* ka hriatreng thil tam tak zingah *Chhinga Vêng Kohhran* aţanga kan indan tih lai boruak kha a Chiang ber mai. *Sakawrpului* kama *Electric Vêng Primary School*-a kan inkhâwm laite kha theihngihl a har khawp. Tûn hnua ramthara kan fehchhuah changte, Khawpui chhûngah pawh Kohhran indang thar leh la naupang deuh ho inrêlbâwl dan ka hmuh hian *Electric Vêng Kohhran* indan tih lai mitthlaah a lang nghal thin.



**Zaipawl member tlemte kha ni mah ila, thahnem kan ngaih zia leh kan ţanhona that thinzia** te, a bikin *Chanmari Kohhran Biak Ina* kan zai tumte kha aw.....min fak ve nasa asin! *Power House*-a *Electric* khawl ri bengchheng tak kârah kan inkhâwm a, ring deuh deuhva ţawng a ngai thin a, khangte kha a ngaihnawm letling ta.

Khang lai kha chuan tûna kan Biak In hmun laia hnatlang tûr kan inkhawrh fe pawhin *member* kan tîem êm avângin *sâwm (10)* te kan thawkchhuak awrh a. Thahnemngai takin kan lai a, mahse kan hlim êm êm thung a, a va ngaihawm ta êm!

*Electric Veng* indan tirh aṭanga phâk ang tawk tawka kan lo tel ve ṭhin avâng khan vêng dangah pasal nei mah ila, Kohhranin min hriat phah a, *Sunday School* zirtirtuah hian a zâwnin kum 35 vel lai ka ṭang ve ta. ***Electric Vênga Sunday School Training kan lâk urhsun ṭhin dânte kha a lo va ṭha êm! A din tirh phat aṭangin training kal lo chu class lâk phal a ni lo va,*** indaih lo hle mah ila kan hotuten an kengkawh tlat te kha a lo ṭha hle a ni.

*Electric vêng Kohhran* aṭang tawhin rawngbâwl na kawngah mite phâk ngai lo mah ila, Kohhran neitu Pathianin min hruai dân ka ngaihtuah a. Ka pasal lawina Kulikawn Kohhranah te rawngbâwl na chanvo hrang hrang ka chang chho ve a, tûnah *Central Kohhran Hmeichhe Committee*-ah te hial ka tel ve hi ka Kohhran lawina hmasa *Electric Vêng Presbyterian Kohhran* aṭanga malsawmna ka dawn kal zêl niin ka hria a, ka lâwm takzet a ni.



## **Upa Dohmingthanga Aizawl Vênglai**

1. Kohhran kan indan tirh, tûna *Bazar* sa zawrhna kawmthlang zâwla *Primary* sikul-a kan inkhâwm lai, ṭhutthlêngah mau pum pahnih khama kan ṭhut laia ṭhutthlêng aṭanga *Pu Thûla* leh *Pu Chalphunga* tla, chhuat vaivuta an berh luai lai te kha!! Tûna kan Kohhran Biak In leh Kohhran indang thar te dinhmun nêh ka khaikhin hian theihngilh har ka ti.



2. *Electric vêng Kohhran* indang tirin zaipawl kan han din ve kha kan fahrah êm êm chungin kan boruak kha a nuam êm êm a. Ka la hriatreng chu ‘*Ṭhian hlu tak mai ka chhar ta*’ tih leh ‘*Hla taka buaina thawm rî*’ tih kha kan zir a. A bass-ah *Pu H. Râltâwna*, *Pu R.K. Lala*, *Upa C. Thanṭhuama* te ho leh tenor-ah *Pu L.T. Chhûnga Ralte* te,

soprano-ah Dêngziki te, Lalzâmi te, Vanlalhruuaii te ho leh Dâwрпи Kohhrana lawi lai mi thenkhat phungbawm sâwmin Chanmari Kohhranah Bial Hmeichhe Inkhâwmpuiah kan han zai kha ka theihngihl thei lo. Thiam tih kan hlawhin kan lâr phah êm êm a, Tv. Rokamlova(tûna Dâwрпи Kohhran Upa) phei chuan ‘Zaipawl ka ngaihthlak tawhah chuan an la thiam ber’ a ti nghe nghe a ni. Kum 1965 khan Zaipawl Conductor-ah ruat ka ni a, official-a Conductor ruat hmasak ber ka niin ka hria.

3. KṬP kan han ding ve a, **sum tuak nâna Sihpui ruama thing kan phurh thin te kha....**kan boruak a va nuamin kan va hlim thin tak em!! YMA leh VC ten thlanmual ram tûr kan en a, kan sam fai a, ramhnuai hla tak nia kan hriat thinte kha hmanlai an chang zo ta! Kohhran Committee, KṬP leh Kohhran Hmeichhe Committee inthurualna leh thawhhona that thin zia te kha aw. **Chaw kan eikhawm zing hle a, kan sa duhzaung kan inhriat tawn sak vek a, duhsak taka kan han in pe tawn liam liam thin te kha a chhinchhiah tlâk ka ti.** A hnu deuh ah **Biak In sakna tûr sum tuak nân nu hoin Estheri drama** an chhuah a, chutah chuan Director ka ni ve a. **Estheri lema Pi Saptawni chang te, Vasti lemah Pi Lalêngvâri. Mordekaia lema Pi Zaihmingthangi chan thiam zia leh khami tuma sum kan thawhchhuah hnem ve zia te kha theihngihl a har tawh ngawt ang.**

*Hmunin min daih se sawi tûr ka va ngah em!!*



**Upa Lalhmingthanga  
Ramthar Vêng, Aizawl**

*Electric vêng Presbyterian Kohhran* hi kan tlangvâl ve ãan tîrh laia a dik leh dik loh pawh hrethiam chuang lova kan lo tâl ve lâwp lâwp na, rual u leh kan Upa ten dimdawi tak si, thunei ang reng tak bawk sia min kaihhruaina kha a ni a. Tin, ***Pathian Kohhran rawngbâwlnaa ka tel ve ãanna Kohhran, rawngbâwlna kawng min hawn sak a, duat leh uluk taka kaihhruaina ka dawnna hmun a ni.*** Hei hi *Electric Vêng Kohhran* ka hriatrengna chhan pui ber chu a ni.



**Upa B.Zadingluaia  
Ramthar Vêng, Aizawl**

**1. *Pathian rawngbâwlnaa ka nun chhertu a ni.***

*Electric vêng* ah hian kum 1968 khan Dâwrpui ațangin ka awm a. Kei chu khawthlang *Kawrthah* khua ațanga Aizawl lût ka ni a. ***Electric Vêng Kohhran a ropuina chhan chu Kohhran hruaitu Upa an neih ãat vâng a ni.*** *Electric Vêng-a* ka awm hma chuan zai pawh ka zai vak lo. Mahse, ka ãhian kawmte *Pu K. Lalsangliana, Nl. Zokungi, Nl. Lianzuali* leh *Pu V. Lalhluta* te hi zai ngaina mi an ni a; hla hi kan zir deuh reng mai a, hlapui tam tak ka thiam phah a ni.



**2. *Ka piantharna hmun a ni.***

*Electric vêngah K. T. P. Secretary* ka nih lain *Pu Satinmana (tûna Bial 3 a awm)* hian *Biak In chhak kawngpuiah hian, “Pu Dinga hi i piangthar lovin ka hria,”* min ti a. ‘*Engtin nge a hriat chu aw!*?’ ka ti a. Tichuan ka mangang ru ta hle mai

a. *Gospel Camping* Kohhranin a siam 1974-ah chuan CHHANDAMNA chu ka lo nei ve ta a ni.

### 3. **ZEF Standing choir a min hlângkaitu a ni.**

Tunhmaa zai ngaina lêm lo kha Kohhranah zaiho atam avângin zai ka lo tui ve ta hle mai a. *ZEF Standing Choir*-ah Kum 1972-ah ka luh ve phah ta a. *India* ram khawpui pawimawh deuh deuh kan zin phah nghe nghe a.

### 4. **Conclusion.**

Hruaitu an nei tha ka tih tawh kha. Hla hi zaipawlin kan zir deuh reng mai a. Hlapui pawh hi tam tak kan thiam phah a ni. ***Electric Vêng Presbyterian Kohhranah hian lo awm lo ila chu ka tân dînhmun hi ka pha teuh lo ang.*** Vawikhat chu *Drama* kan chang a, *Kristiana Vânram Kawng Zawh* lemah min chantir a, tihvak ngaihna awm hek lo *Vai arbaum* lian zet mai hi ka la a, puanin ka tuam a. Chu chu phurrit lemah ka hmang a. Chu chu *Electric Vêng* a ka awm lai mi ti hrereng thintu pakhat a lo ni ta reng mai.



## **Upa R.Biakzâma Ramthar Vêng**

1. *Naupang Sunday School* – a ka thawh tantirh Kum 1969 *Junior Department Secretary* ka nih lai, *Leader Upa F.Lallûra* leh zirtirtute, kan inkhâwmna *Middle School Building (Pu Masthanga in a ngai ngaia la awm)* kha mitthlaah a châm reng. *Primary Department* zirtirtu-a ka awmlai, *Leader Pu T.Ngûrzâma*, hneh taka min kaihruaitu leh zirtirtute, kan inkhâwmna *Primary School Building* hlui nêh ka theihnghilh thei lo.



2. *Golden Jubilee Calendar*-a Biakin hlui ber, kan inkhâwm vena thin khan ka lung a tilêng. Zaipawlin ***Beramno, Davida*** etc kan zir laia *Conductor Pu*

Lalhmachhuana, Pu Lalsângliana ten min hruai lai te, Pu S.Rotluanga (RIP) kan bulah lokalin **‘Zâma i aw tiper suh’ a rawn tih ðhin dân leh huatthua kan lâk ngai loh zia te ka ngaihtuah fo ðhin.**

3. Biakin sak ðat chungchang rorêlnaa Pu Lalhmachhuana *‘Kan Biakin hi râl aţangin miten Godown a ang’* an tih thu a sawi te kha ka bengah a la châm a.

Ramthar vêng Kohhran indan dân vêl October ni 2, 1973, ka nupui neih nâna Biak In hman hman loh ka hlauh zia te, kan inneih nia Biak In chhûnga Middle School naupang zaipawl hla sak te kha ka la hre reng mai. Awle, Golden Jubilee-ah hian Kohhran hote in vaiin chibai u le.



### **Upa R. Lalthâwmmawia Chaltlâng Lily Vêng**

A hmasa berah chuan Zoram buai hma **Tuitu lui kam Primary School chhe tea kan inkhâwm lai kha ka mitthlaah hian a châm reng a**, Pathianni chawhnu inkhâwm bânah Pu Kaibuaia inah ðhalai leh pate kan zai tui hle ðhin.



*Electric* Kohhran hruaitute leh KÏP hruaitute leh ka u-te nupa avâng pawh a ni ang *Isua* nên kan intawhna hmun a ni a, hemi aţang hian Kohhran bel zêlin tûn hun hi ka thlen theih phah a ni.

Naupang Sunday School ‘CUP’ Lawm Ni-a, naupang tihhlimna tûr Leader hla inphuahsiaka Pu Hmingthanga hla phuah ‘Cup kan lâwm e, kan hlim e...’ ðih vêl leh **drama chan thiam vak lo pawhin Biak In kawtzâwla kan chan ðhin kha**; zirtirtu inpêkna ropui ka ti. Waviin thlenga zirtirtu training an ngai pawimawh êm êm hi ka sawi fo ðhin. Tv. Denghlira leh Tv. Lalhmingthanga ten

ṭhahnemngai taka Pathianni chawhnu naupang inkhâwmah Pathian thu leh Kristian thawnthu an sawi a, Zânriah ei dawn thlenga tui taka an sawi lai leh kham lo taka naupangten an ngaihthlak ṭhin kha.

*Silchar* piaha thawktu awmna tûr saa kan *Work Camp* kha, Pu Hmingthanga *TMB*-ah *bedding* engkim phurh a ni a, kawng laka a tân avânga zankhat mutbu mumal lova kan awmte, khawvâr hmaa Pu C. Lalluia sawntlung pâwngah a khûang a min kaitho a, ***Dolaia-pa*** (*H.L. Chungnunga*) zing tho hlim leh phûr taka hna an thawk sauh sauh lai te kha.

Sum tuakna tûrin ***kan inhlawhfa zing hle a, kan thawk rimin, kan phur tlang a, kan lungrualin kan hlim êm êm ṭhin***. Hêng chhûng zawng zawnga Pathian hruaina hi a ropui ka ti a, ka hrereng ṭhin.

(*Upa R. Lalthâwmmawia* hi a inpêkna a thûk êm avângin a tlangval lai aṭangin *Electric Vêngah chuan 'Kristian Lalthâwmmawia'* tia hriat lâw a ni – Editor)



## **Pu Dênghlira Mission Vêngthlang**

*Naupang Sande* Sikul Bial Inkhâwmpuia lâwmman pakhatna kan lak kan lâwm ṭuma *Drama* kan chan a, tuilêt kan chang, *chair*-ah ṭhuin naupangin chhâwl kenga tuiṭawn anga min zâwn kha theihngihl a har hle.



*Presbytery* Inkhâwmpui kan dawna thil tih fel loh hlauva kan ṭanrual nasat zia te, ***nidanga la thleng ngailo, Pathian niin Inkhâwmpui 'minute' Palaite kan pe vek thei a*** (*Cyclostyle-in*). Che nasa deuh deuh *Doctorate Degree* kan in pek hlawm te kha ka hre reng ṭhin.

Krismas a huhova kan hman tuma kan Bawngtalh  
sual tlân chhia, ring tliak deuhva tlân, Lammual thleng  
a za têlin kan ùm a kan tihhlum te, *zân thum tehmeuh mai  
hall khat tlata nula leh tlangvâl tui ti taka kan zai tlaivar te,  
nuam kan tih zia te, **thalai kan tanrual zia** te theihngihl  
chi a ni lo.*

*Practising School, Durtlang-a Gospel Camping* kan neih  
tum a, zu bawia tâng tam tak lâwm avânga tap râwih  
râwihte hlim zia kha ka hre reng thin.

Ramthar rawngbâwl na atâna inhlawh nân *bus  
conductor-a KṚP memberte*, zeilo tak chung a pawisa kan  
khawn a, *mi inpe tam takin bus 'fare' aia tam min pek hlawn  
te kha ka hre reng thin.*

Biak In sak thar tûna mi hma chiah a *Electric* kan  
'fit' tumin *Pu R. Lalthawmmawia - ceiling rap pawpa a uai  
zar, ka hlauhthawn zia leh a tla lo hrâm ka lâwm zia kha ka  
hre reng bawh thin.*



### **Pi C. Zothanmawii Hualngohmun**

Ziak tûr tam taka awm zingah kan  
*Upaten zaipawl rawngbâwl na min phûrpui thin  
zia kha, tûnlai zaipawl member-te hriat ve atân  
han ziak ve ka duh. Kan Kohhran zaipawl  
zaina tam zâwkah khan kan Upate, Kohhran  
Upa chauh ni lovin; kum upa zawkte khan  
min ho peihin min ti phûr thiam a, min phûrpui thiam  
hle thin a. Zaipawl member nih kha a nuam thin a ni.  
Zaipawl member-ah khan K.Ṛ.P member chauh ni lovin **kum  
50/60 rual engemaw zâtin min uap reng thin a**, a nuam  
kan ti hle thin.*



Kan Upaten zaipâwl min phûrpui thin zia hriat nan thil pakhat sawi ka duh:

Wawi khat chu Aizawl khawpui chhûng Kohhrante zaipâwla inelna kan nei a, *Pastor Bial* tina Kohhran hrang hrangte inel a, chuta Bial chhunga pakhatna theuh kha inel leh tûr a ni a. Keini Kohhran pawh *Chanmari Pastor Bialah* pakhatna kan nih avângin ngawrh takin hla kan zir a. *Member* zat bithliah a awm lo va, keini pawh *member* 100 bawr vêlin hla kan zir thin. Hla pali kha thiam bel hle tûra ngawrh taka hla kan zir thin lai chuan **kan Kohhran Upa min, Upa Satthuama (RIP)** kha zaipawlah tel ve lo mahse, **kan hla zir chhûng zawng chu Biak In thutthleng tlar hnug lamah muin kan hla zir min nghâk thin.** Kan hla zir bânah kan kaitho thin. Khang hun lai khan a inpêkna a hlutzia kha ka lo ngaihtuah phâk ngai lo va, tûn hnu hian khatiang khawpa zaipâwl min ho peih kha a hlu ka tiin a ropui ka ti takzet thin !

Kan Upaten zaipâwl min hlutpuina leh min tawiawm peihna kha *Electric Veng Presbyterian Kohhran* ka hriatreng chhan pakhat chu a ni thin. *Tûnlai hian khatiang khan Upa lamte hian la tawiawm peih tak ang maw.....?*



**Upa Dr. C. Lalrâwna,  
Aizawl vênglai.**

*Electric veng* Kohhran hi rawngbâwlna pêng hrang hrangah leh thlarau lama puitlin ka zir vena a ni a. Tam tak sawi a remchân loh avângin tlênte ka'n sawi ang e. Biak In hlui kha nupui ka neihna a ni a. Upa Hmingthanga leh Upa F. Lallura te uapna hnuaia kan KTP lai kha theihnghilh mai chi a ni lo. *KTP Committee-ah khan Pu Sangliana te, Tv. Ngurremmawia te,*



Tv. R. Lalthâwmawia te, Pu Satinmana leh midangte **hnial hrât zia leh ãawngkam an thiam zia kha, committee a nuam thin khawp mai**. Rinna Thutiam tih hi Electric Vêng KÏP-a kan awmlai a kan ãan, a ti ãan hmasa ber pawl kan ni âwm mang e. Upa Hmingthanga Leader-na hnuaia Senior Department zirtirtua ka awm ve lai kha a nuam ka ti. Puitling Sunday School zirtirtua ka ãan hmasakna a ni a, Vêngchhak pa ho, pa fîng leh ãawngkam thiam rual kha ka pâwl ãhin. *Ûp tak leh zâwldawh taka Upaten Kohhran an lo kaihhruai kha a hlu ngawt mai.*



### **Upa Prof. R.L.Thanmawia Ramhlun South**

Electric Vêng Kohhrana ka lawi chung hi kum kua lek a ni na a, ka damchhunga ka theihnghilh hauh tawh loh tur thil thleng leh Kohhran kalphung ka zir chhuah a ãhahnem hman hle.



**1. KÏP Rinna Thutiam** bul ãantu kan ni lo mai thei, mahse a **uar hmasa ber Branch erawh kan ni**. Ka awmna apiangah kan tih ãhin dân ka hrilh zêl a. Central KÏP hruiatu ka nih lai leh a hnu, tûn thleng hian Branch sawmthum chuangah ka sawi ta hial, **hei hi Electric Vêng Kohhran aãanga rohlu ka chhar a ni**.

**2. Cachari**khaw pakhata *Workcamp-crusade* neia kan fehchhuahte khan lung a tilêng mang e, chatuan ram min pansan ta an awm vei nê. Zing khawvâr hmaa Pu C.Lalluia, Areopagi-a arpa khuana a khûang te, kan haw kawnga Pu Lalsangliana fapa neih kan hria, a lâwm lutukin a hmuh apiang, vai leh vai lo pawh a hrilh nia an sawi te kha tak tak ni maw?

3. *Electric Veng* chanchina sawi hmaih hauh loh tûr ni ta thil thleng pakhat chu hei hi a ni: Kum 1981 khan *Karbi Anglong Field* lamah *Krismas* hmanpui tûrin *KTP* min rawn sawm a, mi 16 vêl kal tûrin kan inruahman a, sum pawh chumi *hisâp* chuan kan tuak sâuh sâuh a. *December* thlaa *Camping* chhuak thalai rual 80 lain hming an pe ta a. Kan lâwm rualin kan lu a hâi ta map mai.

Upate ho nen *Krismas Carol* neiin in tinah kut kan dawh ta. *Carol*-a kal kan thahnem a, sum lah kan dawng tha. ***Rethei tak chhûngkaw pakhat hian pawisa thawh tur an nei lo va, buhfai no khat vel hi an lo thawh a.*** *Carol* kan zawhah kan chhiar ta a. Sum kan hmu thahnem a, kan hlim dar dar hle. ***Buhfai chu ka lilam ta a. Thahnem ngaiten ₹3000 te, ₹2000 leh ₹1000 tein an chhang a, an pe kir zêl a. Upa Rozikan 'A tawh tawh e,' a ti a, kan ti tawp ta.*** Kan va hlim teh reng em! Thalai 60 chuangin hmun hnihah *Krismas* kan hman thei a, kan zinga pakua lai *Missionary* atan an inpe nghal. Mahse, a then kum naupang deuh te an ni a, tin *Synod* lamin tirthchhuahna mai an nei lo bawh a, *Missionary* a chhuak tak chu mi pathum an niin ka hria.



### **Rev. S. Lalmuana Tuithiang vêng**

A hmasa berah chuan Kohhran *member-te* nêna kan inlaichinna – kan in pawhtawwna kha hriatreng tlak niin ka hria. Keima chungchângah chuan – Upate, *K.T.P* hruaitu te, Kohhran Hmeichhe *Committee* hote nêna kan inpawh tlan êm avângin kan chhungkuain kan hlim tlang a.



Tin, kan awm chhûng 1997-2000 thleng lek ni mahse, Kohhranah thil thar lâwmawm tak, ***Pathian thlarau pâwlâ ropui tak kan chhang ho kha***

theihnghilh loh chi pawimawh tak a ni bawk. *Camping* chhawng sarih lai kan nei a, kan neih tirha *Camp*-a lût aia tam zêl a chhâwng dangah an lût a, kan hlim ropui hle mai. Upa Malsawma leh Upa Rozika te pawhin kut bêngin Pathian an fak ve hial a nih kha. Tin, ðumkhat Zemabâwka kan va neih ðum a *Kross* kan siam a, chumi vuana ðawngtai hun kan neiha Kohhran hote kan ðah nasatzia te kha ka ngai hle.

Tin, *Electric* vêng *Pastor* Bial thara bial vawng hmasa ber ka ni bawk a, kan awm tirha *quarters* pawh kan nei lo leh inluah tûr pawh nei lova chavâi taka kan awm, Upaten mangang tak mai a min ngaihtuah êm êm laite, Pu H. Râltâwna in kan luah te leh Pu Tlanglawma in hlui tawh tak kan luah laite kha hrehawm deuh mahse, Kohhran mite nena kan in nêlna bul leh kan inpawhna laite pawh niin ka hria a, hriatreng chi a ni bawk.

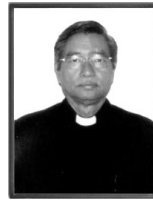
Tin, *Electric* vêngthlang indang tûr kan sual lai vela ka ngaihtuahna ka sên nasatzia te leh Upaten ngaihtuahna an sên nasatzia te, hlauthawng tak si, a ða ang tih ring siin indang tûra kan tih tâk te. A boruak a sâng hle a, Pathian remruat takin an indang ta a. Khatih lai Kohhran boruak kha theihnghilh chi a ni lo va, Vêngthlang Kohhran hi vawiin ni thlenga thil lawmawm tak mai, Kohhran nung tak leh ða tak an ni chho ta zêl hi a va lawmawm em!

Tin, Kohhran ka hriatreng chhan ropui tak mai chu, Kohhran Upate leh K.Ṭ.P leh Kohhran Hmeichhiaten min hmangaihna kha a ni. Thlarau lam leh tisa thlengin min duhsak a. A tâwp berah chuan vawiin ni thlenga min la hrereng hi hlu ka ti êm êm a. Kan chhiatni leh ðatniah te min la ðawiaxmin min la hrereng hi Lalpa hnathawh a ni a, ropui kan tiin ka lâwm hle a ni.



**Rev. Dr. Zaihmingthanga**  
**Khatla vêng**

Kum 2004 kum kha Electric vêng Bialtu Pastor-a ka awm ve kum kha a ni a. *Induction Service* Rev. Dr. C Pazâwna hova kan neih aţang reng khan Thlarau pawlna Kohhran-hovin kan chang a, kan hlimin kan lam map map mai kha hriatreng tûr chu a ni phawt mai a. Kan Upate zinga senior tawh tak pakhat chuan ‘*Pastor dahnghehnaa lam a awm ngai pawh ka hre ngai lo va, a ropui hle mai a*’, a ti a. Khami kum chauh kha ka Pastor ve chu a ni nain kan hriatreng tûr thil a tam hman hle mai. Palaina pawimawh hrang hrang ka ngah kum tak mai a ni a, *CSI Synod, Bangalore*-ah te, *NCCI Inkhâwmpui* lian, *Tirunelveli, Tamilnadu* ah te, *WARC 24<sup>th</sup> General Assembly, Accra, Ghana* ramah te, *UK, Wales* leh *Scotland* lamah te, *NEICC President* hna *Jowai*-a *Inkhâwmpuia*h te, kan *Synod* leh *PCI Inkhâwmpui* leh *Committee* pawimawha ka tel ve nate, *avaiin ni 103 vel Bial pâwn* lamah ka feh chhuak a. **Chutichung chuan Pro Pastor Lalchhuanauma nêen Bial kan fang pawh, in indawtin kan tlawh a, pâwl engmah thliar lovin kan tlawh tawp mai a, rin ai takin an lo lâwm phian bawh a. Kan Bial chin ramri kan hriat chian loh a leiah Ramhlun Bial te pawh kan lo va fang tel ti tih nual a,** han theihnghilh chi zia zâng a ni love.



Keimahni chhûngkaw lamah kan tu hmuh hmasak ber *Priscilla Ruatfeli* hi khami kuma piang kha a ni reuh va, min lâwmpuitu tam takte avâng khan kan lâwm êm êm bawh a. Kan fanu *Deborah Thanpuî* taksa chêtna chang ve leh a thiante hovin nasa taka kan chhûngkua leh kohhrante a nghawng dânte kha mak ka ti a. **Upa Rozika** chairman lai an bawthlûk tum pheih kha chu *Pulpit* aţangin ka tlân thla a, ka zuk tung a, ‘*I na em?*’ ka ti a, a ni chuan nui chungin, ‘*A, ka lo inring hman lo a lâwm maw le!*’ a tih te kha mitthlaah hian a châm reng thîn. Zaikhawm nawm thinzia te kha!

Kan **Pension tûr Kohhran hovin duhsak taka min thlah te kha a ropui ka ti a**, Ramthar Vêngah erawh kha chuan an thil min pek kha lâwm takin kan dawng a, pêk kir leh a tûl tlat thung a, a t̃ha vek e. Tûn thlenga Kohhranhoten thil hlu tak tak min pêkte chu theihnghilh chi a ni lo. *KTP-in Sumo-in Arunachal-a Trijino kan tlawh te*, Bial Inkhâwm vawi khat chiah ka tawng ve a, kan Upaten duhsak êm êm a, *‘thingpui in lai tal hian thusawi teh’* min tih te kha, a va ropui êm. Khami tuma tawitea ka sawi te kha *Doordarshan-in* rampum hriatah min puanchhuahsak ta deuh deuh leh nghal a, a mak teh e. Sawisên a ni lo va, *kan pêm dawn zân Nilai Zân Inkhâwm a*, *Baptisma leh Lawmluh tamzia te kha*, motor nei tam takin *Khatla* thlenga min thlah leh kan Upaten tawngtaina nêen thlapa min t̃in dante kha keini tân zawng theihnghilh chi a ni lo ve, Lalpa chu fakim awm rawh se.

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**REV. Dr. C. Chawngmingliana  
i/c Tlangnuam Pastorate, Aizawl**

Kohhran lian tak, khawtlângah hu-hang lian tak nei, ***Vêng chung NGO leh Kohhran inngaichang tawn taka kal thiam***, Kohhran inpawh tawn t̃ha tak leh inpumkhat t̃ha tak, Pathian hnêna thilpêk ngaipawimawh êm êm, rawngbâwlina la thutak deuh mai, K̃TP leh *Kohhran Hmeichhia* ten *Kohhran Committee* ngaichâng thiam tak, *Kohhran Committee* pawhin an Kohhran enkawlte ngaïhsak êm êm mai, *Kohhrana naupang leh kum upa lam ngaïhsak tlat mai*, ***Kohhran chhûnga mirethei leh chanhai te ngaïhsaka tanpui reng t̃hin leh chumi puala Charity Fund siam thlap Kohhran***, thlarau lam boruak nuam tak, *Pastor* leh rawngbâwltu ngâipawimawha, duhsak thiam tak, Aizawl khawpui chhûnga Bial vawnga ka t̃hutchilh hmasak ber *Electric vêng Kohhran* hi theihnghilh a har dawn mang e.



**ELECTRIC VÊNG KOHHRAN CHANCHINA  
THIL THLENG HLIMAWM LÂWRKHÂWM**

**1. Ṭhutthlêng aṭanga tla:** *Bazar* hnuaia Primary School-a kan kohhran inkhâwm hun lai khan ṭumkhat chu **Pu Chalphunga** [*Pi Rinsangi (L), Bial 4 B pa*] muthlu chu a ṭutna aṭangin a tla tawp mai a. A puan thing khu rum rum pahin ‘*Kan tlâk chu le! A van zia lo ve aw!*’ a ti a, an vai nuih ta a.

Biak In tharah **Pu Thûla** [*Pu Tlanglawma (L), Bial 3 pa*] a tla ve leh thunga, Pu Chalphunga chuan ‘*A ṭha, a ṭha !, mìn hmusit thei a ni tawh bik lo!*’. ‘*Bânah an Inah thingpuiin kan lâwm ang*’ phûr takin a lo ti a! Inkhawm bânah chuan thingpuiin an lâwm ta a.

**2. K.Ṭ.P inhlawhfâk hmasak ber ṭum:** Kum 1964 khan *K.Ṭ.P*, pawl anga inhlawhfâkna hmasa berah *Sihpui* tuikhur kamah an inhlawhfâ a. Chhûnah thingpui lum ta lo chuan a chhaka *Pu Ngûra (Pu Laldawngliana, Aizawl vênglai pa)* huana lakhuihthei an han lo ṭeuh va, chawhtawlhah an zai rui mai a, an ei mup mup mai. Mi ṭhahnem kalkhawm tâna ei leh bar buatsaih dân an la rêl thiam lo a nih hmel.

**3. Chhang lunga chantir:** Kohhran din tîrh lam khan vawi khat chu *Tualchhûng Upa* pakhat hian a fate chhûng inkhâwm a neih pui a. Isuan thlemna a tawh thu a chhiar lai chuan a fate an lo bengchheng sek a ‘*Bengchheng suh u, chul! Isua pawhin chhang lungah a chan tir chul*’ a ti.

**4. Muthlu:** Krismas laiin *Upa Saizawna* chuan mut a kham lo deuh a niang, inkhâwmnaa a *Chairman* chu a lo muthlu palh a. Thusawitu sawi zawhah a la harh si lo, an va kaitho ta ringawt a!.

**5. Pathian hla sa:** Tumkhat chu Upa Dr. L. Thanlian an Pulpit ațangin ‘Pathian hla i lo sa ang u’ a ti.

**6. Sana inmil lo:** Biak In Chowkidar pakhat chu Pathian ni chhûnah a lo muhil a, chawhnu inkhawm dâr vuak hunah a la harh si lova, *Minute 15-a a pelh hnuah a vaw chauh va. Biak In Sana a herh mil ta ringawt a!* Inkhawm ho kha an mahni sana milin an lo kal si! An sana leh Biak In sana an en tawn sek mai.

**7. Thingfâk Missionary:** Kum 1976/77 vêl khân Kohhnan Hmeichhiaten *Thingfâk Missionary* an siam a. Thingfâk khawn phura thlânmuat sira an kal lain *Pi Kâwlthuan* (L) (*Pu S. Rotluanga (L), Bial 4A nupu*) chu a lum ta mai a. Amah a tawi tha leih lawih nêh a thlaphâng ngang a niang ‘*Ka thi! Ka thi!*’ tiin a au chêl chûl a. A *thiante chuan a thih loh thu hrilhin an thlamuan.*

**8. Buhfaithâm:** Ram buai hnu Kum 1973/74 vêl khân tam kan tâwk a ni ber a. *Buhfaithâm* buhfai a vân avângin ‘atta’ a tam ber thin a. *Buhfaitham* leituten buhfai lei an duh vek si avângin a hralhtuten buhfai an chang ngai mang lova. Pi Sângi (*Pu Parala (L) nupu*) chuan ‘*Tihdan ka hria*’ tiin *Pi Rochawngi (Ramthar vêng ni ta)* a hrilh ta a. Pi Rochawngin ‘*Engtinngan kan tih ang?*’ tia a zawh chu ti hian a chhang a, ‘*Upa Rozika kan hrilh ang a, buhfai lei ve kan duh thu Kohhrânah kan puan tir ang a, lei tûr kan nei mai ang*’. Upa L. Rozika Kohhnan pa hmuha an hmu lutuk khan a sawi apiang miin an zâwm tûrah an ngai a ni awm e.

**9. Atta:** Buhfaithama ‘Atta’ tam thin lutuk chu an buaipui ngang a ni ngei ang! Tumkhat chu Pi Sângi bawh chuan *Pi Rochawngi* hnênah ‘*Zalâwm nu, hawh u, atta i bai ang u, thenawm khawvêngah kan sem dawn nia*’ a ti ta hlut a. *Pi Rochawngi* chuan ‘*Hmingliani nu, bai mah ila engtin nge maw kan ei ang le! Hmingliani nu thil rawt hi chu a bumro*

*thin lutuk a!* a ti bal bal a. Pi Sângi chuan ‘*A hmin phawt chuan kan ei êm êm ang’ a la ti fan!* A hmin har a rin hmel.

**10. Inhlawh hlâwk lo:** Tumkhat chu Kohhran Hmeichhiaten rawra an chhu a. Pi Sângin ‘*Thingpui hmeh tui deuh i hmeh ve ang u’ tiin chhangthâwp leh eng eng emaw a han lei vêl a. Tlaia an thawhchhuah an han chhût chu an chhûn ei man pawh a lo tling zo lova!* Pi Sângi chuan ‘*Pawi ti su, pawi ti su! A ho lutuk!*’ tih pahin a kein rawra chhutsa chu a thlawh darh ta vek a, anmahnin an ruh leh tho a ngai si! Hlâwk lo ‘double’ awm khawp mai.

**11. Inhmangaih tawinna:** Pu C. Lalliana khân thu a sawi apiangin eng thupui pawh sawi sela, a tâwpah ‘*Inhmangaih tawinna*’ thua a lût tho tho thin.

**12. Khuang rang:** Pu H. Dârkûnga, kan Kohhran mi inpe tak kha mihlim hla, Khuang rang chi ngaina mi a ni a. A inpêkna thûk vânga neitu hmuha an hmuh vâng a ni mai thei, khuang muanga sak chi an sak tum pawhin a rei deuh chuan a rangin an vaw leh mai thin.

**13. Ke zungpui insual:** Kohhran din tîrh lam khân zân inkhâwmah *insawisêlna thianghlim* an nei thin a. Mi pakhat hian he thu hi a sawi a, ‘*Chairman-te hi fimkhur a tul. Mipui ep zawngin an thu a, Chairman ke zungpui insual hmuh fo pawh hi a dik lo’*. A sawi zo chiah chu Upa Sâtthuaman ‘*Keimah mi ti Chiang*’ tiin a kâwk nghal! (*Maichâma dawhkân sir pin a nih loh vângin Chairman ke a lang thei a ni*).

**14. Phu hlurh hlurh:** Upa Sâtthuama kha Wrestler chak tak leh hlimawm tak a nih bâkah makna tak a neih pakhat chu – tui taka a zai hian a lu, kut leh ke bâk a taksa pum a ti che hlurh hlurh thei a!. ‘*A phu hlurh hlurh thin*’ an ti.

**15. Inkhâwm rei lo ber:** Pu Parala Chairman zânah tan zawhah ‘*sawi duh nei in aum em?*’ a ti a- Tumah an din loh avângin bân hla a thlang a, Lal tawngtâina sawiin an

bang ta mai a. *Upa Saizawnan* hetiang chiahin tum khat a ti baw! A hlâwkna chu a lehpekah ding duh chu an ding vat vat ta mai.

**16. Pu V. Lalhluta hla la:** Pathianni chawhnu inkhâwmah *Upa Saizâwnan* thu a sawi a. A thusawi hmain hla a thlang a. ‘*Khawvêl hi bo mahse Isua ka nei*’ Chang 2 – na ‘*Ka thlarau bo lovin Isua zui la*’ tih lai hi thuhrlitu *Upa Saizâwnan* a rawn chhiarchhuak kher a. Ding chungin khuangpu Pu V. Lalhlutan an la chu a bula la ta lovin *Upa Saizâwna* sawi aţang chuan a la ta mai a!.

**17. Hun neih hre tlai-I:** Inrinni zân inkhâwmah *Upa Rozika* a *Chairman* a. Tantu a ko chu a reh rei ta viau va, programme a en chu ‘*Pu Zaia a nih hi*’ a ti a. **Pu Zaia** (*Pu Satinmana*, Bial 3A pa) chu a ţawng ta nawk nawk a ‘*Ka hun neih ka lo hre lova, Satinmana ten min hrilh si lova*’. Bible Chhiar lovin ka hla duhzawng ka thlang ang a, ka ţawngtai mai ang’ a ti a. A hla thlang tûr a keu rei ta lutuk a, a thu engmah a hre tawh si lo. ‘*A thu thenkhat sawi mai rawh*’ an tih chuan, khuangpu *Pu Dohmingthanga* bula thu *Pu Lalsangliana* kâwkin ‘*Kha i hriat kha*’ a ti a. *Upa Rozikan* ‘*Ka thla lo kal la, Lal fak teh - tih ani lo maw?*’ a tih velah ‘*E! a ni!*’ a ti ta a. An han sa dawn a, khuangpu hla la in ‘*Ka thla*’ ‘*Ihi*’ tiin hla a la thei ta lova mipui an nui zo ta a. *Upa S. Rotluangan* nuihza insum chungin chang 1 amahin a sa tlang hrâm; a thunawnah mipuiin a zawm thei chauh.

**18. Hun neih hre tlai-II:** *Pu. S.T. Sangvunga* (*Aizawl vênglai Upa ni ta hi*), Inrinni zân thuchah tawi (*Sermon taw*) sawi tûr ani a. A dâwrkai bang a tlai deuh avângin inthlâk hman lovin silipar nên a inkhâwm a. Biak Ina a lût tûr *Pu K. Sangliana* pa *Pu Vanlalsiama* leh *Pu K. Thanchhûnga* nên an zung hova, ‘*Zânin kan thusawitu tûr chu ka va han ngaithla chak lo em!*’ an ti a. ‘**Tunge thusawitu tûr**’ amah *Pu. S.T. Sangvunga* chuan a ti a. ‘**Tunge ni?**’ tia a zâwt chu an ni chuan ‘**Nangmah**’ an ti a ‘*Tak tak em ni?*’ tia a zâwt chu a lo ni si a. *Upa C. Thanthuama* sawi dân takin a silipar

bun mipui hmuh a hlauva, Upa ʔhutna tlar hmasa ber aʔangin *Pulpit* kār khatah a hmang. Upa C. *Thanʔthuama* chuan ‘Upa L. Huliana te kār khat inbuatsaih aīn a hūk ring daih zāwk’ a ti. Pu *Lalmachhuana* phei chuan (tak tak ni mau) ‘A sermon bu la tūrin Chokidar a tir’ a ti. Pu Sanglianan Upa S.T. Sangvunga thusawi zo chu ti hian a fak a ‘Zun inah ka thusawi tūr ka hre chauhva ti la chu mipui kan nē dāwn a, engmah sawi lova thu i sawi kha i ti ʔha hle mai!’ a ti. A entawn tlākna lai hi entawn a ʔha hle mai.

**19. Hnukulhna mak:** 1972 *Good Friday* – in Upa *Sātʔthuaman* sermon a sawi a. Tehkhin thua *Tualvungi* koh thu a sawi a. A Pathian thu laia hnukulh si lovin *Vahuīn* Tualvungi a koh ‘Hui Hui e, ka te te hui hui e’ tih laiah a hnukulh ta ʔeuh va. Chumi kum chuan zāna tlangvāl ho tuallai lēngin ‘Hui hui e, Ka te te hui hui e’ an ti ve ta noh noh a.

**20. Petromax tla:** Nilai zān inkhāwm laiin *Petromax* an chhī a, a khaina hrui a kāng chat a, Khuangpu Pu Dohmingthanga luah chiah a tlāk a. Pathian vēnna zārah a mawng zawl takin a tlak a, harsatna awm lovin hla a hrui zui thei a, a lāwmawm hle.

**21. Inhnial ropui:** Dāwrpui biala kan awm laia naupang Sunday School intihsiakna lāwmman 1-na ‘**Cup**’, *Republic High School field* a kan lawm ʔumin Bialtu *Pastor Rev. C. Ronghinga* leh zirtirtu Nl. Lalmalsawmi (tūna Upa F. *Lallūra nupui hī*) inhmachhawna inhnial tūra tih an ni a. Nl. Malsawmi huphurh lutukin a ʔawng hmasaah a ʔang ta hlauh a! ‘**Ronghinglo!**’ fiah zetin an ti lāwng a! Rev. C. Ronghinga nuihza lutukin tihzui ngaihna a hre ta lova, a dang ta dēr a. Nula ʔawng tlēm takin chakna a chang ta zāwk hlauh. Pi Rochawngi (*Ramthar vēng ni ta*), chutih laia Kohhran Hmeichhe hruiatu leh Tv. *Lalmachhuana* (tūna *TKV – a mī*) inhnial tūrin an lo chhuak ve leh a. Pi Rochawngi huphurh lutukin ʔawng hmasaah tangin ‘**Lam tang atāna ʔha pa!**’ a ti a, mipui lo nui tawh nēn, Tv.

Hmaa sawi tûr hre lovin a hawi a hawi leh ta mai a. Pi Rochawngin chakna a chang ve leh ta ani.

**22. Electric vêng kumthar lawmna a ennawm an chhuah thenkhat:** *Pu S. Rotluangan* bêl a kawt a, a sam bari-ah a then phuk a, kekawr phelhin hrênpereng a kaih a, lehlahmah khâp riat bel, lehlahmah khâp khat bêl (*naupang bêl lem*) a kawt a, a hmuhnawm hle. Hemi tum hian *Pu T. Ngûrzâma* naupang huaibâk lemah tangin a nu hnênah chawhlawm a ngên a ‘*Hlâwm tung, hlâwm bial*’ tiin a tap nasa mai. Ko pangah a entu a fate an lo tap bawk si a, a buaithlâk hle.

*Pu Tlânglâwma* {(L) *Church Street*} phûngpuinu lemah a chang a. *Nahaian* a fate a rêp sak a, tap chung a fate a zawng zet chu Phûngpuinu hla a theihnghilh then vei nêh a nuihzathlak hle.

**23. Bass hnehsawh:** Bazar hnuaia *Primary School*-a inkhâwm lai khân tum khat chu *Tv. Dohmingthangan sermon* a sawi zawhin hla a thlang a. ‘*Leilung hi lâwmin au se*’ tih an sak lai chuan *Tv. F. Lallûra* aw lian tha taka a ‘bass’ chuan zai boruak dang a siam ta hum hum chu *Upa Sâtthuaman* a khap ta ringawt a ‘**Lûra, bass lo mai rawh, kan sa chhuak hlei thei dawn lo ve!**’ a ti.

**24. Upa Sâtthuama kumthar thuchah:** Hmân tûk chu *Chhinga vêngah* ka han lêng a, an nula chuan zawngtah kawi deuh mai a rawn lekchhuak a, ‘*Engtin tak ziat ang maw!?*’ ka tih rilrûk laiin remhre takin dawhkanah a pharh mar tê tê a, a ziat fai ta zung zung a! ‘*Zâwngtah kawi tak in neih chuan chutianga ziah tûr chu a ni*’ a ti a. *Kumthar thuchah* atân chuan nuihzathlâkin kan hre hlawm na a, tangkaipui an kat nawk mai.

**25. In hlau âwm sil:** *Pu C. Lianzama (Bial 4)* chuan *Upa Sâtthuama* hnenah ti hian a sawi a ‘*Mi bik i ni a, i thih hun chuan tlaivarpui ngaiin thi la, tlaivarpui ngai lo anga i lan pawhin tang fan fan la, tlaivârpui ngai ngein i thi dawn nia*’.

*A ni chuan “A va nuam dawn e! ‘Khawngge thu kan sawi ve ang e’ han ti mai ila! In hlau aum si!” a ti.*

**26. Pathian hla sa :** Vawi khat chu kan Kohhran Secretary-in bial inkhâwmpuiah report a pe a. *‘Keini Kohhran chuan Biak In-ah Pathian hla kan sa ṭhin’* a ti a. A fate an lo inkhâwm ve si a; in an haw chu *‘ka nu, a hrehawm lutuk!’* tiin khumah an let tawp tawp mai a ni awm e.

**27. Mitthi in kal taima:** *Upa Sâtthuama* kha mitthi ina kal hi a taima hle mai a, vêng chhûng chu sawi loh vêng dangah pawh a hriat phawt chuan a kal zel ṭhin a, Pathian ni *Sunday School* kal lo te hian mitthi inah a kal mai thin a. Nu ṭhenkhatin *“Pu Sât, Sunday School pawh inkhâwm lovin mitthi inah i kal ziah mai a, a ṭha lo em mai ‘an ti a. A ni chuan ‘A nih leh in thih ve hunah ka inkhâwm daih ang aw’* a ti a, chhan ngaihna rêng rêng an hre lo.

**28. Strict :** *Upa R. Zahleia* Kohhran Treasurer a nih lai khân naupang inkhâwmpui inbuatsaihna tûr pawisa draw tumin Nl. Lalringdiki hi a zuk kal a, *“Pu Zahlei, Naupang Inkhâwmpui inbuatsaihna tûr Beginner pawl hman tûr ka rawn draw dawn a”* a zuk ti a. A ni chuan, *“chutianga pawisa lâkchhuah ngawt theih a ni hlei nê̄m, sanction a awm em ni?”* a lo ti a, a diltu a beidawng hle.

**29. Dâr vawtu rinawm:** Biak In hluia Dâr, *Motor* ke (*Wheel realm*) kan hman lai khan Biak In *chowkidar Lalhmuchhuaka* (*tûna Dr. Lalhmuchhuaka*) dâr vaw lai hi Biak In thlang tlangvâl pakhat hian a lo tibuai a, insual an tum ta a, *chowkidar* chuan a dâr vuak fung (*thir*) chuan vuak a tum a, an buai hat hnu chuan a dâr vuak lai chu a vaw chhunzawm leh mai a.

**30. Sikul sâng hawng:** Ṭumkhat chu Naupang Inkhâwmpui intihsiaka lawmman pakhatna (**Cup**) lawmnaah *Pu H. Râltâwna* hian *‘sikul sâng’* a hawng a, a hlimawm hle. Dawhkân chungah Tuizê̄m an khup a, a

hawn veleh chuan *Pu Sikula (Ft 6)* a chhunga lo tawm chu alo ding chhuak ta zuah mai a; entute an nui nasa teh asin.

**31. Hebrai tlangval:** Tùmkhath chu Biak In 2-naah khan Kohhranin *Campaign* a nei a. Pathiani zan chuan mi an thahnem hle a, Biak In vèl leh kawmchhak kopang-ah te pawh mi an khat vek a. Inkhâwm bân dawn hnaih chuan kawmchhak kopanga thu Hebron vêng tlangval pakhat a tla ta a. Inkhâwm ban veleh mipui chhuah hmain *Upa Dr. L. Thanliana* chuan '**Kopang ațangin Hebrai tlangval a tla...**' tiin thu a rawn puang ta mai a! **Hebrai tlangval** tih chu a lar zui ta hle mai.

**32. Hmasa ber nihna:** Tûnhma chuan Inkhâwmpui *Minute bu* hi a chhuak mai lo thin a. 1980s tir lam khan *Aizawl Hmar Presbytery* Inkhawmpui chu *Electric* vêng Kohhranah nghah a ni a. Hemi tum hian thilthleng ngai lo-Inkhâwmpui hun chhûnga *minute* bu sem hman chu, *Cyclostyle*-a herin kan Kohhranin a sem chhûak hman, hetiang ti thei hmasa ber kan ni. Hemi buaipuitute chu *Tv. Denghlira, Tv. Ngurremmawia Sailo, Pu Dohmingthanga* leh midangte an ni. Hmasawn zêlin, kum 1999-a *Aizawl East Presbytery* Inkhawmpui vawi khatna *Electric* vêng Kohhranin a thlen khan *Offset*-a chhutin Inkhâwmpui chhûngin semchhuah hman a ni leh a; hetiang sem chhuak hmasa ber hi Kohhran dang pakhat (*Dintha*) nen kan ni leh a ni. Hemi buaipuitute chu *Tv. R. Lalringa, Nl. Lalremsiami* leh midangte an ni.

**33. Zaipawl Conductor hmasate:** *Electric* vêng Kohhran Zaipawl zai hmasak ber tuma *Conductor* chu Pu Lalringa (*L*), Bial 7 a ni a; *Conductor* hmasa dangte chu Pu V. Lalhluta (*L*), Pu S. Rokima (*L*), Tv. Lalmachhuana, Tv. Dohmingthanga, Pu R.K. Neihkima leh Pu K. Lalsangliana te an ni. Pu K. Lalsangliana pheih chu hun rei tak *Conductor* a nih vâng pawh a ni mai thei '*Solfa Sanga*' tih hming a hlawhchhuak hial a ni.

## **ENGE AN SAWI?**

1. Biak in 2-na tûna ðhiah tâk sakna tûrin Kohhran Hmeichhia ten sum tuak nân **‘Esther-i drama’** an chang a. A changtu hraw zualte chu Lalpa, **Lal Ahasuera** - Upa C. Thanþhuama, [*Pi Lalhruaii (L) Pasal*], **Vasti** - Pi Lalêngvâri, (*Pu T. Ngûrzâma nupui*), **Estheri** - Pi Saptawni, (*Pu. Masthanga nupui*), **Mordekaia** - Pi Zaihmingthangi (*Dr. Lalremsiami nu*), **Hamana** - Pi Biakliani (*Pu. C. Thanmawia nupui*) *Kha zet kha chu a ropui ngei mai*, Vêngchhûng a âl hneh a, an chhuahnaah *Police* meuhvin an vên ngai khawpin mipuiin an bâwr a. Naupang thenkhat phei chuan *Hamana* inâwkhlum kha tak tak emaw an ti a. Kha *drama* tluka ðha leh ropui kha kan vêngah hian kan la tawng ngai lo.

*K. Lalsângliana, Bial – 4B*

2. *Handel*-a hlapui ‘*Beram no talh tawha*’ ‘*Amen*’ nêna sak zawma **All India Radio-a record hmasa ber** chu *Electric vêng* Kohhran zaipawl a ni. *Studio*-in a zawh loh vângin Biak Inah an rawn record (*member 82 vel nia hriat a ni*).

*Electric vêng* hi *Naupang Sunday School* (NPSS) intihsiaakah *Cup* inchuhah 1-na kan ni tuan ðhak a. *Upa Rokamlovan (Dawrpui)* pakhatna kan nih reng chhan nia a hriat a sawi chu **‘Electric vêng chu 1-na ni lo thei in ni lo, in inpêkna a sang êm a nih hi!’** In zirtirtu hmeichhia te lami in hmaiah belmang in hnawih dum vek peih a’, a ti.

*K. Lalsângliana, B-4B*

3. ***Pu Dârkûnga*** (*Pu H. Râltâwna ni pasal*), *Supply Inspector* kha eizawna lamah a lal hle a, a thuin *control*-a thil zawrh kha a lei theih zêl a. Inkhaithli thlerh thlawrh hmel pawh chhe lo tak, *Officer* hmelpu tak a ni a. ***Kohhran tân a inpêkna a thûk si a, a ðangkai êm vângin Kohhran pa ena en a hlawh***

**hle.** *Sunday School* apiangin *Superintendent* hna a thawk a, *Sunday School* thawhlâwm a chhiar vek a, zirlai khaikhawmna hun darkar chanve vêl a hmang leh thin.

*Upa Thanliana* hla thlang hian, ‘*Keini chhandam fate tho ru, awh khaih, Nangni chhandam fate tho ru*’ tih kha, a han ti a!

*Lalhmingliani, B-4A*

4. **Pu H. Raltawna** hian *Building Committee* a hruai thiam thin khawp a, *member* te zalenna zau tak a pêk hmangin an inhnial chiam thin a. Kan Biak in thiah tâk sak zai kan rêl laiin, a chung atân rângva nge *Asbestos Cement sheet* tih thlanga kan han inhnial thin chu, rângva zawng ruah sūr laiin a bengchheng duh tih thu hnialin Thamawii pa (*V.Lahluta*) hian, ‘*Bengchheng eng ang mah se rângva a nih phawt chuan Abeto in tih ai chuan ka duh zâwk daih*’ a han ti a. *Upa Thana* ve thung chuan, ‘*Asbestos Cement Sheet* te chu dum deuh khek khuk, hnim te pawh to deuh chhur mai se, chu chu a nih phung a ni a, a tha a nî a han ti a, kan nui dar dar mai thin!

*Pu K. Lalsangliana* hian, ‘*Chutiang khatiang chuan a tha ang*’ a han ti zat zat a, an *Secretary* chuan, ‘*Chutiang chu in duh maw, a mawi lo thei ang ber a nih chu*’ a han ti a, *Upa L. Rozika* pawh a nui nasa khawp mai.

*C. Lianzama, Bial – 4A*

5. *Republic* vêng Biak Ina *Pu S. Rotluanga* thu sawi kan tawiawm tumin, inkhawm bânin, Biak In kawtah nu pakhat hian, “*I hi hiii, Electric vêng hiii, an Upa Sâtthuama hian an Biak Inah, ‘Khawnge ka’n solo teh ang’ tiin ‘Lalpa I rawngbâwla min koh hi’ tih hla a han sa zo chu, pa pakhat (Pu V. Hâwla) a lo ding ve leh a, ‘Khawnge kan solo ve teh ang’ tiin Paula zin hla a han sa ve leh nia*” tiin nui vak vak chungin a sawi!

**Upa Dr. Thanliana** hian, ‘E, Pu Hma, kan va inhmu khât ve le’ a han ti a. Pu Hmaa chuan, ‘Berampu leh Beram an inhmu khât chuan a pu thiam loh a nih dâwn chu’, tiin a han chhâng a Upa Thana chu a hawihai deuh hle a ni awm e! (Pu Hmaa hi Pu Lalmachhuana, Bial 4B a ni e).

*C. Lianzama, Bial – 4A*

6. Ka pianthar tirhlai, Kohhran ka belh tantirhah Sunday chhûnah **Pu Rângkhuma** (RIP) sermon ‘Piangthar tlu leh chu Ramhuai dang pasarih an lût a, a hmasaa a aumdan lêtin a chhia a’ tih a sawi chu ka nun min kaihruaitu ani. **Pu. S. Rotluangan** (RIP) Sâwma pakhat chungchâng a sermon a, ‘Hlawh ka neih hunah sâwma pakhat ka pe ang tiin Pathian hnenah ka intiama, Pathian zârah vawiin thleng in ka la pe ve zêl’ theihngihl theih an ni lo. **Upa Saizawnan**(RIP) Sunday zânah ‘Dar ri mai mai’ a sermon, ‘Kan nun hi uluk taka vawn tûr ani, dâr ri mai mai ang hian kan nung ang tih a hlauhawm’, a ti.

*Ngurremawia Sailo, Bial - 1B*

7. **Upa Sâtthuama** (RIP) hnênah ‘Inkhâwm lovin khawhar inah i kal thîn a’ a ni chuan ‘E, khawhar ina kal chhûng chu hun reilo te a ni’ a ti a. **Upa L. Rozikan** mitthi a vui a hla a thlang a, ‘he hla hi a phuahtu phuah chen chiah kan sa ang’ a ti. Kohhran Nu thahnem ngai zual ten **Upa L. Rozika** (RIP) hnênah ‘Kohhranah hian thusawi tûrin mitthi tholeh ruai ve ila?’ Upa, ‘A thi lo anih chu’. **Upa Dr. L. Thanliana** (RIP) hnenah ‘Committee nikhua hian i ngaihdan lo an rawn sawi pawh hian lâwm takin i pawm thei zêl a’ an ti a, ani chuan ‘Miin Pathian rawngbâwl nâna an ngaihtuah chhuah chu lâwm takin han pawm phawt ila, a tha lo anih pawhin kan thlâk leh mai ang chu. Mi thlarau tih vui hi paw tak a ni.’

*Ngurremawia Sailo, Bial - 1B*

8. Biak In 2-na tūna thiah tak sak nāna Kohhran Hmeichhia ten sum tuak nāna Kum 1977-a **‘Estheri Drama’** kan chan th̄in kha theihnghilh theih a ni lo. *Lal Ahasuera* lema chang *Upa C. Thanthuan* a neihzia tihlan nana *‘Thosi ngalsang thluak khūp pila dai tūr rawn la rawh u’* a tih te kha! *Synod Hall*-a kan chan t̄um phei chuan mithiam zāwkte pawhin *‘standard sang’* an ti hle. Vēngchhūng a chiah hneh hle a. Hun rei tak chhūng chu naupang rual hi *‘Mordekaia ropui rawh se’* tiin an au rual dual dual th̄in. *Mordekaia* lemah ka chang a; *‘Mordekaia’* tiin min ko hlen t̄ep a ni.

*Zaihmingthangi, Bial – 4A*

9. Kan Kohhran upa pakhat (**Upa L. Rozika**) *Innehtir theihna (Licence) kawltir* a ni a. A inneih tirna hmasaberah chuan bān nān *Kristian Hlabu* No. 16-na *‘Aw Pathian nang Lalber i ni’* tih hi *‘changkhath leh a thunawn i sa ang u’* a ti a. A thunawn awm ta lo chu a chang t̄uanin kan sa ta a!. Inkhawm bānah chuan **‘a thunawn chu!!!’** ka han ti a, *‘Midangin an hrelo ania, sawi tam suh’* zawi rāih hian a ti a. Amah v̄ek chuan, *‘Tihsual palh lai lah hi in lo chhinchhiah in, in lo chāng khiau zēl mai’* ati a, kan nui dar dar a.

Kan Kohhran upa bawk (**Upa Dr. L. Thanliana**) a ch̄in th̄in mawi lo deuh ka hriat ka hrilh a. (i). Biakinah bawp khawkerha t̄hut a ch̄inga, ka han hrilh chuan *‘chutiangan ka lo ti a ni maw! Ka hre hauh lo mai, ka ti tawh hauh lovang’* a ti a. (ii). Sermon a sawiin a bān leh lam leh lama *Pulpit* nema a d̄ing p̄uk th̄in chu a mawi vak loh thu ka hrilh bawk a, a nui ta hawk hawk a. *‘Ka lāwm hle mai, tih loh ka tum ang, aumdan mawi leh chētdān thate hi mipui lam atangan a lang chiang a, min hrilh fo rawh u’* a ti ta th̄en a, kan nui ta bawk bawk a.

*Lalengvari, Bial – 4A*

10. Ṭumkhat chu Kohhran Hmeichhiaten Sum tuak nan **Jumble Sale** kan khawn a, In pakhatat kan lûta. *Jumble Sale* awmzia kan sawi hnu chuan ‘Nu’ chuan kawr paih mai awm hi a rawn pe a, ‘*Hei êm zawng a hralh leh theih ngût lovang*’ kan ti a, Nu chuan ‘*Uai! Puanchhe siamthatna khâwl kan nei in ti ani lâwm ni, in siam ṭha leh mai dâwn alâwm*’ a ti a, a hre ṭhelh ve a nia aw.

*Lalengvari, Bial – 4A*

11. *Electric* vênga tlangvâl lian deuh tak pakhat chu dânchhûnga a luh ṭumin *Lalpa zanriah Sacrament* an kil a, nausên *Baptisma Sacrament* a awm bawk a. A ṭhutna tlar hma chiaha naupang kum khat mi vêl hi a nuin hnung lam hawi tirin a pawm a, a phar vat vat a. Tlangvâl chuan a *Sacrament* chhang dawn chu a pe ta a, naupang chuan a hmawm ta a; ‘*a la kham lo*’ a ti!

Kohhran dintirh lai vel khan **Tv. F. Lallura** khan khûang a pu ve ṭhin a. Hlâ sâng takin a la a, a tlin rei leh si lova, mi **Bass san daih zel kha chu** a hrilhhai thlak ṭhin khawp mai.

*Lalmachhuana, Bial-4B*

12. *Preaching station*-a kan awm lai, *Primary School*-a kan inkhâwm ṭhin laiin ṭum khat chu Zaipâwlin hla kan rem dawn a; **Zosanglian** (*tûnah Nursery vêngah a awm*) a vai a. ‘*He thu ropui rîl hle*’ tia sak ṭan tûr chu, a châng hnihna ‘*I piangthar tûr a ni*’ tihah kan la ta mai a.

*Lalmachhuana & Lalmingliani, Bial – 4*

13. *Good Friday* chawhma inkhâwmah ‘*A saw râltiang tlângah, Kraws hlun tak chu a ding*’ tih hla hi Kraws lem kengin *Junior Department*-a kan naupangten an entir a. Kan Upa phawklêk lo ber *Upa L. Rozika* chu a insûm zo lova, a mittui a luang zawih zawih mai a. *Kan nauten nge mite thinlung hneh a, kan upa*

*tap khan tih pawh a hriat loh; sâwm nawn kan ni ta nghe nghe a.*

*Upa.Prof. R.L. Thanmauia (tunah Ramhlun 'S') & Denghlira (tunah Mission Vengthlang)*

14. Kan inkhâwmna hmasa ber *Primary School* kha lian lo tak, teh chiah chu awm lo na in 25' X 12' vel lek a ni ang. A chung kha rângva, a bang dâp, tukverh leh kawngkhâr thingzai phêk, a chhuat lei chulh mam loh. Thuthlêng phulraw pahnih(2) tâwn kawp, thingtuai a zâa khamah tâwnbeh mai hman a ni. Sikul a nih avângin *Pulpit* siam a rem lova, Dawhkân pakhat leh *Chair* pahnih hûn mai a ni.

***Kohhrana khaipa lo ni thînte an tel bawk a, mumal taka inkhâwm kaihruai a ni thîn a,*** keimahni tâwkah kan hlim ve thei khawp mai. Upa Sâtthuama nu leh pa pawh awm hmunah chuan an lâm phar ve duai duai thîn.

Biak In kan neih hmasak ber chu a dung 40 ft., a vang 25ft. a zau, *a chung rângva, a bang dâp mal kalh phelsêpa kalh a ni, a tirah chuan thuaah loh a ni phawt a,* a hnuah thuaah leh a ni. Sum kan neih tlêm avângin tui hâwr nei rângva kan lei ngam lova, *plain sheet* tui hâwr (*corrugate*) a siam chawp kan hmang a. Tukverh leh kawngkhâr chu thingzai phêk hman a ni a, a chhuat pawh lei chhuat zût mâm a ni; thutna atân *bench* tual chher tak hman a ni. *Pulpit* pawh phuah chawp deuh takin kan siam ve a, maichâm atân dawhkân naran tak kan hmang. ***Biak In sak nâna sum sên chu ₹ 3,981/- chauh a ni.***

*L.T. Chhûnga Râlte, Bial – 3B*

15. Zaipâwl kan nei ve a, Zaipâwl *Conductor* te chu Pu S. Rokima leh Tv. Dohmingthanga te an ni. Zaipâwla lo tel thînte chu Lalsangliana, tleirawl Thanseii, Nl. Lalzâmi, Nl. Saikhûmi, Nl. Rosiami, Nl. Lalhruaii, râwlthar Thanglianhhûnga, râwlthar Lalchâmliana, Nl. Lalchhingpuui, Nl. Lalzuiliani leh midang, kan

vaiin **25 vël chauh kan ni thin**. Vawî khat chu Dâwрпиui *Pastor Bial KṚP Inkhâwрпиui Chanmari Biak* Inah kan nei a, hetah hian kan zai ve a. **Tuitu vêng** tiha hriat lâr hmasak kha kan ni thin a, hemi ṭuma kan *conductor* chu Tv. Dohmingthanga a ni a, tlâng rin aiin leh Pathian malsâwmnain kan zai ṭha phian mai a, **ngaithlatu ten mak an tiin Electric vêng KṚP kan lâr phah ta a**. Hetih hunlai hi chuan Dâwрпиui *Pastor Bial* hi a la zau khawp mai a, Luangmual, Tanhril, Sakawrtuichhûn, Sairâng thlengin a bial a la ni vek.

*L. T. Chhunga Ralte, Bial – 3B*

- 16.** Kum 1984 khan K.Ṭ.P ten *Dholaicherra*-ah Biak In sa in *Workcamp* kan nei a, he *Workcamp* hi ṭhenkhat chuan an chhâwr ṭangkai asin!. Thalsik khawvawh lâi tak a ni a, *Truck* chungah kan chuang a, mi pahnih hi (*Tv.LTKA leh Nl. Sangluaii*) khawvâwt hre miah lovin *Truck* chung kil lêrah an ṭhu dûn a, (*hâwn lam kal lamin*) an chhawr ṭangkai bawk ani ang tun thlengin nupa tuak remtak niin fanau duhawm tak tak an nei. An pa hi a hmingah '*Ramthar Special-a*' an ti tawp.

Hemi ṭum hian chaw ei a tui tlâng bawk a niang. Chaw ei kham apiang hian Pu. C.Lalthanzama (*Tuna Upa*) hi buhpâwl chungah a mu dûai zel a, 'engatinge?' tia an zawh chuan, '**Ka delh rual anih hi**' a lo ti êt zêl a, a ngeih bawk a nih a rinawm, tûna a dinhmun en hian.....

Pu Lianzualan *Rajdoot Bike* a keng a, *Silchar* phai pheiah Tv. K. Zuala (*Tûna Vêngthlang Upa*) an phur mai chu, a hmel awm dân kha vawîin thlengin an la hrilhfiâh thiam lo.

*Upa R. Ramngaihzuâla, Bial-6*

- 17.** Pu. H. L. Chungnunga f/o Tv. Lalrinzuâla hian *Dholaicherra workcamp* hi an vêi mai mai khawp a, a

din tawh hlek hi chuan ‘*Dholaicherra*’ hi a ti reng mai a, chumi hming chawi chuan a fapa sâp hmingah ‘*Dholaia*’ an ti a, amah pawh vawiin thlengin ‘***Dholaia Pa***’ an ti a, ala eih lauh lauh.

Kum 1990 khan kan *Branch K.T.P* in Tumpui K.T.P kan tlawh a, keini chu Nula pahnih Numâmi leh Rinhlui te nen Tv. Lalthana *Gypsy* in kan kal a, zawnglai an ni bawh a, kan hlim viau a. Mahse, kan tlangvâla hi tlangvâl rum tak a lo ni a. Kawnglakah zunram thiarin kan chawl a, kan nulate hi an muang a ti deuh a ni ang, an hâu mai chu....”*hei nangni kha, chher chhur mai. Bek buk a che u, in kal ang buk buk a....*” a ti ta zêk mai a. Nula leh tlangvâl in tih nân chuan nâ ka lo tih tehrêng nêh, anni pahnih lah chu an lo nui uarh uarh zui a!.

*Upa. R. Ramngaihzuala, Bial-6*

18. Tûm khat chu *Beihruah* lai hian Pu Kaibuaia In-ah (*tûna Pi Tlângthangi, B-3 inhmunah hian*) kan inkhâwm a. *Pu C. Lalliana* kha thupui hawngtu a ni a, a *Bible* châng chhiar tur a hmu ta mai lova, a *Bible* phêh pahin ‘***Ka bible chhiar tûr chu khawng maw a tlânbo leh tâk le!?***’ a ti.

*Lalchamlia, B-6*

19. Ka la hriatreng chu *Bazar* hnuai *Primary School*-a kan inkhâwm laia ***Kohhran zaipâwl an zai hmasak ber tûm*** kha a ni. ‘*Ka rinnain Kalvari tlâng chu ka han thlir a*’ tih hla hi an sa a, kan pa, Lalringa (*RIP*) khan *solfa* a vai a, zaipâwl kha mipui ep zâwngin an rawn ding a, khatih hunlai kha chuan thiam kan ti ve khawp mai.

*Zaneihkung, B-7*

20. *Electric* vêng kan han indang chu a zâm awm duh hlê a, Pu. L.T. Chhûnga te Pu Thangphunga te *Electric* vêngah an lo awm a, K.T.P hruiatuah te kan han hmang a, min insawn san leh mai si a. Pu L.T.

Chhūnga phei chu *Naupang Sunday School* ah *Assistant Superintendent*-ah kan hmang a, a hovin Pu K. Saia huan zawlah *Picnic* te kan nei a, min ti phūr thiam thin hle. *Sunday School* bānah mitlawmngāi deuh in apiangah K.Ṭ.P inkhāwm kan nei thin a, *Sermon* ang chia hun hmang thei te kan la awm lova, mi pahnih hun hmang tūrin kan ruat thin a, vawikhat kan K.Ṭ.P inkhāwm chu *Chairman* ah Pu Lalliana (L) kan ruat a, kan *programme* lehkhāa kan ziah chu a keng a, ‘vawūin kan K.Ṭ.P inkhāwm chu *nidanga kan tih ngai loh angin Tv. Hualan hun a hmang ang a,*’ a ti a (*ziak a lo en kim lo deuh a ni ang*), a ziak an en chian leh chuan Nl. Thantluangi tih a lo awm baw si, ‘Nl. Thantluangi nēn’ a ti ta ringawt a, kan nui zo ta vek a.

*Pastor Bial Inkhāwmpui Chanmari*-a neih tumin zaipāwl kan neih khan *Conductor* turin Tv. Dohmingthanga kan sām a. ‘*Hla taka buaina thāwm rite ka bengin a hriatin*’ tih leh ‘*Thian hlu tak mai ka chhar ta*’ tih hla kan rem chu thiam min tiin kan lār phah ve hle a ni.

*Dengziki, Bial 4A*

- 21.** Biak In hmun kan neih takah chuan zan thla êngah hnatlāngin Biak In hmun tur kan lai thin a, kan Biak In hmun pawh daipāwn mai a la ni. Ṭan kan la nasa hle a, kohhran hmeichhiain sum tuak nan *Sihpui*-ah *Thingkhawn* an siam a, thingphur apiangin thingfāk 2/1 kan dah zēl a, chu chu an hralh leh thin. KṬP ho chu *Chite* lui kama leilet-ah te kan inhlawh thin, ni a sa duh kher mai! Ṭum khat thing phura kan inhlawh phei chu kan thing phurhah rūl a lo awm a! A hlauhawm duh ngei mai!

*Dengziki, Bial 4A*



## **GOLDEN JUBILEE INBUATSAIHNA TLANGPUI**

- Upa Lalruatkima  
Secretary, Golden Jubilee  
Celebration Committee

Pathian hruaina ropui tak avânga kan Kohhranin kum 50 kan tlin lâwm theia kan awm hi a van lâwmawm êm! Pathian hnênah lâwmthu sawi tûr kan ngah hle mai. Kan *Jubilee* lâwm tûr hian kohhran hote kan lâwm tlâng hle a, kan inhuamnate pawh sawi dâwn ila kan sawi sêng lo hial ang.



Ni 26.2.2010 (*zirtawp*) zâna Kohhran *Committee* chuan kan Kohhran Indan hun tichiingin ni 21.3.1963- a Chhinga vêng Kohhran ațanga *Preaching Station*-a kan awm hi kan Kohhran lo pian hunah nise tih a ni a. Kan Kohhran *Golden Jubilee* chu ni 21.9.2013 a lo ni dâwna, chuvângin *Golden Jubilee* lo thleng tûr inbuatsaihnân *Jubilee Project* ruahmanna lo siam tûrin Upa Lalruatkima (*convener*), Upa R. Ramngaihzuala. T. Upa H. Râltâwna te ruat an ni a, an ni hian ruahmanna hrang hrang rawn siamin – kan kohhran chhawmdâwlina Sum (*Charity Fund*) hi ₹ 10,00,000 /- (*nuai sawm*) tlin tum nise, hemi hmang hian *Golden Jubilee*-ah chuan țanpui ngaite- mimal, pâwl, *home* etc. te awmze nei tham deuha țanpui nise tih te, *Golden Jubilee* denchhenin *School* din nise tih te, *Golden Jubilee* Ramthar *project* neih nise tihte leh a dang dangte rawtna rawn siamin hêngte hi Kohhran *Committee* chuan a tlângpuiin a pawm a, *School* din erawh hi chu sawihona hrang hrang neih hnuah kan țhulh leh ta rih a ni. Ramthar *field*-a *Jubilee Project*-a Biak in kan sak – *Khumulung* Biak In ( *Tripura Field*) ₹ 12,00,000 (*nuai sawmpahnih*) aia tam sênga kan sak te, *Wairengto* ( *Ruprai Pastor Bial, Tripura Mission Field*)-a Biak In ₹ 4,50,000 (*nuai li leh singnga*) vêla kan sakte chu Pathian hruaina leh Kohhranhote inpêkna avângin hawn a lo ni ta reng mai. Tin, *Building* lama *Golden Jubilee* atâna kan *project*

neih kan Kohhran Hall No.-2 siam that hna, a chung chhuat thatin a chhâwng siam belh a ni a, hêngah hian Kohhran Hall changtlung tak te, Kohhran Office te, Library & Archive Room te, Kohhran Chokâ te leh Sunday School department room-te siam a ni a, a lawmawm hle a ni. Golden Jubilee atâna project kan neihte tihlawhtling tûr hian Golden Jubilee Project Ip siam a ni a, Kohhranhoten thahnemngai tak leh inphal takin thilpêk kan pe thin a, chuvang chuan kan project te hi tihlawhtlin a lo ni ta a ni. Kohhran hote kan inpêkna hi a ropui tak zet a ni.

Golden Jubilee hun lo hnai zêlah inbuatsaihna mumal taka kalpui a nih theih nan May ni 1, 2012 (Thawhle) zânah Kohhran Committee chuan 'Golden Jubilee Special Meeting' a nei a, Golden Jubilee Celebration Committee dinin, mawhpur tûrte a ruat a (Appendix II-ah târlan a ni).

Golden Jubilee Celebration Committee chu Ni 11.6.2012 (Thawhtan) zânah thutkhâwmna hmasa ber neiin, Sub-Committee 11 a siam a (Appendix II-ah mawhpur tûra ruatte hming târlan a ni); Sub-committee-te chu:

### **1) Programme Sub-Committee :**

An mawhpurhna chu Golden Jubilee Lawmna programme siam a ni a, Kohhran chhûngkaw tina sem daih tûr programme Bu mawi leh tha tak an bûatsaih a ni.

### **2) Evangelism Sub-Committee:**

Anni hian Kohhran Golden Jubilee kan lawm tûrah hian kohhran hote thlarâu nun chawh hârhna lamah mawhpûrin Naupang Lâng camp Rev. V.L. Krosschuanmawia Speaker-a hmangin an bûatsaih a, Tleirâwl Pûal Camp an bûatsaih baw a, Speaker chu Pu C. Lalsanglura, Sons of God Team a ni a; Tv. Lalhriatkima Speaker, Prayer Team ruaiin Special Camping neih a ni baw a ni. Rawngbâwltu camp leh mipui camp bûatsaih a ni baw a, Speaker chu Upa P.C. Lalmachhuana Holy Fire Team a ni . Hêngte avâng hian kohhran mite thlarâu nun

châwikâng tûrin nasa takin an thawk a ni. Hemi bâkah hian *Bethel-pui* ðum engemawzât kan nei bawk a ni.

### **3) Rûai Sub-Committee:**

Rûai Sub- Committee mawhphurhna chu *Jubilee* ni 21.9.2013-a Rûaipui buatsaih a ni a, hemi bâkah hian *Home/Hospital* remchâng te rûai bûatsaih kêp tûrin hma an la a. Tin, Kohhran chhûngkuate aţangin *Jubilee* rûai atâna sum emaw ran emaw thil dang pawh an remchân ang ang thawh theihna tûr remchâng an siam a, heta ţang hian sum leh ran leh thildang ţahnem tham tak a rawn lût a, a lâwmawm tak zêt a ni.

### **4) Refreshment Sub-Committee :**

An ni hian *Golden Jubilee* lawm chhûnga *refreshment* zawng zawngah mawh an phûr a, ei leh in tuihnai tak kohhran ho hlui tûrin an inbuatsaih nasa hle a ni

### **5) Information & Publicity Sub-Committee:**

An mawhphurhna chu Sâwmna siam te, *Bulletin* bûatsaih te, *Banner* siam te, *Jubilee* hriatrengna hrang hrang-*T.Shirt, Calender, Cup, Plaque* etc. siam hna te a ni a. Hêng zawng zawng hi ţha tak leh tluantling takin an siam thei a, a lâwmawm hle mai.

### **6) Souvenir & Exhibition Sub-Committee:**

Kan *Jubilee* hriatrêngna tûr leh ro tling tûr *Golden Jubilee Souvenir* an buatsaih bâkah kohhranhote tâna bengtivâr tûr thil hlu tak tak entir leh phochhuak (*Exhibition*) tûrin an thawkrim hlê a ni.

### **7) Music & Entertainment Sub-Committee:**

*Jubilee* Zaipawl hrang hrang *Naupang zaipawl, tleirawl Zaipawl Hmeichhe Zaipawl, Pavalai Zaipawl, Senior Zaipawl* leh *Zaipawl* pui te an huaihawt a. *Jubilee* inkhâwmzai hruai hna zawng zawng an kutah a awm bawk a. Heng bâkah hian kohhranhote chawh phûr tûr leh ti hlim turin *Entertainment & Variety programme* ţha tak leh hlimawm

tak tûr an bûatsaih a, *Jubilee* hla inphuahsiak an bûatsaih baw k a ni.

**8) Light & Sound Sub-Committee:**

*Light & Sound Sub – Committee* mawhphurhna chu *Golden Jubilee* kan lawm chhûnga *sound system* tha tak leh *light* lam pawh tha tak kan neih reng theih nâna hmalâk a ni a. Hemi bâkah hian kan Biak In chungah ‘50’ tih kil hrang hrang leh hla tak aţang pawha hmuh theih tûra siam a ni a, an mawhphurhna tha takin an hlen thei a a lawmawm hle a ni.

**9) Reception & Ushering Sub-Committee:**

Anni mawhphurhna hi *Jubilee* Lâwmna *programme* hrang hrangah mite lo chiauwau, lo dawn sawn leh thutna kawh hmuh leh thutna rem te, *Jubilee* dâr vûak tûr ruahman te a ni. *Usher* thalai rual fel tak tak ruatin an inbuatsaih nasa hle a ni.

**10) Health & Sanitation Sub-Committee:**

Anni hi an mawhphurhna chu *Golden Jubilee* lawm hun chhûnga Biak in leh a vêl tih faite, vêngchhûng tifaia hnattlangpui neih te leh thianghlimna lama kohhran hote zirtir te a ni a. *Blood Donation programme* leh *Medical Free Clinic* bûatsaih te a ni. Hêng an mawhphurhna te tihlawhtling tûr hian an thawk nasa hlê mai.

**11) Monument & Decoration Sub-Committee:**

An mawhphurhna chu *Jubilee* lawmna atân Biak In leh a vêl mawi taka chei leh *Jubilee Monument* tha tak siam a ni. Biak In leh a vêl mawi takin an chei a, *Jubilee monument* tha tak an siam baw k a ni.

**Inbuatsaihna dangte :** Kan Kohhran *Golden Jubilee* atân hian Kohhran chu kan inbuatsaih nasa hlê mai a, kan inbûatsaihna zawng zawng te tarlang sêng vek dawn lo mah ila, a then a zâr tal han târlang leh ila ;-

- i) *Golden Jubilee* pualin K.T.P room tha tak siam a ni .
- ii) Kan Biak In *Ceiling* leh *Pulpit* hnung chu mawi leh tha taka siam that a ni baw k a. Tin, Biak In kawt

- zâr hulna ṭha taka siam anih bâkah *Gatepui* pawh mawi taka siam ṭhat a ni.
- iii) *Electric current* awm loh châng pawha kan Biak In thim hauh lova châwm thei tûr khawp *Generator* (65 KVA) ṭha zet mai kan nei thâr bawk a, a ropui khawp mai. A man pawh Rs 7,50,000/- (*nuai sarih singnga*) man zet a ni.
- iv) Kan *Jubilee* kumah hian Ramtharah thlarau bo mi 50 aia tlêm lo ringtua siam turin *project* neih a ni bawk a, kumin chhûng hian *Ramthar Field* hrang hrangah *crusade/campaign* ṭum 6 zet neih a ni tawh a, kan rawngbâwlina kal tlang hian ring thar engemawzât an awm tawh a, kumin chhûng hian mi 50 tal *baptisma* chang thâr an awm kan beisei hle a ni.
- v) Kristian Chhûngkaw *campaign* pawh Upa Bial hrang hrangah ngawrh taka hma lâk a ni a, kan kohhran chhûngkaw tinin *Chhûngkaw Maicham/Chhûng Inkhaâwm* nei thei vek tûrin *project* a ni.
- vi) Kumin *Jubilee* kuma *Bible* chhiar chhuakte hnênah lâwmman siam a ni a, *Bible* ziaak chhuakte leh wawi 50 chhiar chhuak te hnênah *Jubilee Award* siam a ni bawk.

### **JUBILEE LAWMNA TÛRA SÊNSO RUAHMAN**

|                                          |                      |
|------------------------------------------|----------------------|
| 1. Programme Sub-Committee               | - ₹ 30,000           |
| 2. Evangelism Sub-Committee              | - ₹ 4,50,000         |
| 3. Rûai Sub-Committee                    | - ₹ 7,00,000         |
| 4. Refreshment Sub-Committee             | - ₹ 3,00,000         |
| 5. Information & Publicity Sub-Committee | - ₹ 5,96,450         |
| 6. Souvenir & Exhibition Sub-Committee   | - ₹ 3,54,000         |
| 7. Music & Entertainment Sub-Committee   | - ₹ 85,200           |
| 8. Light & Sound Sub-Committee           | - ₹ 50,000           |
| 9. Reception & Ushering Sub-Committee    | - ₹ 35,000           |
| 10. Health & Sanitation Sub-Committee    | - ₹ 80,000           |
| 11. Monument & decoration Sub-Committee  | - ₹ 99,500           |
| 12. Others                               | - ₹ 50,000           |
| <b>TOTAL</b>                             | <b>- ₹ 28,30,150</b> |

**GOLDEN JUBILEE PUALA HLA INPHUAHSIAK  
LÂWMMAN PAKHATNA DAWNGTU**

## Jubilee Kan Lawm E

Doh is 'D'

- C. Lalrinthari

|           |       |   |   |       |   |       |       |   |     |      |   |       |       |        |     |   |     |
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| Chak-na thar   | pe   | ang   | che,   | Thahnem ngai      | a   | an   | ro     | rel |   |   |   |   |   |   |   |   |   |
| s              | s    | m     | f      | ;                 | m   | r    | ;      | ;   | f | f | f | f | ; | f | h | ; | f |
| d              | t    | d     | r      | ;                 | s   | s    | ;      | ;   | f | f | f | f | ; | s | d | ; | d |

|        |   |   |        |       |      |    |    |   |        |          |        |     |   |     |       |     |   |
|--------|---|---|--------|-------|------|----|----|---|--------|----------|--------|-----|---|-----|-------|-----|---|
| in     | ; | ; | in     | r     | d    | ir | ;  | ; | s      | m        | :f     | in  | ; | r   | d     | ;   | ; |
| d      | ; | ; | s      | :s    | :l   | ;  | ;  | ; | s      | d        | :t     | di  | ; | r   | s     | ;   | ; |
| ipawh, |   |   | I      | kut   | chak | -  | in |   | nangin | min      | liruai |     |   | zel | thin. |     |   |
| in,    |   |   | Lo     | tel   | ve   | ru |    |   | Ju     | - bi     | - lec  | kan |   |     | lawm  | c.  |   |
| te,    |   |   | Nangin | hriat | -    | pu |    |   | in     | mal-savm | zel    |     |   |     | ang   | che |   |
| s      | ; | ; | in     | r     | d    | ;  | ;  | ; | in     | m        | :f     | s   | ; | f   | in    | ;   | ; |
| d      | ; | ; | d      | :r    | d    | s  | ;  | ; | s      | :s       | s      | ;   | ; | s   | d     | ;   | ; |

Thunawn :

$\left( \begin{array}{cccc|cccc|cccc|cccc} \text{in} & :l & :l & | & l & ; & ; & |l & :l & :d' & |s & ; & ; & m & m & :f & |s & ; & ; \\ \text{d} & :d & :d & | & d & ; & ; & d & :d & :d & d & ; & ; & d & ^\circ d & :d & d & ; & ; \\ \text{[Min hrui thleng]} & & & \text{ta} & & & & \text{[kan]} & \text{La} & l - & \text{sua}^n, n, & & & \text{[Aw]} & \text{Ju} & - & \text{bi} & - & \text{lee} \\ \text{[s]} & :f & :f & | & f & ; & ; & [f] & :f & :f & m & ; & ; & [s] & :s & :f & n & ; & ; \\ \text{[d]} & :f & :f & | & f & ; & ; & [f] & :f & :f & d & ; & ; & d & :d & :d & s & ; & ; \end{array} \right)$

$$\left( \begin{array}{cccc|cccc|cccc|cccc} \text{[m]} & \text{:l} & \text{:l} & \text{[l]} & ; & ; & \text{[l]} & \text{:l} & \text{:d} & \text{[s]} & ; & \text{:m} & \text{[d]} & \text{:r} & \text{:m} & \text{[r]} & ; & ; \\ \text{[t]} & \text{:d} & \text{:r} & \text{[d]} & ; & ; & \text{[d]} & \text{:d} & \text{:m} & \text{[m]} & ; & \text{:d} & \text{[d]} & \text{:t} & \text{:d} & \text{[t]} & ; & ; \\ \text{[A]} & \text{ro} & - & \text{pui} & \text{e,} & & \text{[Ha]} & \text{-le} & \text{- lui} & \text{- ah} & & \text{ti} & \text{[a]} & & \text{au} & \text{vin,} & & \\ \text{[s]} & \text{:d} & \text{:d} & & ; & ; & \text{[f]} & \text{:f} & & \text{[s]} & ; & \text{:m} & \text{[m]} & \text{:f} & & \text{[s]} & ; & ; \\ \text{[d]} & \text{:f} & \text{:f} & \text{[f]} & ; & ; & \text{[d]} & \text{:f} & \text{:d} & \text{[d]} & ; & \text{:m} & \text{[d]} & ; & \text{:d} & \text{[s]} & ; & ; \end{array} \right)$$

|   |                                                         |    |    |   |   |   |   |   |   |   |   |    |   |   |   |   |    |    |
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|   | d                                                       | :d | :t | d | : | t | d | : | : | d | t | :d | d | : | : | d | :f | :f |
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|   | s                                                       | :s | :s | d | : | d | d | : | : | d | t | :d | f | : | : | f | :f | :f |

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**ELECTRIC VENG PRESBYTERIAN KOHHRAN**  
**GOLDEN JUBILEE LAWMNA PROGRAMME**

**GOLDEN JUBILEE HAWNNA : 4.8.2013 (Pathianni) 7:00 PM**

|                                |                                                         |
|--------------------------------|---------------------------------------------------------|
| Hruaitu                        | : Upa Dr.Lalruanga                                      |
| Tantu                          | : Pi Lalhmingliani                                      |
| Kohhran Chanchin Sawi          | : Kohhran Secretary                                     |
| Zaipawl                        | : Kohhran Zaipawl                                       |
| Thuchah leh Hawnna             | : Pastor K.C.Vanlalduha                                 |
| Zaipawl                        | : Kohhran Hmeichhe Zaipawl                              |
| Report                         | : Secretary, Information &<br>Publicity Sub - Committee |
| Jubilee 'Mementos ' tlangzarh: | Rev.Thanhnuna                                           |

**AUGUST NI 5 - 25, 2013 : Gospel Camping**

|                                       |                                                         |
|---------------------------------------|---------------------------------------------------------|
| <b>AUGUST NI 18, 2013 (PATHIANNI)</b> | Wairengto Biak In hawn                                  |
| Hawngtu                               | : Upa Hmingthanga                                       |
| <b>AUGUST NI 25, 2013 (PATHIANNI)</b> | Khumulwng Biak In hawn                                  |
| Hawngtu                               | : Upa F.Lallura                                         |
| SEPT. NI 1, 2013 (PATHIANNI)          | BEIHRUAL HAWN (7:00 pm)                                 |
| SEPT. NI 2 - 3, 2013                  | : Feh chhuah (Mahni bial<br>theuh ah)                   |
| (THAWHTAN & THAWHLEH)                 |                                                         |
| SEPT. NI 4, 2013 (NILAI)              | : Tawngtai Bethel ( Biak Inah<br>emaw hmun dangah emaw) |
| SEPT. NI 5 & 6, 2013                  | : Feh chhuah (Mahni Bialah                              |
| (NINGANI & ZIRTAWP)                   |                                                         |
| SEPT. NI 7, 2013 (INRINNI)            | : Tawngtai Bethel (Hmun dangah)                         |
| SEPT. NI 8, 2013                      | : N.P.S.S Inkhawmpui                                    |
| (PATHIANNI)                           |                                                         |
| SEPT. NI 9 - 11                       | : Hnatlang Pui<br>(Vengchhung leh Biak In vel tihfai)   |
| SEPT. NI 12, 2013                     | : Jubilee Hall hawn                                     |
| (Ningani) Zing dar 7:00               |                                                         |
| Hawngtu                               | : Rev.S.Lalmuana                                        |
| Report tawi                           | : Secretary, Building Committee                         |

**SEPTEMBER NI 13, 2013 (ZIRTAWPNI) -10:00 Am - 4:00 Pm:  
MEDICAL FREE CLINIC**

A hmun : Kohhran Hall  
Hunserh : Upa H.Lalrammawia  
**7:00 Pm : JUBILEE FAKNA INKHAWM**  
A hmun : Biak In  
Hruaitu : Rev.V.L.Krosschhuanmawia  
Solo : Pu R.Lalthanliana  
Zaipawl : (i) Besy Zaipawl  
              (ii) Bial Zaipawl  
Thuchah tawi : Pu K.Lalsangliana  
*Zaihona a tam thei ang ber neih tum a ni.*

**SEPTEMBER NI 14, 2013 (INRINNI)**

**7:00 Am : INNEIH THAT RUNPUI**  
A hmun : Kohhran Hall  
Inneihtirtu : Pastor K.C.Vanlalduha  
**10:30 - 4:00 Pm : BLOOD DONATION PROGRAMME**  
A hmun : Kohhran Hall  
Hunserh : Upa V.Lahlupaia  
**7:00 Pm : PATHIAN BIAK INKHAWM**  
Hruaitu : Upa Lallungmuana  
Tantu : Pi Laithangi  
**Sermon - Thupui I : “Tho la eng chhuak rawh  
(Isaia 60 : 1a) - Chhungkua  
leh Khawtlangah”**  
**Sawitu : Upa F.Lallura**  
Zaipawl : Pavalai Zaipawl  
Zaipawl : Kohhran Zaipawl  
Inkhawm ban lengkhawm hruaitu : Pu Lalhuliana Hlondo

**SEPTEMBER NI 15, 2013 (PATHIANNI)**

**10:00 Am : Sunday School**  
**1:30 Pm : Naupang pual Jubilee Programme**  
A hmun : Biak In  
Hruaitu : Pu K.Lalramhluna, Leader  
Senior Department

*Electric Veng Presbyterian Kohhran Golden Jubilee (1963-2013) Souvenir*

|                                              |   |                                                                               |
|----------------------------------------------|---|-------------------------------------------------------------------------------|
| Tantu                                        | : | Reuben Vanlalduata,                                                           |
| Junior Department                            | : |                                                                               |
| Report                                       | : | Pu Samuel Laldingliana,<br>Secretary, Sunday School<br>Committee              |
| Thchah Tawi                                  | : | Upa Lalruatkima,<br>Asst. Superintendent<br>(Naupang lam)                     |
| Zaipawl                                      | : | (i) Senior Department<br>(ii) Primary Department<br>(iii) Beginner Department |
| Solo                                         | : | Lalngaihawmi, Senior Department                                               |
| Beat Group                                   | : | Sacrament Department                                                          |
| Solo                                         | : | Malsawmdawngzuali,<br>Intermediate Department                                 |
| Worship Dance                                | : | Junior Department                                                             |
| Group Zai                                    | : | Primary Department                                                            |
| Worship Dance                                | : | Beginner Department                                                           |
| Zai Hruaitu                                  | : | Beginner Department                                                           |
| <b>7:00 Pm</b>                               | : | <b>PATHIAN BIAK INKHAWM</b>                                                   |
| Hruaitu                                      | : | Upa Lalruatkima                                                               |
| Tantu                                        | : | Pi Chhingpuii                                                                 |
| Zaipawl                                      | : | Tleirawl Zaipawl                                                              |
| Zaipawl                                      | : | Electric Vengthlang<br>Kohhran Zaipawl                                        |
| <b>Sermon - Thupui II</b>                    | : | <b>“Tho la eng chhuak rawh<br/>(Isaia 60 : 1a) - Eizawnaah”</b>               |
| <b>Sawitu</b>                                | : | <b>T.Upa H.Raltawna</b>                                                       |
| Inkhawm ban lengkhawm hruaitu : Pu Masthanga |   |                                                                               |

**SEPTEMBER NI 16, 2013 (THAWHTAN)**

|                          |   |                                                    |
|--------------------------|---|----------------------------------------------------|
| <b>7:00 Pm</b>           | : | <b>KRISTIAN THALAI PAWL PUAL</b>                   |
| <b>JUBILEE PROGRAMME</b> |   |                                                    |
| A hmun                   | : | Biak In                                            |
| Hruaitu                  | : | Pu Saihmingthanga Sailo                            |
| Tantu                    | : | Nl. Helen Vanlalruati                              |
| Thuchah                  | : | Upa Dr. Lalruanga                                  |
| Special Item             | : | (1) Solo: Tv. R. Lalbiakthanga<br>(2) Female Voice |
| <b>7:00 Pm</b>           | : | <b>PAVALAI PUAL JUBILEE</b>                        |
| <b>PROGRAMME</b>         |   |                                                    |

**LAWMTHU SAWI LEH FAKNA INKHAWM**

A hun : Ni 16.9.2013 (Thawhtan)  
zan Dar 7:00  
A hmun : Kohhran Hall No. 2  
Hruaitu : Pu Lalhuliana Hlondo  
Tantu : Pu T.Hrangzika  
Special Item : Branch O.B leh  
Group tin atangin  
Kohhran Chanchin Report : Pu C.Lalremmawia, Secretary

*Lawmthu sawi taungtai hona leh Pathian faka ziahona neih a ni ang.*

**SEPT. NI 17, 2013 : KOHHRAN HMEICHHE PUAL  
(THAWHLEH) JUBILEE PROGRAMME**  
A hmun : Biak In  
A hun : 7:00 Pm  
Hruaitu : Pi Lalhmingliani  
Tantu : Pi Siamliani  
(Electric Vengthlang)  
Thusawitu : Pi Saptawni  
Zaipawl : (i) Masihi Sangati Zaipawl  
(ii) Pavalai Pawl  
(iii) Kohhran Hmeichhe  
Zaipawlpui  
(Jubilee Refreshment a awm ang)

**SEPT. NI 18, 2013 (NILAINI)**

**7:00 Pm : THUNUN LAKLUH LEH DAN ZAWHKIM THAR  
LAWMLUH INKHAWM**

Hruaitu : Pastor K.C.Vanlalduha

**SEPT. NI 19, 2013 (NINGANI)**

**7:00 Pm : JUBILEE RAMTHAR PUAL**  
Hruaitu : Upa Hmingthanga  
Tantu : Pi Pangmawii  
Missionary te thilpek hlan : Hlantu -  
Rev.K.Lalchhuanawma  
Zaipawl : Masihi Sangati Zaipawl  
Thusawi : Missionary - te atangin

(Inkhawm banah Jubilee Refreshment a awm ang)

**SEPT. NI 20, 2013:JUBILEE URLAWK NI (ZIRTAWPNI)**

11:00 Am : Jubilee Exhibition hawn  
Report tawi : Secretary, Souvenir &  
Exhibition Sub - Committee  
Hawngtu : Upa Dr.Lalruanga  
(Jubilee Thingpui Ruaiin a zui ang)  
1:00 Pm : JUBILEE THILPEK HLAN LEH  
LAWMMAN SEM  
A hmun : Biak In  
Hruaitu : Upa Zohmingliana  
Tantu : Pi Rochawngi

**Bible chhiar chhuak lawmman sem :**

(Jubilee Award nen - Bible ziaak chhuak leh wawi 50 chhiar chhuak te)

Hlantu : Rev.Dr.Lalmangaiha

**Kum upate (70 yrs) thilpek :**

Hlantu : Upa Hmawnga & T.Upa

H.Raltawna

**Souvenir Tlangzarh :**

Report tawi : Editor, Souvenir

Tlangzarhtu : Rev.Dr.Zaihmingthanga

7:00 Pm : ENTERTAINMENT & VARIETY  
PROGRAMME

A hmun : Kohhran Hall

Hruaitu : Upa Lalthlengliana Pachuau

Host : Pu R.Zothanliana  
Tv.Lalremruata Hauhnar  
Nl.Esther Lahlimpuii

Drama : Music & Entertainment  
Sub.Committee

Look Alike: (i) Tv.Lalawmpuia

(ii) Tv.V.L.Rindika

Group Zai: (i) Junior Male Voice

(ii) Gospel Voice

(iii) Newlife Singers

(iv) The Beams

*Electric Veng Presbyterian Kohhran Golden Jubilee (1963-2013) Souvenir*

|                     |                                                                                                                                |
|---------------------|--------------------------------------------------------------------------------------------------------------------------------|
|                     | (v) Male Voice                                                                                                                 |
| Solo                | : (i) Pi R.Lalchhanhimi,<br>Electric Vengthlang<br>(ii) Pi R.Vanlalruati,<br>Mission Vengthlang<br>(iii) Tv.Freddy Lalremruata |
| Worship Dance       | : Kohhran Hmeichhia                                                                                                            |
| Gospel Fashion Show | : Pavalai Pawl                                                                                                                 |
| Worship Dance       | : CYS                                                                                                                          |
| Male Voice          | : Kohhran Committee                                                                                                            |
| Zaihona             | : Vawi 3 awm tura beisei a ni.                                                                                                 |
|                     | Slide show .....Slide show                                                                                                     |
| Tawpna              | : Hruaitu kutah                                                                                                                |

(Banah Jubilee Refreshment a awm ang)

**SEPT. NI 21, 2013 (INRINNI) : GOLDEN JUBILEE NI**

|         |                                    |
|---------|------------------------------------|
| 6:00 Am | : Lawmthu sawi tawngtai<br>inkhawm |
| Hruaitu | : Pi Zohmingliani                  |
| 7:00 Am | : <b>Jubilee Dar vuak</b>          |
| 7:30 Am | : <b>Jubilee Monument hawn</b>     |
| Hawngtu | : Rev.Dr.C.Chawngghmingliana       |

**(JUBILEE REFRESHMENT A AWM ANG)**

|                          |                                                                 |
|--------------------------|-----------------------------------------------------------------|
| 11:00 Am                 | : JUBILEE LAWMNA INKHAWM                                        |
| Hruaitu                  | : Upa R.Ramngaihzuala                                           |
| Tantu                    | : Pu L.T.Chhunga Ralte                                          |
| Zaipawl                  | : Jubilee Zaipawl Pui                                           |
| Zaipawl                  | : Jubilee Senior Zaipawl                                        |
| <b>Sermon Thupui III</b> | : <b>“Tho la eng chhuak rawh -<br/>Kohhran rawngbawl hnaah”</b> |
| <b>Sawitu</b>            | : <b>Pastor K.C.Vanlalduha</b>                                  |

**(JUBILEE THINGPUI RUAI A AWM ANG)**

Jubilee Lengkhawmpui Hruaitu: Upa V.Lalhluipua

2:30 Pm - 4:30 Pm : JUBILEE RUAITHEH - Kohhran  
mi zawng zawngin ruai hi theh tur a ni a. Home / Hospital  
remchang ruai theh sak an ni baw ang.

7:00 Pm : PATHIAN BIAK INKHAWM  
Hruaitu : Upa C.Lalthanzama  
Tantu : Pi Lalengvari  
Zaipawl : Naupang Zaipawl  
Zaipawl : Kohhran Zaipawl  
Zaipawl : Aizawl Venglai Kohhran  
Zaipawl

**Sermon Thupui IV** : **“Tho la eng chhuak rawh -  
Ramthar rawngbawl hnaah”**  
**Sawitu** : **Rev.Vanlazuata**

**SEPT. NI 22 (PATHIANNI)** : **GOLDEN JUBILEE LAWMNA  
KHARNA]**

**INKHAWM**

10:00 Am : SUNDAY SCHOOL PANGNGAI  
1:30 Pm : Lalpa Zanriah Sacrament  
Thehtu : Pastor K.C.Vanlalduha  
7:00 Pm :  
Hruaitu : Upa F.Lallura  
Zaipawl : Bial Zaipawl  
Lawmthu sawi : Secretary, Celebration  
Committee  
Zaipawl : Synod Choir  
Thuchah : **Rev.Lalramliana Pachuau -  
Synod Moderator**  
Lengkhawm hruaitu : Upa H.Lalrammawia

**GOLDEN JUBILEE CELEBRATION COMMITTEE LEH SUB-COMMITTEE HRANG HRANGTE**

**A. CELEBRATION COMMITTEE :**

Chairman : Upa F.Lallura  
Vice Chairman : Upa C.Lalthanzama  
Secretary : Upa Lalruatkima  
Asst. Secretary : T.Upa Lalthlenglina Pachua  
Treasurer : T.Upa V.lalhlupeia

**Committee Members :**

- (i) Kohhran Committee Member - te
- (ii) Kohhran Hmeichhe Committee Chairman leh Secretary
- (iii) Kristian Thalai Pawl Leader leh Secretary
- (iv) Sub-Committee Chairman leh Secretary
- (v) Pu L.T Chhunga Ralte
- (vi) Pu Masthanga
- (vii) Pu C.Lianzama
- (viii) Pu Lalmachhuana
- (ix) Pu K.Lalsanglana

**B. JUBILEE SUB- COMMITTEE HRANG HRANGTE**

**1. Programme Sub - Committee :**

Chairman - T.Upa H.Raltawna  
Secretary - Upa Zohminglana

**Members**

- (i) Pastor K.C Vanlalduha
- (ii) Upa L.Rozika
- (iii) Upa R.Ramngaihuala
- (iv) Upa Lalruatkima
- (v) Pu Samuel Laldinglana
- (vi) Pi Zohminglani

**2. Evangelism Sub - Committee :**

Chairman - Upa Hmingthanga  
Secretary - Pu Lalhuliana Hlondo  
Asst. Secretary - Pu C.Lalremmawia

**Members :**

- (i) Rev.V.L Krosschhuanmawia
- (ii) Pu Laldenga
- (iii) Tv.Lalhriatkima
- (iv) Pu Malsawmdawnglana
- (v) Pu R.Lalnunmawia
- (vi) Pu Thangmanga
- (vii) Pu R.Lalthianghlina

**3. Ruai Sub - Committee :**

Chairman - Upa R.Ramngaihuala  
Secretary - Pu C.Vanlalchhuana  
Asst. Secretary - Pu Lalthankima

**Members:**

- |                              |                              |
|------------------------------|------------------------------|
| (i) Pu Malsawmthanga         | (ii) Pu Lianzuala            |
| (iii) Pu R.L Rintluanga      | (iv) Pu Vanlalnghenga        |
| (v) Pu T.Hrangzika           | (vi) Pu F.Lalthanzuala       |
| (vii) Pu Lalsawmliana (B-1B) | (viii) Pu F.Lianhmingthanga  |
| (ix) Pu V.Lalhmunmawia       | (x) Pu P.Muana Ralte         |
| (xi) Pu Lalthansanga         | (xii) Pu C.Lalramliana (B-7) |
| (xiii) Pu V.Lalfala          | (xiv) Pi Lalthannguri        |
| (xv) Pu Hrangnawna           | (xvi) Nl.Lalchhuanliani      |

**4. Refreshment Sub - Committee :**

- Chairman - T.Upa V.Lahlupua  
Secretary - Pu Laldinpuia  
Asst. Secretary - Tv. K. Vanlalchhuana

**Members:**

- |                          |                        |
|--------------------------|------------------------|
| (i) Pu R.Lalrammawia     | (ii) Tv.M.S Dawngliana |
| (iii) Nl.Remlalhruaii    | (iv) Nl.Lalbiakfeli    |
| (v) Nl.Helen Vanlalruati |                        |

**5. Information & Publicity Sub - Committee:**

- Chairman - Upa Lallungmuana  
Secretary - Pu Samuel Laldingliana  
Asst. Secretary - Pu Saihmingthanga Sailo

**Members:**

- |                         |                        |
|-------------------------|------------------------|
| (i) Tv.Lalhmagaihzualla | (ii) Pu Vanlalchhuanga |
| (iii) Pu K.Lalrinkima   | (iv) Nl.Remsangpuui    |
| (v) Tv. V. Vungliana    | (vi) Tv.F.Lalliansanga |
| (vii) Tv.Laltlankima    | (viii) Nl.Thangzuali   |
| (ix) Nl.Lalneihpuui     | (x) Nl.R.L. Rinfeli    |

**6. Souvenir & Exhibition Sub - Committee :**

- Chairman - Upa Dr.Lalruanga  
Secretary - Pu Lianchungnunga  
Asst. Secretary - Pu R.L Malsawma

**(a) Exhibition Wing:**

- Chairman : Pu C.Lianzama  
Secretary : Pu K.Lalthanmawia

- Members:** Pu.Lalthachiang  
Pu Vanlalduha  
Nl.K.Lalrinpuui  
Pu Lalkulhpuia

**b) Editorial Board**

Editor : Dr.Lalremsiami  
Jt. Editors : Pu R.L. Malsawma  
Upa J.H Biakmawia  
Members : Rev. Dr. Lalhmingaiha  
Prof.Lalneihzovi  
Pu Lalrinsanga  
Nl.Laldinsangi

**7. Music & Entertainment Sub - Committee :**

Chairman - T.Upa Lalthlengliana Pachuau  
Secretary - Pu T.Lalhmingaihzuale  
Asst. Secretary - Pu Lalbiakzuale

**Members:**

|                            |                               |
|----------------------------|-------------------------------|
| (i) Rev.K.Lalchhuanawma    | (ii) Pu K.Lalsangliana        |
| (ii) Pu P.Liankhama        | (iv) Pu R.Lalrinawma          |
| (v) Pu R.Lalthantluanga    | (vi) Pu R.Zothanliana         |
| (vii) Tv.Lalrinzuale       | (viii) Tv.Lalremruata Hauhnar |
| (ix) Nl.Esther Lalhlimpuii | (x) Nl.Vanlalhmangaihi        |
| (xi) Nl. Sally Lalsangpuii | (xii) Nl. Lalfakawmi Fanai    |

**8. Light & Sound Sub - Committee :**

Chairman - Upa Zohmingliana  
Secretary - Pu K.Lalramhluna  
Asst. Secretary - Pu Chuaungura

**Members**

|                                 |                                |
|---------------------------------|--------------------------------|
| (i) Tv.K.Rosangliana            | (ii) Pu C.Lalramliana (B-1B)   |
| (iii) Pu Zoramhmangaiha         | (iv) Tv.Lalthanpuia Selsa      |
| (v) Tv.Malsawmdawngliana        | (vi) Pu P.C Vanlalruata        |
| (vii) Pu R.Lalhmingliana        | (viii) Pu Lalnunmawia Khiangte |
| (ix) Tv.Daniel Lalthanzama Hmar | (x) Tv.R.Lalbiakthanga         |
| (xi) Tv.P.Lalthasanga           | (xii) Tv.C.Lalremruata         |
| (xiii) Tv.R.Lalduhawma (B-1B)   |                                |

**9. Reception & Ushering Sub - Committee :**

Chairman - Upa Lalruatkima  
Secretary - Pu R.Lalmuanpuia  
Asst. Secretary - Pu Lalzuitluanga Ralte

**Members:**

|                        |                            |
|------------------------|----------------------------|
| (i) Pu C.Lalrokhuma    | (ii) Pu John Zoliantluanga |
| (iii) Tv.Vanremsanga   | (iv) Dr. H.K. Laldinpuii   |
| (v) Nl.Rosangpuii Hmar |                            |

**10. Health & Sanitation Sub - Committee:**

|                           |        |                           |
|---------------------------|--------|---------------------------|
| Chairman                  | -      | Upa H.Lalrammawia         |
| Secretary                 | -      | Pu R.Sangkunga            |
| Asst. Secretary           | -      | Pu Vanlalaauva            |
| Members                   | :      |                           |
| (i) Pu Laltanpuia         | (ii)   | Pu R. Vanlalthara         |
| (iii) Pu Vanlalmuana      | (iv)   | Dr.Franklin Lalrinnggheta |
| (v) Pu B.Dawngliana       | (vi)   | Nl.Lalrinhlupuii          |
| (vii) Dr.J.C Lalremruata  | (viii) | Pu Zorammawia             |
| (ix) Pu Bonny Lalrinliana | (x)    | Pu D.K Lalhruaia          |
| (xi) Pu Lalramnggheta     | (xii)  | Pi Lalmalsawmi            |
| (xiii) Nl.Lalremsangi     | (xiv)  | Nl.Lalthanzami            |

**11. Monument & Decoration Sub - Committee :**

|                 |   |                    |
|-----------------|---|--------------------|
| Chairman        | - | Upa C.Lalthanzama  |
| Secretary       | - | Pu Rochhunga Ralte |
| Asst. Secretary | - | Pu K.Lalremsanga   |

**Members:**

|                            |        |                        |
|----------------------------|--------|------------------------|
| (i) Rev.Thanhnuna          | (ii)   | Pu T.Hrangzika         |
| (iii) Pu J.Lungawia        | (iv)   | Pu R.Rosiamia          |
| (v) Pi Lalnuntluangi       | (vi)   | Pi Saipuii             |
| (vii) Pi Zosangpuii        | (viii) | Nl.Emeline Zodingliani |
| (ix) Pi Lalmangaihi        | (x)    | Nl.Lalngaihzuali (B-7) |
| (xi) Pu H.K Jerry Ramliana |        |                        |