

ELECTRIC VENG
Presbyterian Kohhran Hmeichhia



KUM 60
LAMTLUANG

Diamond Jubilee
1963-2023
SOUVENIR

KUM 60 LAMTLUANG

Electric Veng Presbyterian Kohhran Hmeichhia
Diamond Jubilee (1963–2023) Souvenir

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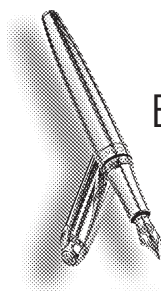
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EDITOR THUHMA



ELECTRIC VENG Presbyterian Kohhran Hmeichhia te kum 60 min hruai thlengtu Pathian chu chawimawiin awm rawh se. Editorial Board-in Diamond Jubilee chibai kan buk a che u. Jubilee hriat reng nana *magazine*-a chhuah tur, *sermon*, *article*, *report* leh thuchah ziaak tura ruatten rawngbawlina rilru pua an tihhlawhtlin avangin kan lâwm hle.

Kohhran Hmeichhe rawngbawlina leh chêt velna lanna *Minute Bu* hmasa ber chu ram buai avangin a bo a, a uiawm hle. Kum 1967 ațanga vawn *Minute Bu*-a a lan dan chuan *member*-te hnatlanga an thawh chhuah tamna ber chu thing phurh a ni a (anmahni chuan ‘thing keuh’ an ti mai t̃hin), tun laia kan chet chhuah dan nen chuan a inang tawh lo hle. An nunphung kha a changkang lêm loin a lang a; amaherawhchu, tun lai changkannain a ken tel- rilru hahna, duhâmna, elrelna leh thil t̃ha lo tam tak hian a tibuai lo a, an awhawm letling hle. Chutiang bawkin kum 100 hmel a hmuh hunah chuan tuna kan rawngbawlina leh chet velna hi an

suangtuah thiam kher lo vang. Hun pawh lo kal zel mah se, a pawimawh ber chu Kohhran Hmeichhe din chhan vawn nun tlat hi a ni.

Kohhran Hmeichhia sawi lan hi chuan **Buhfaitham** leh **Kristian Chhungkua** tih hi rilruah a lo lang nghal thin. Hman deuha nuho rawngbawlina bika ngaih buhfaitham hi a hlutna kohhran member dangte pawhin an lo hre zel a. Mipain buhfaitham an khawnte hi a hmuhdawm hle, kan vaia rawngbawlina a ni si a. Buhfaitham hralhna sum chu kohhranah thehluh niin Pathian rawngbawlnan tangkai taka hman a ni a, chu rawngbawlinaa kan tel ve thei hi a va ropui em!

A mi mala ringtua inchoh siin Kristian chhungkuaa kan inchoh ngam lo hi a mak hle. Nuho in an ngaih pawimawh em em- mahni chhungkua theuha rawngbawlina chu Pathianin mal a sawm a, tunah chuan nuho chauhin buaipui lovin kohhran rawngbawlina a lo ni ta. Pathianin Israel fate hnena fanau enkawl dan tura a chah- *in fate thahnemngai takin in zirtir ang a, in ina in thut lai te, kawnga in kal lai te, in mut lai te, in thawh hun tein in sawi thin tur a* ni (Deuteronomy 6:7) tih hi kan zawm chuan kan tu leh fate thinlungah Pathian thu a chham reng ang. Chubaka tha, ro hnutchhiah tur kan nei chuang lo. Sikul hmasa ber chu chhungkua a ni a, zirtiru hmasa ber pawh nu leh pate kan ni; chuvangin, kan ro hlu ber- kan tu leh fate hi Pathian thua kan enkawl chuan kan ram hi a dam leh ngei dawn tih hria ila. Kumin (2023)-a Kohhran Hmeichhe thupui, *Lawm chung a Lalpa rawngbawl* (Sam 100:2) hi he Diamond Jubilee-ah hian a taka hlen chhuak turin thinlung thar puin Pathian hnenah i inhlan thar ang u.

He lehkhahu hi tihsual awm loa buatsaih a nih theih nan theihtawp chhuah a ni a; chuti chung a dik lo a awm a nih

chuan in hriatthiamna kan dil e. A chhiartu apiangten Pathian awmpuina leh malsawmna an dawn theih nan duhsakna kan hlan a. Chutih rualin Pathianin Israel fate'n Jubilee an lawm dan tur A hrih kha hre rengin hlim taka kan nun ho theih nan, ngaihdamna rilru puin changhai zawkte puih tum ila; Jubilee zarah kan taksa, rilru leh thlarauin hma a sawn phah ngei ang.

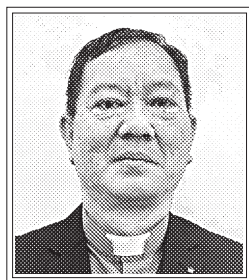
R & Puii.

(DR. ROSANGPUII HMAR)



BIALTU PASTOR
Electric Veng Pastor Bial

THUCHAH

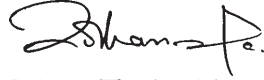


ELECTRIC VENG Kohhran Hmeichhia ten Pathian hruaina leh awmpuina duhawm tak changa kum 60-na (Diamond Jubilee) kan lo thleng ta hi a lawmawmin a hlu tak zet a. Thuhretu atana min kotu, Pathian hmingin Jubilee chibai ka buk a che u.

Kohhran Hmeichhe rawngbawl na hian rah duhawm tak a chhuah tawh a, a chhuah mek bawh a. Rah thulh chuang lova hma lam pan zel turin kan puan ven i sawi chhing sauh sauh ang u. “A tih theih tawh a ti a ni,” tiin Lalpa’n min thlir reng a. Kan phak tawh leh theihna zawng zawng nen- mi mal, chhungkua leh kohhranah Chanchin Tha nunpui zel turin theih tawh i chhuah ang u.

Kohhran Hmeichhe rawngbawl na hi chhhungkaw behchhan a ni a. Kan ngaih pawimawh ber pawh ni tin chung inkhawm, Pathian nena inpawl na buatsaih leh buhfaitham ni tina kan chaw rinpui ber puala serh hran a ni. Hei hi hre reng ila, kan tih theih tawh hmanga Pathian hian A rawngbawl tura min buatsaih hi, i hlutin i ngai pawimawh

zel ang u. Kum sang tam pawh lo inher liam se, “Thuhretu-
a koh” Kohhran Hmeichhia te hian chhungkaw behchhan
rawngbawlna aia tuipui leh hlutsak zawk engmah nei lovin
Lalpa tan i inhlan thar zel ang u. Amen.

A handwritten signature in black ink, appearing to read 'Zothansanga' with a stylized flourish at the end.

(REV. ZOTHANSANGA)



Chairman
INKHAWMPUI LIAN
Kohhran Hmeichhia

THUCHAH



ELECTRIC VENG Kohhran Hmeichhia ten October ni 1, 2023-a kum 60 (Diamond Jubilee) an thlenna turah Souvenir an buatsaiha thuchah ziak tura min sawm hi ka lawm hle a, Kohhran Hmeichhe *member* zawng zawngte kan Lalpa Isua Krista hmingin Diamond Jubilee chibai ka bûkin lawmpuina ka hlan a ni.

Hruaitu hmasa, mual liam tawhten ṭhahnemngai taka Kohhran Hmeichhe rawngbawlna an lo kalpui ṭhin tawhna avang leh tuna dam lai zawng zawngten an hnung zuia rawng an bawl zui zel avangin tun hunah hian Electric Veng Kohhran Hmeichhiate rawngbawlna pawh tluang takin a kal zel a. He hun hlu tak hruai thlengtu che u Pathian hnenah lawm thu i sawi ang u.

Kum 60 lai mai in lo thlen takah chuan tun aia nasa lehzuala Pathian ram tana thawk tur leh Kohhran Hmeichhiate kan din chhan hre reng chung a kohhran rawngbawlna thlawp tlat a, ban rinawm leh kohhran timawitu ni tur te, Kristian chungkua din nghehna tura ṭan lâk zel leh mi harsa leh

dâwm kân ngai te, rinna kawnga mi chak lo zawkte Krista hminga tanpuina kawngah thahnemngai lehzual turin tan i la zel ang u.

Tin, Lal Isua pawhin a ngaih pawimawh ber Chanchin Tha hril hi, Amah zuitute chuan kan chhunzawm zel tur a ni tih i hre thar leh bawk ang u. Kohhran Hmeichhiate rawngbawl zelnah turah Pathian hmingin duhsakna sang ber ka hlan a che u.

Zothanpari



Bial Chairman
KOHRAN HMEICHHIA
 Electric Veng Pastor Bial

THUCHAH



ELECTRIC VENG Kohhran Hmeichhia ten Pathian hruainaa kum 60 laia upa a lo ni ta hi ka lawmpui a, Pathian hruaina ropui tak a ni. Diamond Jubilee hial thleng theia hruaitu Pathian chu fakin awm rawh se.

A din tirh atanga hruaitu hmasa leh tun thlenga hruaitute; harsatna hrang hrang paltlanga sul an lo sutnate hi a ropuiin an thahnemngaihnate a fakawm tak zet a. Kum 60 chhunga hruaitu leh member zawng zawngte, Kohhran Hmeichhe rawngbawlna a lo chak a, hma a lo sawn zel theihna tura a sur a sa hnuaia theihtawpa mi inpe te avangin Diamond Jubilee hial kan lo thleng thei ta hi a ropuiin a lawmawm tak zet a ni.

Kohhran Hmeichhiaten kan thupui ber 'Kristian chhungkaw din ngheh' leh Buhfaiṭham rawngbawlnaah pawh thahnemngai takin ṭan i la zel ang u. Hma lam hun lo kal zel turah pawh kan koa Lalpan A rawngbawl hna min pekte hi mei mit lova a alh zual zel theih nan thahnemngai takin i thawk zel ang u.

Electric Veng Kohhran Hmeichhiate Lalpa'n hruaiin malsawm zel che u rawh se.

Lalnuntluangi

MIZORAM PRESBYTERIAN KOHHRAN
(Presbyterian Church of India)

(Presbyterian Church of India)

KOHHRAN HMEICHHIA



ELECTRIC VENG : AIZAWL

DIAMOND JUBILEE
LAWMNA PROGRAMME

Ni 3.10.023 Thawhlehi

10:30am *Monument hawn leh Jubilee dar vuak*

Hawngtu : Rev. Zothansanga, Bialtu Pastor

11:00am *Pathian biak inkhawm*

A hmun : Biak In

Hruaitu : Pi Zohmingliani, Com. Chairman

Tantu : Pi Lalmalsawmi Sailo

Report : 1) Secy. Kohhran Hmeichhia
2) Secy. Diamond Jubilee Organising Commt.

Zaipawl : Kohhran Hmeichhe Zaipawl

Hruaitu hlui leh tang lai mekte thilpek hlan

Group Zai : Kohhran Hmeichhe Group

Thusawitu : Rev. H L Thianghlma,
Director, Campus Ministry

Thupui : Lâwm chungá Lalpa rawngbâwl (Sam 100:2)

THINGPUI

1:30pm *Variety Programme*

A hmun : Kohhran Hall

Hruaitu : Pi Lalnuntluangi, Organising Com. Chairman

Zaipawl : Kohhran Hmeichhe Committee Zaipawl

Souvenir Preview : Dr. Rosangpuui Hmar, Editor

Souvenir tlangzarh: Rev. Dr. Lalmangaiha

Group Zai : Kohhran Hmeichhe Group

Special item

Thusawi : (3 Min) Hruaitu hluite ațangin mi pahnih

3:30pm **RUAI**

7:00pm *Pathian biak inkhawm*

A hmun : Biak In

Hruaitu : Pi Saipuii

Zaipawl : Kohhran Hmeichhe Zaipawl

Thusawitu : Rev. H L Thianghlina,
Director, Campus Ministry

Thupui : Lâwm chungă Lalpa rawngbâwl (Sam 100:2)

Electric Veng Kohhran Hmeichhe RAWNGBAWLNA CHANCHIN



Laltlanmawii
Asst. Secretary

ELECTRIC VENG Presbyterian Kohhran Hmeichhia kum 60-na min hruai thlengtu Lalpa chu fakin awm rawh se. Diamond Jubilee hmangtute zawng zawng kan Lalpa Isua Krista hmingin chibai ka bûk a che u.

A din tan dan

Electric Veng Kohhran Preaching Station-a a awm tan (1.10.1963) aţangin Kohhran Hmeichhia hi a lo ding tan ve nghal a. A din tan tirh hi chuan *office bearer* post 2 – Secretary leh Treasurer chauh a awm a, Chairman mawhphurhna leh *Minute* ziah chu Adviser ten an ti vek mai a ni.

A din tirh-a bruaitude

- | | |
|-------------------------------|-------------------|
| 1. Pi Laltawni I (Secretary) | 6. Pi Rochawngi |
| 2. Pi Thantluangi (Treasurer) | 7. Pi Khuangi |
| 3. Pi Lalengmawii | 8. Pi Laltuali |
| 4. Pi Sangkhumi | 9. Pi Laltawni II |
| 5. Pi Laithangi | |

Adviser : Upa L Rozika

RAWNGBAWLNA TE

Kohhran Hmeichhe inkhawm

Hun hmasa lamah chuan Zirtawpni zanah te, Pathiannni chawhma inkhawm banah te, Pathianni tlaiah te, Kohhran Hmeichhe inkhawm hi neih thin a ni a. Tunah chuan Mizoram Kohhran Hmeichhe Inkhawmpui Lian-in Mizoram pumah inkhawm hun inang tlanga a duan tâk avangin Thawhlelni zanah inkhawm thin a ni ta a.

Kohhran Hmeichhe inkhawmah hian programme tha tak tak hmang tea hun hman thin a ni a. Thla thar Thawhlelni zan hmasa berah Central atanga tawngtai thupui duan sa hmang leh *sharing* hun tea hman thin a ni. Pathian thusawi (*sermon*) te, ruih theih thila harsatna tâwkte puala tawngtai rual hun te hman thin a ni bawk. Ramthar Zin Zan leh Hmeichhiate tana tangkai tur- hriselna chungchang inzirtirna te, fanau enkawl chungchang te, rilru hrisel neih chungchanga mi thiam te sawma hun hman thin a ni a. Tin, ruih theih thil that lohzia inzirtirna te, sum hman chungchanga inkaihhruaina te leh programme tha tak tak hmanga hun hman thin a ni.

Kristian Chhungkua

Kohhran Hmeichhia te din chhan pawimawh tak pakhat *Kristian chhungkaw din nghehtir tura tan lak* tih a nih angin Kohhran Hmeichhiate hian a din tirh tê atangin Kristian chhungkaw lama hmasawn turin nasa takin tan lak reng thin a ni a. Kan kohhran pawhin chhung tinten ni tin chhung inkhawm an neih theih nan kawng hrang hrangin hma a la reng thin a, Thawhlelni zan Kohhran Hmeichhe inkhawm hunah te thupuiah hmangin ni tin chhung inkhawm nei thei lote tan tawngtaina hun hman thin a ni. Chaw ngheia tawngtaina te neih thin a ni bawk a, Kohhran

nen a țangrualin Kristian chhungkaw *campaign* te neih țin a ni bawk. Kristian chhungkua-ah hma kan sawn zel theih nan inelna thianghlim, *Kristian chhungkua tehna* ram pum huapin neih a lo ni ta a; hemiah hian kan kohhran hi kan sang mawh hle a, țin lâk zel a ngai a ni. Mizoram pumah Kristian Chhungkaw Golden Jubilee kum 2020 khan kan lo hmang hial tawh a nih kha. Țan la zel tur kan nih hriain țin i la zel ang u.

Ramthar rawngbawlna

A din tirh ațangin hruaitu hmasate khan Ramthar rawngbawlna lamah hma an la nasa hle a, an sum thawh chhuah ang ang pawh Ramthar rawngbawl nan an hmang țin. An sum tuakna tlangpui chu—rora chhut te, thing phurh te, *jumble sale* te, puan bu siam te, inchhungkhur mamawh zawrh te, sum peipun te, thlai thar thawhlawm te leh inkhawm thawhlawmte a ni. Hruaitu hmasate inpekna leh thawhrimnate a fakawmin an chhuanawm hle. Tun hnu zelah pawh Kohhran Hmeichhiate hian kan theih ang angin Ramthar rawngbawlnaah ținahnemngai takin hma kan la zel a. Kum 2013 hmaa kan luan chhuahnate chu Golden Jubilee Magazine Souvenir-ah ziah lan a ni tawh avangin kum 2013 hnu lama kan rawngbawlna tlangpui han tar lang ila:

- 1) Home Mission South, Zawlpui Pastor Bial-a Kauchhuah chu kohhran puitlinga an hlan kai inkhawmnaa kal ve tura min sawmna chu kal lovin maichama dah tur Holy Bible leh Kristian Hla Bu thawn a ni.
- 2) Jharkhand-a Biak In kan sak chu ni 17–23 April, 2014 chhungin a hawnnaah Kohhran Committee aiawh leh Committee Member engemaw zat kan kal. Biak In sakna senso chu Rs.1,52,000 a ni.

- 3) Tripura Mission Field, Tuidu Pastor Bial-a membrete, Mizoram Kohhran Hmeichhe Inkhawmpui Lian-a kal man tumsak tura min ngen angin mi 2 kalna atan Rs.5,000 kan tumsak.
- 4) Home Mission South, Kauchhuah-a Evangelist kan rawih mek, Dino Boron te chhungkua an damloh avangin in enkawlina atan Rs.3,000 tanpuina kan pe.
- 5) Jharkhand Misssion Field-a Bhagdubi Biak In sak nan Rs.2,00,000 pek a ni.
- 6) Home Mission South-a Dampa Zodin Kohhran Sunday School Hall sakna turin Rs.5,000 pek a ni.
- 7) Tripura Mission Field-a Wairengto hmuna tui dahna tur Rs.20,000 man leisak a ni.
- 8) Boleng Bial (Arunachal 'N' Mission Field)-a Jorsing Biak In sak nan Rs.50,000 pek a ni.
- 9) Tripura Mission Field-a Burburia leh Tuidu Bial chhunga kan kohhran atanga Missionary-te thawhna chu ni 4–17 November, 2016 chhungin tlawh a ni.
- 10) Tripura Mission Field-a Lokhicherra Kohhran-in Presbytery an thlen tur sum tuak nan puan leh thawmhnaw thawn a ni.
- 11) Devasore (Home Mission South)-a thawktute *quarters* panna leihlawn dawh nan Rs.50,000 pek a ni.
- 12) Gharmurra (Barak Area) te'n Inkhawmpui an thlenna tanpui nan puan leh nihliap zawrhsak a ni.
- 13) Chokihola Pastor Bial (Karbi Anglong Mission Field)-a Langerang Biak In sak nan Rs.50,000 pek a ni.
- 14) Tlabung Zodin Bial (Home Mission South)-a Diblibagh Kohhran Biak In Vestry siam nan Rs.50,000 pek a ni.

- 15) Arunachal North-a Eksi Kohhran Biak In hungna atan Rs.50,000 pek a ni.
- 16) Tripura Mission Field-a Burburia Pastor Bial Presbytery Inkhawmpui thlenna tura sum tuak nan puan, Rs.1,95,600 man kan hralhsak.
- 17) Tripura Mission Field-a Gota Chhora Kohhran Biak In sakna tur *gamchha* zawrhpuia ni a, Rs.45,670 man hralhsak a ni.
- 18) Daporijo Bial (Arunachal North Mission Field)-a Pagenaro Biak In sak zawhna atan Rs.60,000 pek a ni.
- 19) Home Mision South-a Tuithumhnar Kohhran School sak that nan Rs.25,000 pek a ni.
- 20) Thrizino Bial (Arunachal West Mission Field)-a Palizi Kohhran Biak in *retaining wall* siam nan Rs.80,000 pek a ni.
- 21) Jiribam Bial (Barak Area)-a Loukhoibung *ring well* siam nan Rs.60,000 pek a ni.
- 22) Arunachal North Mission Field, Boleng Pastor Bial-a Yeksi Kohhran tan *mike, sound box* leh *inverter* leina Rs.30,000 pek a ni.
- 23) Barak Area, Jiribam Biala Uchathol Kohhran tan Pulpit, Maicham leh Lecturn siam nan Rs.15,000 pek a ni.
- 24) Kolalian Kohhran Biak In ceiling siam nan Rs.50,000 pek a ni.
- 25) Chokihola Pastor Bial (Karbi Anglong Mission Field)-a Pitilangso Biak In sak nan Rs.70,000 pek a ni.
- 26) Cachar Tlangnuam Bial chhunga Manikbond Khopui Biak In bul lei chhun nan Rs.50,000 pek a ni.

- 27) Ni 21 February 2022-ah Salem Boarding School te zawngtah kan zawrhpuia, Rs.47,760 hmuh a ni.
- 28) Tripura Mission Field, Noagang Bial-a Soileng Kohhran Biak In ceiling siamna leh chhuat *plaster*-na atan Rs.1,00,000 pek a ni.
- 29) Arunachal Mission Field, Pangkeng hmuna kan Kohhranin Biak In a saka hman tur atan Pulpit, Maicham, Lecturn leh Biak In thutthleng lei nan Rs.55,000 pek a ni.
- 30) Tripura Mission Field-a Danlekhka 'N' Biak In leh pal ban siam nan Rs.16,200 pek a ni.
- 31) Arunachal West Mission Field, Bomdilla Pastor Bial-a Rahung Biak In sak nan Rs.1,50,000 pek a ni.
- 32) Home Mission North, Damparengpui Bial-a Damparengpui Biak In Maicham leh Lecturn siam nan Rs.1,00,000 pek a ni.

Missionary chawm

Kohhran Hmeichhia ten Synod Mission Board kal tlangin Missionary kan chawm zat chu a hnuaia mi ang hi a ni. (Mi mal thahnemngai ten thla tina Missionary chawmna Kohhran Hmeichhia kaltlanga an thawhte a tel a ni):

Kum	Châwmna zât (Rs.)	Missionary zât
1989	700	1
1990	1,000	2
1991	1,000	2
1992	1,000	4
1993	1,000	5
1994	1,000	5
1995	1,000	5
1996	1,000	6
1997	1,000	6
1998	1,000	7
1999	1,000	8
2000	1,000	9
2001	1,000	10
2002	1,000	11
2003	1,000	11
2004	1,000	11
2005	1,000	12
2006	1,000	12

Kum	Châwmna zât (Rs.)	Missionary zât
2007	1,000	12
2008	1,000	12
2009	1,000	12
2010	1,000	13
2011	1,000	14
2012	1,000	16
2013	1,000	17
2014	1,000	20
2015	1,000	23
2016	1,000	24
2017	1,000	27
2018	1,000	30
2019	1,000	32
2020	1,000	36
2021	1,000	36
2022	1,000	39
2023	1,000	42

Feh chhuah programme

Aizawl sira Kohhran tê deuhte tlawh ni se tia Committee-in a rel angin feh chhuah hun hi kum 2013 aţangin hman ţhin a ni a. Member-te phur takin bus te *hire*-in leh mahni lirthei-a feh chhuakin, hun ţha tak leh hlimawm tak hman ţhin a ni. Hetiang hunah hian thilpek pawisa hlan ţhin a ni. Feh chhuah programme-a kan tlawhte chu hetiang hi a ni:

2013 – Phunchawng Kohhran Hmeichhia

2014 – Tuivamit Kohhran Hmeichhia

- 2015 – Edentharr Kohhran Hmeichhia
- 2016 – Fehchhuah a ni lo
- 2017 – Beraw Kohhran Hmeichhia
- 2018 – Zuangtui Venglai Branch Church
- 2019 – Lawipu Kohhran Hmeichhia
- 2020 – Chite Kohhran Hmeichhia, Falkland East Kohhran Hmeichhia, Falkawn Hmar Veng Kohhran Hmeichhia
- 2021 – Hripui Corona Virus (Covid-19) leng avangin Kohhran Hmeichhe pum pui anga programmme siam theih a ni lo a, member kal tura in pe mi tlem tê chu Sihphir Hmar Veng Kohhran Hmeichhia leh Sihphir Nausel Kohhran Hmeichhia te tlawhin an feh chhuak.
- 2022 – Rangvamual Kohhran Hmeichhia, Sakawrtuichhun North Kohhran Hmeichhia

Buhfaitham

Electric Veng Kohhran a in dana Kohhran Hmeichhia a lo din aţangin Buhfaitham hi buaipui ve nghal a ni. A lak khawm leh a khawn hnate thawkin, an lak khawm sate chu mi mal inah dahin an hralh ţhin a, a leitu an tlem ţum chuan a hralhtuten tlawmngaih chhuaha an lei châng te a awm ţhin. Kum 1964-a buhfaitham hralhna tling khawm chu Rs.394.91 a ni. Buhfaitham hi a tirah chuan Bial 5-ah ţhenin thla khatah wawi 1 lak khawm a ni a, kum 1977 aţang chuan thla khatah wawi 2 la khawmin wawi 1 hralh ţhin a ni. Kum 1991 aţang chuan Kohhran Hall-ah dahin hralh chhuah a lo ni ta a, kum 1993 aţangin kar tin hralh a lo ni ta bawk a. Tunah chuan bial 32-a ţhenin, khawntu pawh mi 142 an lo awm ta a, a hralh tur pawhin Committee member 4 zel leh bial puitute nen Thawhtanni apiangin zing dar 6-ah hunserh hman hnu-

ah hralh ðhin a ni. Buhfaitham campaign hi a remchan angin kum tin neih ðhin a ni a, report te pe-in, infuihnate neih ðhin a ni a, inkhawm zawng zawngte present pek ðhin a ni bawk. Kumin hian Diamond Jubilee puala hmalakna pakhat atan buhfaitham khawwna *bag* ðha tak mai, a khawntu apiangin an hman ðhin tur chu ðhui a ni a, a ðangkai hle.

Buhfaithama sum hmuhte

(Kum 2012 leh a hma lam chu Golden Jubilee Magazine Souvenir-ah tar lan a ni).

2013	– Rs.	7,67,800.00
2014	– Rs.	8,15,790.00
2015	– Rs.	8,41,230.00
2016	– Rs.	12,58,560.00
2017	– Rs.	13,57,815.00
2018	– Rs.	14,37,720.00
2019	– Rs.	14,71,350.00
2020	– Rs.	15,94,365.00
2021	– Rs.	15,23,640.00
2022	– Rs.	11,88,915.00
2023	– Rs.	14,04,260.00

Khawhar chhungte inkhawmpuina neih ðhin a ni

Ni 22.02.1970-a Kohhran Hmeichhe Committee-in a rel angin kohhran chhungkua chhiat tawk an awmin khawhar chhungte pualin Pathianni hmasa ber zingkarah inkhawmpuina neih ðhin a ni a. Ralna thil pek ‘Holy Bible’ pek ðhin a ni a, thlamuanna thuchahte sawiin ðawngtairualna neih ðhin a ni. Nimahsela, Pathianni zingkara inkhawmpuina neih ðhin hi hun chêp taka neih ðhin a nih avangin Committee chuan zan lamah neih ni tawh se tiin a rel a, zan lama neih ðhin a ni ta a. Kum 2020 kum tir aþangin khawhar chhungte tan phurrit kan ni zawk maha a lan avangin tih zawm tâk loh a ni.

Pangpar Sub-Committee

Electric Veng Kohhran Hmeichhe Committee hnuaiah Pangpar Sub-Committee hi ni 2 April 1992-ah din a ni a. Chairman hmasa ber chu Pi Chhingpuii a ni a, Secretary hmasa ber chu Pi Lalnuntluangi a ni a, committee member 16 an awm. Pathianni leh hun pawimawh bikah Biak Inah pangpar an khawi thin. Biak In leh a vela pangpar leh *plant* enkawl te, tihfai, phun sawn leh phun that (*re-pot*) te an thawk thin a ni. A tir lamah chuan pangpar khawitute hian anmahni sumin pangpar an lei a, a thenin an mahni pangparte an khawi mai thin. September, 1992 atangin Kohhran Committee- in sum sen chu a rawn tum ta a, a daih loh pawhin anmahniin an thawh belh mai thin. Tunah chuan Kohhran Committee-in sum a rawn tum pawh a tam ta zel a, a lawmawm tak zet a ni.

Good Friday pual leh Easter Sunday lawm nan Biak In tualah a duh apiang tan pangpar khawi sa leh khawi loh te keng khawmin khawina hunte hman thin a ni a. Kohhran chhungkuaten hmangaih kal tate hriatrengna te, *birthday* lawm nan leh *anniversary* pual tein pangpar an rawn keng khawm thin a, mawi takin an khawi thin. An hmalakna-in pangpar khawi zirna vawi 3 neih tawh a ni bawk. An thawhrimna leh an inpeknate avangin Biak In leh a vela pangpar leh *plant* nalh tak tak hmuh tur a awm reng a ni. Kum 2013 atanga Pangpar Sub- Committee hruaitute chu hengte hi an ni:

2013–2014

Chairman : Pi Lalnuntluangi
 Secretary : Pi H. Lianmawii
 Treasurer : Pi Saipuii
 Adviser : Pi Chhingpuii

2015–2016

Chairman : Pi Saipuii
Secretary : Pi Vanlalmuani
Treasurer : Pi H. Lianmawii

2017–2018

Chairman : Pi Saipuii
Secretary : Pi Vanlalmuani
Treasurer : Pi H. Lianmawii

2019–2020

Chairman : Pi Biakzami
Secretary : Pi Vanlalpari
Treasurer : Pi Lalneihhlumi

2021–2022

Chairman : Pi Saipuii
Secretary : Pi Vanlalmuani
Treasurer : Pi Lalthantluangi

2023–2024

Chairman : Pi Vanlalmuani
Secretary : Pi Thanzuali
Treasurer : Pi Lalthantluangi

Refreshment Sub-Committee

Refreshment Sub-Committee hi kum 2019 aṭangin din a ni a, member-te hian committee meeting leh a ṭul hun apiangah thingpui leh a hmeh an ngaihtuah ṭhin a ni.

Kum 2019–2020

Convener : Pi Lalbiakchhuangi

Member-te

Pi Lalbeiseii	Pi Thanzuali
Pi Lalmalsawmi	Pi C. Lalngurpuii

Kum 2021–2022

Convener : Pi Zosangpuii

Member-te

Pi Lalneihhlimi

Pi Thanzuali

Pi Vanlalpari

Pi Zochhuani

Kum 2023–2024

Convener : Pi Lalsangpuii (B-4)

Member-te

Pi Lalngaihawmi

Pi Zarzoliani

Pi Zomuankimi

Pi R. Lalhnehpuii

Pi Lalthanṭhuami

Kohhran Hmeichhe Ni

Kohhran Hmeichhe Ni hi kum tin November Zirtawpni hnahnung berah hman ṭhin a ni a. Chawhma hun hi Biak Inah hmangin Central Kohhran Hmeichhia aṭanga thupui zir tur kan dawnte zirin, kum 70 chin chung lam lawmpuina thilpek pek ṭhin a ni a, inkhawm zawng zawngte thilpek (*present*) pek bawṭ ṭhin an ni. Chawhnu lamah *variety* programme te hmangin *drama*, *musical dance* leh programme hlimawm tak tak hmangin hun ṭha tak leh hlimawm tak hman ṭhin a ni. Boruakin a zir chuan ruai te ṭhehin hlim tak leh hlawṭ takin hun kan hmang ṭhin.

Rawngbawlina dangte

- 1) Jharkhand Mission Field-ah Kraws Sipai 4 chawm mek an ni.
- 2) Delhi Mission Field-ah Kraws Sipai 1 chawm mek a ni.
- 3) Hmangaihna In, Durtlang-ah naupang 8 chawm mek an ni (an zinga 2 hi mi mal ṭhahnemngaiten Kohhran Hmeichhe hminga an chawm a ni).
- 4) Hermon Children's Home, Durtlang-ah naupang 3 chawm mek an ni (an zinga 1 hi mi mal ṭhahnemngai chawm a ni).

- 5) Positive Women Network of Mizoram (PWNM)-ah Peer Counsellor 1 chawm mek a ni (thla tinin mi mal thahnemngaiin Rs.1,000-in a pui bawk).
- 6) Krismas thilpek hi kum tinin Kohhran Hmeichhia-te hian veng chhung damlo nghet mi engemaw zat hnenah leh *Hospital* hrang hrang leh *Home* hrang hrangah te pek thin a ni.
- 7) Budget-a kan sum dah te hmangin *Charity Fund* pualin chhawmdawl ngaite chhawmdawlina pek thin a ni bawk.
- 8) Missionary hmun hrang hranga awmte tan Agape chanchinbu laksak thin niin tunah hian *copy* 100 laksak mek an ni.

SUM HMUHNATE

Lawmbawm

Lawmbawm rawngbawlina Kohhran Hmeichhia ten kan tanna hi ni 16 May, 1989-ah a ni a. A tirah chuan mahni bial theuhah *bawm* hung duh tur zawngin Lawmbawm hung duh apiang hnenah hun a ni a, thla khat dan zela lak khawm a ni. A tir bera pawisa tling khawm chu Rs.13,464.35 a ni a, missionary chawmna atan te hman a ni. Mi tam takin malsawmna an dawn avanga lawm thu sawi nan te an thawh thin a, an tu leh fate zirna lama an hlawhtlin avang te, an ran vulhte an lo tluan avang te, an sumdawnna avanga lawm thu sawi nan te Lawmbawmah hian sum an lo thawh belh zel a. Member ten thahnemngai taka an thawh chu Pathian zarah a lo pung zel a, a ropui hle mai. Lawmbawm hi tunah phei chuan thla tina kan sum hmuhna pawimawh leh tangkai tak a lo ni ta a ni.

Lâwmbawm ațanga sum hmuh zat

1989 – Rs.	33,217.95	1990 – Rs.	37,667.45
1991 – Rs.	57,394.82	1992 – Rs.	73,663.75
1993 – Rs.	80,467.40	1994 – Rs.	71,734.65
1995 – Rs.	75,910.10	1996 – Rs.	84,680.50
1997 – Rs.	96,365.00	1998 – Rs.	1,07,942.00
1999 – Rs.	1,17,625.00	2000 – Rs.	1,31,576.00
2001 – Rs.	1,36,692.00	2002 – Rs.	1,45,698.00
2003 – Rs.	1,63,408.00	2004 – Rs.	1,65,199.00
2005 – Rs.	1,69,762.00	2006 – Rs.	1,71,061.00
2007 – Rs.	1,92,050.00	2008 – Rs.	2,04,945.00
2009 – Rs.	2,21,795.00	2010 – Rs.	2,63,426.00
2011 – Rs.	3,37,980.00	2012 – Rs.	3,88,576.00
2013 – Rs.	8,17,658.00	2014 – Rs.	9,96,495.00
2015 – Rs.	10,33,780.00	2016 – Rs.	11,13,095.00
2017 – Rs.	12,74,880.00	2018 – Rs.	14,23,560.00
2019 – Rs.	16,55,530.00	2020 – Rs.	13,03,060.00
2021 – Rs.	15,12,015.00	2022 – Rs.	17,20,600.00

Jumble Sale

Kum 1970 ațangin *jumble sale* hi neih țan a ni a, tun thlengin la neih chhunzawm zel a ni. Kohhran chhungkuaten an thawmhnaaw hak hlui la țha si te leh la hak loh te pawh an thawh khawm a, chu chu zuar lehin sum țahnem tak hmuh țhin a ni. *Jumble sale* hi kum khatah vawi 2 neih țhin a ni tlangpui a, kan sum hmuhna pawimawh leh țangkai tak a la ni reng a ni.

Ramthar zin zan

Ramthar zin zan hi kum khatah țum 2 te neih țhin a ni a. Kohhran Hmeichhe inkhawmah Ramthar puala thawhlawm

thawh thin a ni a, hemi-a kan sum hmuhte chu Ramthar pual atan t̃angkai taka hman thin a ni.

Kohhran Hmeichhe inkhawm thawhlawm leh a t̃ul anga thil zawrhte pawh kan sum hmuhnaah hian a tel vek a ni.

Kum 2023 – 2024 chhunga Kohhran Hmeichhe Office Bearer leh Committee Memberte

Chairman : Pi Zohmingliani
 Vice Chairman : Pi Lalnuntluangi
 Secretary : Pi Zosangluaii
 Asst. Secretary : Pi Laltlanmawii
 Treasurer : Pi Thanzuali
 Fin. Secretary : Pi C. Lalngurpuii

Committee Member-te

- | | |
|--------------------------|--------------------------|
| 1. Pi C. Vanlalthangi | 14. Pi Lalbeiseii |
| 2. Pi Biakzami | 15. Pi P.C. Zairemi |
| 3. Pi Lalsangpuii | 16. Pi Vanlalmuani |
| 4. Pi Saipuii | 17. Pi V. Lalbiakthuami |
| 5. Pi Lalngaihawmi | 18. Pi K. Thantluangi |
| 6. Pi T̃thuamkungi | 19. Pi Lalmangaihi |
| 7. Pi Lalbiakchhungi | 20. Pi Vanzarpuii Hrahse |
| 8. Pi Zosangpuii | 21. Pi Zarzoliani |
| 9. Pi Zomuankimi | 22. Pi Lalthanthuami |
| 10. Pi Lalneihhlmi | 23. Pi K. Lalrinthangi |
| 11. Pi Vanlalpari | 24. Pi R. Lalhnehpuii |
| 12. Pi Lalthantluangi | 25. Pi Vanlalliani |
| 13. Pi Lalsangpuii (B-4) | 26. Pi R. Lalbuatsaihi |

Ex-Officio

Pastor Zothansanga, Bialtu Pastor

Kohhran Committee aiawhte

Upa Lallungmuana & Upa V. Lalhlupua

Buhfaitham ziaktu : Pi K. Thantluangi
 Agape Agent : Pi V. Lalbiakthuumi

Diamond Jubilee lawmna tur inbuatsaihna

Kumin hi Kohhran Hmeichhe Diamond Jubilee thlen kum a lo nih tak avangin ni 24 February 2022 zana Kohhran Hmeichhe Committee chuan lawm dan tur ngaihtuahin Diamond Jubilee Organising Committee din ni se tiin a rel a, heng a hnuaia mite hi Organising Committee member atana ruat an ni:

Chairman : Pi Lalnuntluangi
 Secretary : Pi Zomuankimi
 Treasurer : Pi Thanzuali

Member-te

1. Pi Lalsangpuii
2. Pi Laltlanmawii
3. Pi Zosangzuali
4. Pi Lalsangpuii (B-4)
5. Pi Saipuii
6. Pi Zohmingliani
7. Pi Lalneihhlimi
8. Pi Lalthantluangi
9. Dr. Rosangpuii Hmar (Editor)
10. Pi C. Lalngurpuii (Convener, Zaipawl Sub-Committee)
11. Pi Vanlalpari (Chairman, Refreshment Sub-Committee)
12. Pi Thuamkungi (Chairman, Ruai Sub-Committee)
13. Pi Vanlalmuani (Chairman, Reception & Ushering Sub-Committee)

Organising Committee hnuaiah hian Sub-Committee hrang hranga mawhphurtute hetiang hian ruat a ni:

Souvenir Magazine Editorial Board

Editor : Dr. Rosangpuii Hmar
Jt.Editors : Pi Laltlanmawii & Nl. Lalremsangi

Member-te

Rev. Dr. Lalmangaiha Pi Lalsangpuii
Pi Lalnuntluangi Pi Zomuankimi
Pi Zohmingliani

Zaipawl Sub-Committee

Convener : Pi C. Lalngurpuii
Asst. Convener : Pi Lalbeiseii

Memberte

Pi Zasangpuii Pi Vanlalmuani
Pi Lalneihhlimi Pi Vanzarpuii Hrahse

Monument Sub-Committee

Convener : Pi Zosangluaii

Memberte

Pi Lalngaihawmi & Pi Vanlalpari

Decoration Sub-Committee

Convenor : Pi Saipuii
Secretary : Pi R. Lalbuatsaihi

Memberte

Pi Biakzami Pi Vanlalmuani
Pi Thanzuali Pi Lalmangaihi
Pi Lalrinawmi Pi Lalremsangi
Pi Ramthansangi Pi Lalbiakveli
Pi Hmangaihzuai Pi Vanlalchhuangi
Nl. Lalrinpuii Pi Lalramliani

Refreshment Sub-Committee

Chairman : Pi Vanlalpari

Secretary : Pi V. Lalbiakthuami

Memberte

Pi Zosangpuii

Pi Thanzuali

Pi Lalmalsawmi Sailo

Pi R. Lalhnehpuii

Pi Lalthantluangi

Pi Vanlalliani

Pi Lalbiakchhuangi

Ruai Sub-Committee

Chairman : Pi Thuamkungi

Secretary : Pi K. Thantluangi

Memberte

Pi Saptawni

Pi P.C. Zairemi

Pi Lalhmingliani

Pi Zarzoliani

Pi C. Vanlalthangi

Pi Lalthanthuami

Pi Lalsangpuii (B-4)

Pi K. Lalrinthangi

Reception & Ushering Sub-Committee

Convener : Pi Vanlalmuani

Memberte

Pi Lalneihhlimi

Pi H. Lianmawii

Pi Zosangluaii

Pi Zochhuani

Pi Lalsangpuii (B-4)

Book-Mark i/c

Convener : Pi Lalnuntluangi

Member : Pi Zomuankimi

Ni 18 May 2022 zana Committee meeting chuan Diamond Jubilee pualin Buhfaitham Bag thui ni se tiin a rel a. A buaipui turin Convener atan Pi Lalbeiseii leh membrete- Pi Lalneihhlimi, Pi Zosangluaii, Pi Lalthantluangi, Pi P.C. Zairemi

te ruat an ni. Buhfaiṭham Bag hi buhfaiṭham khawntu zawng zawngten ṭangkai takin an hmang a ni.

Diamond Jubilee puala sum tuakna atana kan chet chhhuahna te chu:

1. March ni 31 leh April ni 1, 2023 khan *jumble sale* neih a ni a, hetah hian Rs.87,613 hmuh a ni.
2. July, 2023-a *apron* kan zawrh aṭangin Rs.43,000 hmuh a ni.
3. August, 2023 khan bawng sa leh vawk sa rep zawrh a ni a, Rs.38,880 hmuh a ni.

Kohhran Hmeichhia hian Pathian hruaina leh awmpuina kan dawng nasa hle mai. A tir aṭanga bul lo ṭantute inpekna leh ṭanrualna te, an hnu zela hruaitu leh member-te thawhrimna leh tun thlenga member-te ṭhahnemngaihna Pathianin mal a sawm a, vawiin thlengin rawngbawlna tluang taka chhunzawm a la ni ve zel te hi a hluin a va lawmawm tak em! Min hruaitu Lalpa hnenah lawm thu kan sawi a ni.

**ELECTRIC VENG KOHHRAN HMEICHHIA
OFFICE BEARER LO NI TAWH TE
(1963–2023)**

1963

Chairman :
Vice Chairman :
Secretary : Pi Laltawni I
Asst. Secretary :
Treasurer : Pi Thantluangi
Fin. Secretary :

1964–1967

Chairman : Pi Rochawngi
Vice Chairman :
Secretary : Pi Laltawni I
Asst. Secretary :
Treasurer : Pi Sangkhumi
Fin. Secretary :

1968–1969

Chairman : Pi Rochawngi
Vice Chairman :
Secretary : Pi Lalmangaihi
Asst. Secretary :
Treasurer : Pi Sangkhumi
Fin. Secretary :

1970

Chairman : Pi Rochawngi
Vice Chairman :
Secretary : Pi Lalmangaihi
Asst. Secretary : Pi Saptawni
Treasurer : Pi Sangkhumi
Fin. Secretary :

1971

Chairman : Pi Rochawngi
Vice Chairman :
Secretary : Pi Lalmangaihi
Asst. Secretary : Pi Lalengvari
Treasurer : Pi Saptawni
Fin. Secretary :

1972

Chairman : Pi Rochawngi
Vice Chairman : Pi Laltawni I
Secretary : Pi Lalmangaihi
Asst. Secretary : Pi Lalengvari
Treasurer : Pi Saptawni
Fin. Secretary :

1973

Chairman : Pi Saptawni
Vice Chairman :
Secretary : Pi Lalengvari
Asst. Secretary : Pi Lalmangaihi
Treasurer : Pi Lalsangliani
Fin. Secretary : Pi Aithangpuii

1974

Chairman : Pi Saptawni
Vice Chairman :
Secretary : Pi Lalengvari
Asst. Secretary : Pi Lalmangaihi
Treasurer : Pi Lalsangliani
Fin. Secretary : Pi Aithangpuii

1975

Chairman : Pi Saptawni
Vice Chairman :
Secretary : Pi Lalengvari

Asst. Secretary : Pi Lalhruaii
 Treasurer : Pi Lalhmangaihi
 Fin. Secretary : Pi Kawlthumi

1976

Chairman : Pi Saptawni
 Vice Chairman :
 Secretary : Pi Lalengvari
 Asst. Secretary : Pi Lalhruaii
 Treasurer : Pi Kawlthumi
 Fin. Secretary : Pi Lalhmangaihi

1977

Chairman : Pi Saptawni
 Vice Chairman :
 Secretary : Pi Lalengvari
 Asst. Secretary : Pi Lalhruaii
 Treasurer : Pi Kawlthumi
 Fin. Secretary : Pi Chhingpuii

1978

Chairman : Pi Saptawni
 Vice Chairman : Pi Chhingpuii
 Secretary : Pi Lalengvari
 Asst. Secretary : Pi J. Biakliani
 Treasurer : Pi Kawlthumi
 Fin. Secretary : Pi Lalhruaii

1979

Chairman : Pi Chhingpuii
 Vice Chairman : Pi Saptawni
 Secretary : Pi J. Biakliani
 Asst. Secretary : Pi Lalengvari
 Treasurer : Pi Siamliani
 Fin. Secretary : Pi Vanhmingthangi

1980

Chairman	:	Pi Chhingpuii
Vice Chairman	:	Pi Lalmangaihi
Secretary	:	Pi Lalengvari
Asst. Secretary	:	Pi Saptawni
Treasurer	:	Pi Siamliani
Fin. Secretary	:	Pi J. Biakliani

1981

Chairman	:	Pi Lalmangaihi
Vice Chairman	:	Pi Chhingpuii
Secretary	:	Pi Lalengvari
Asst. Secretary	:	Pi Saptawni
Treasurer	:	Pi Siamliani
Fin. Secretary	:	Pi Kawlthuami

1982

Chairman	:	Pi Chhingpuii
Vice Chairman	:	
Secretary	:	Pi Lalengvari
Asst. Secretary	:	Pi Saptawni
Treasurer	:	Pi Siamliani
Fin. Secretary	:	Pi Kawlthuami

1983

Chairman	:	Pi Chhingpuii
Vice Chairman	:	Pi Kawlthuami
Secretary	:	Pi Lalmingliani
Asst. Secretary	:	Pi Lalengvari
Treasurer	:	Pi Siamliani
Fin. Secretary	:	Pi Darlianthangi

1984

Chairman	:	Pi Darlianthangi
Vice Chairman	:	Pi Saptawni
Secretary	:	Pi Lalmingliani

Asst. Secretary : Pi Vanhmingthangi
Treasurer : Pi Zampuii
Fin. Secretary : Pi Vanlalchhuangi

1985–1986

Chairman : Pi Chhingpuii
Vice Chairman : Pi Siamliani
Secretary : Pi Lalengvari
Asst. Secretary : Pi Vanhmingthangi
Treasurer : Pi Zampuii
Fin. Secretary : Pi Vanlalchhuangi

1987–1988

Chairman : Pi Chhingpuii
Vice Chairman : Pi Siamliani
Secretary : Pi Lalengvari
Asst. Secretary : Pi Darlianthangi
Treasurer : Pi Zampuii
Fin. Secretary : Pi Lalhruaii

1989–1990

Chairman : Pi Siamliani
Vice Chairman : Pi Saptawni
Secretary : Pi Darlianthangi
Asst. Secretary : Pi Lalengvari
Treasurer : Pi Parmawii
Fin. Secretary : Pi Zampuii

1991–1992

Chairman : Pi Chhingpuii
Vice Chairman : Pi Siamliani
Secretary : Pi Lalengvari
Asst. Secretary : Pi Lalhmingliani
Treasurer : Pi Parmawii
Fin. Secretary : Pi Zampuii

1993–1994

Chairman	: Pi Chhingpuii
Vice Chairman	: Pi Saptawni
Secretary	: Pi C. Vanlalthangi
Asst. Secretary	: Pi Lalhmingliani
Treasurer	: Pi Zampuii
Fin. Secretary	: Pi Lalzami

1995–1997

Chairman	: Pi Saptawni
Vice Chairman	: Pi Lalengvari
Secretary	: Pi C. Vanlalthangi
Asst. Secretary	: Pi Biakzami
Treasurer	: Pi Zampuii
Fin. Secretary	: Pi Lalhmingliani

1998

Chairman	: Pi Lalengvari
Vice Chairman	: Pi Saptawni
Secretary	: Pi Lalhmingliani
Asst. Secretary	: Pi Biakzami
Treasurer	: Pi Zampuii
Fin. Secretary	: Pi Lalsangpuii

1999–2000

Chairman	: Pi Lalengvari
Vice Chairman	: Pi Saptawni
Secretary	: Pi Lalhmingliani
Asst. Secretary	: Pi Kamliani
Treasurer	: Pi Lalsangpuii
Fin. Secretary	: Pi B. Lalrinkimi

2001–2002

Chairman	: Pi Lalengvari
Vice Chairman	: Pi Saptawni
Secretary	: Pi Lalhmingliani

Asst. Secretary : Pi B. Lalrinkimi/Pi Lalrinkimi
Treasurer : Pi Lalsangpuui
Fin. Secretary : Pi C. Vanlalthangi

2003

Chairman : Pi Saptawni
Vice Chairman : Pi Lalengvari
Secretary : Pi Lalrinkimi
Asst. Secretary : Pi Lalsangpuui
Treasurer : Pi Zampuii
Fin. Secretary : Pi Biakzami

2004

Chairman : Pi Saptawni
Vice Chairman : Pi Lalengvari
Secretary : Pi Lalhmingliani
Asst. Secretary : Pi Lalsangpuui
Treasurer : Pi Zampuii
Fin. Secretary : Pi Biakzami

2005–2006

Chairman : Pi Saptawni
Vice Chairman : Pi Lalhmingliani
Secretary : Pi Zohmingliani
Asst. Secretary : Pi Lalnuntluangi
Treasurer : Pi Saipuii
Fin. Secretary : Pi Lalsangpuui

2007–2009

Chairman : Pi Lalhmingliani
Vice Chairman : Pi Zampuii
Secretary : Pi Zohmingliani
Asst. Secretary : Pi Lalnuntluangi
Treasurer : Pi Saipuii
Fin. Secretary : Pi Lalsangpuui

2010

Chairman	:	Pi Zampuii
Vice Chairman	:	Pi Zohmingliani
Secretary	:	Pi Lalnuntluangi
Asst. Secretary	:	Pi Zomuankimi
Treasurer	:	Pi Lalsangpuii
Fin. Secretary	:	Pi Saipuii

2011

Chairman	:	Pi Zohmingliani
Vice Chairman	:	Pi Zampuii
Secretary	:	Pi Lalnuntluangi
Asst. Secretary	:	Pi Zomuankimi
Treasurer	:	Pi Lalsangpuii
Fin. Secretary	:	Pi Saipuii

2012

Chairman	:	Pi Zohmingliani
Vice Chairman	:	Pi Zampuii
Secretary	:	Pi Zosangpuii
Asst. Secretary	:	Pi Lalnuntluangi
Treasurer	:	Pi Saipuii
Fin. Secretary	:	Pi Lalsangpuii

2013–2014

Chairman	:	Pi Lalengvari
Vice Chairman	:	Pi Zohmingliani
Secretary	:	Pi Lalnuntluangi
Asst. Secretary	:	Pi Saipuii
Treasurer	:	Pi Zomuankimi
Fin. Secretary	:	Pi Lalsangpuii

2015–2016

Chairman	:	Pi Zohmingliani
Vice Chairman	:	Pi Lalnuntluangi
Secretary	:	Pi Saipuii

Asst. Secretary : Pi Laltlanmawii
 Treasurer : Pi H. Lianmawii
 Fin. Secretary : Pi Zosangluaii

2017–2018

Chairman : Pi Lalnuntluangi
 Vice Chairman : Pi Zohmingliani
 Secretary : Pi Laltlanmawii
 Asst. Secretary : Pi Zomuankimi
 Treasurer : Pi Lalsangpuui
 Fin. Secretary : Pi H. Lianmawii

2019–2020

Chairman : Pi Zohmingliani
 Vice Chairman : Pi Lalnuntluangi
 Secretary : Pi Zomuankimi
 Asst. Secretary : Pi Laltlanmawii
 Treasurer : Pi H. Lianmawii
 Fin. Secretary : Pi Lalsangpuui

2021–2022

Chairman : Pi Lalnuntluangi
 Vice Chairman : Pi Lalsangpuui
 Secretary : Pi Laltlanmawii
 Asst. Secretary : Pi Zosangluaii
 Treasurer : Pi Lalsangpuui (B-4)
 Fin. Secretary : Pi Zomuankimi

2023–2024

Chairman : Pi Zohmingliani
 Vice Chairman : Pi Lalnuntluangi
 Secretary : Pi Zosangluaii
 Asst. Secretary : Pi Laltlanmawii
 Treasurer : Pi Thanzuali
 Fin. Secretary : Pi C. Lalngurpuui



Kohhran Hmeichhe hruaitu CHATUAN RAM pan tate chanchin tlangpui



Zosangluaii
Secretary

ELECTRIC VENG Kohhranin Diamond Jubilee thlengin keini Kohhran Hmeichhia pawhin Diamond Jubilee kan lo thleng ta dêr mai a, a lawmawmin a ropui hle mai. Jubilee hun ropui tak min hruai thlengtu Lalpa chu fakin awm rawh se.

Diamond Jubilee Souvenir Magazine Editorial Board--in Golden Jubilee (2013) leh Diamond Jubilee (2023) inkâra Kohhran Hmeichhe hruaitu, chatuan ram pan tate chanchin ziaak turin mawhphurhna min pe a. An chanchin hi kimchang taka ziah a châkawm rualin a tlangpui chauh tar lan a ni a, kan lo hrethiam dawn nia.

Kan hruaitu hlui kal tate rawngbawlina kawnga an ðahnemngaihna te, an nun kawng hrim hrimah te an entawntlâkzia leh sulhnu min hnutchhiahte a ropui tak zet a. Harsatna tam tak kara an lo beih hram hramna leh an thawhrimna rah sengin tunah Diamond Jubilee lawm theiin kan lo awm ta hial mai, an nunah zir tur tam tak kan neiin ka hria.

Kohhran Hmeichhe hruaitu chatuan ram pan tate chanchin kan ziah chhuahah te hian dik tâwk lo leh tihsual palh awm thei a ni a, chutiang a awm a nih chuan in mi hriatthiamna ka dil nghal baw k e.

Pi Thanchhingpuii (Chhingpuii)

(1933–2017)

Pi Thanchhingpuii hi June 15, 1933-ah Dawrpui Veng, Aizawlah a piang a. A pa chu Pu Hrangchhuma niin a nu chu Pi Saikhumi Sailo a ni. A nu leh pate hi Kristian chhungkuua inlet hmasa pawl an ni. A nu kaihhruaina tha tak hnuaiah Sunday School kai kim lawmman hun rei tak a la a, a kai chhuah velel naupang lam zirtirtuah a tang nghal a ni. An unau hi sawm leh pakhat (11) niin ani hi a mi lai a ni.



Kum 1950-ah Upa Dr. Lalthanliana nen inneiin fa panga an nei a, an fa upa ber erawh kum khat mi niin a boral a. An fate hi mi puitling tak tak an ni. A pasal hna avangin hmun hrang hrangah an awm kual hnuin kum 1973 atangin Electric Vengah an inbengbel ta a ni.

Kum 1964 khan Kolkata-ah Tailoring Course a zir zo va, puan thui a thiam hle. Mizoram sorkar hnuaiah TRYSEM (puan thui zirna) te hawngin a hnenah mi thahnem takin an zir chhuak. Puan thui bakah ei siamte a thiam hle baw k.

Pangpar khawi a thiam em em a. Electric Veng Presbyterian Kohhran Biak Ina pangpar khawi hmasa ber a nih bakah kum sawmhnih (20) chhung zet amahin Biak Inah hian Pathianni apiangin pangpar mawi tak takin a khawi thin a, kohhran hun pawimawh bikah te a hun nena inrem takin mawi takin

a khawi ṭhin. Electric Veng Kohhran Hmeichhia ten Pangpar Sub-Committee an dinin Chairman hmasa ber a ni nghe nghe.

Amah hi kohhran bel tlat, inkhawm taima leh rawngbawlina ngai pawimawh em em a ni a. Electric Venga an awm hma aṭangin rawngbawlina chanvo pawimawh tak tak a chelh nual mai. Electric Venga an awm hnuah kum 1976–2010 thleng Puitling Sunday School zirtirtuah a ṭang a. Hemi kum chhung vek hian Kohhran Hmeichhe Committee member niin chanvo hrang hrang– Chairman, Vice Chairman, Finance Secretary nihna te a chelh. Chanmari Pastor Biala kan awm lai pawhin Chairman, Vice Chairman, Treasurer leh Bial Buhfaitham Ziaktu nihnate a lo chelh tawh bawk. Kum 1983–1987 chhungin Mizoram Presbyterian Kohhran Hmeichhe Inkhawmpui Lian Committee (Central Committee) member a lo ni tawh bawk.

Pi Chhingpuii hi nu invawng fel, nalh leh zahawm taka inchei ṭhin a ni a. Ei leh inah te fimkhura inthunun thei tak leh hriselna ngai pawimawh tak ni chungin kum upat lamah bawrhsawmnain a tlakbuak a. October 4, 2017 khan kum 84 mi niin a rawng a bawl ṭhin Lapa hnenah min lo chawlhsan ta a ni.

Pi Parmawii

(1935–2021)

Pi Parmawii hi Upa Sangkunga leh Pi Lalthansiami te fa upa ber niin April 4, 1935 khan a piang a, pianpui unau pasarih a nei. October 22, 1955-ah R. Lunghnema nen inneiin fanu pathum leh fapa pakhat an nei a ni.



Sikul hi pawl ruk (6) thleng PC Girls-ah kalin Pi Tei leh Pi Zaii ten an zirtir ve hman a. Hostel-ah te awmin Mid-wife te a *training* a, solfa pawh Intermediate a *pass* a ni. Guitar perh leh Piano tum te pawh a thiam hle a, Zosapte zirtirna hnuaia sei lian tih takah thiam a ngah hle a ni. Mid-wife a *training* zawh hian hna pawh a hmu a; mahse, mahni veng tana thahnemngaiin Sakawrtuichhun Primary School-ah zirtirtu hna a thawk ta zawk a.

Pi Parmawii hian puan thui pawh a thiam hle a. Sorkar hnuaiah puan thui zirna TRYSEM pawh hawngin a hnuaiah hian mi thahnem takin puan thui an zir chhuak nghe nghe. A that lai zawngin kohhran leh khawtlangah chanvo pawimawh tak tak chelhin rawng a bawl thin a. Electric Venga an awm hma pawhin Sakawrtuichhun, Saron Veng leh Armed Vengah te hian YMA hruaitu leh Kohhran Hmeichhe hruaitu nihna pawimawh tak tak a lo chelh tawh thin.

Electric Venga an awm hnu, kum 1985 atangin Kohhran Hmeichhe Committee member a ni tan a. Kohhran Hmeichhe Treasurer te, Lawmbawm Treasurer hna te lo chelh tawhin Chanmari Pastor Biala kan awm laiin Bial Kohhran Hmeichhe Committee-ah a tel a. Electric Veng Pastor Bialah pawh Committee member a lo ni tawh bawh.

Khawtlang rawngbawlna lamah pawh a thawh hlawk hle. Electric Veng MHIP Treasurer hmasa ber leh chelh rei ber niin kum 14 (1980–1994) chhung zet Treasurer nihna hi a chelh a ni.

Pi Parmawii hi nu kawm nuam, invawng fel leh rin tlak tak a ni a. Eng mawhphurhna pawh a kova tla tawh chu tha taka hlen chhuah tum tlat mi a ni. Hetianga nu chhuanawm tak hi upat lamah taksa chak lohna ten a tlakbuak chho ve

a, January 19, 2021 khan kum 86 mi niin ṭhahnemngai taka a rawng a bawl ṭhin Lalpa hnenah min lo chawlhlan ta a ni.

Pi Lalrinkimi

(1951–2017)

Pi Lalrinkimi hi Upa Laihluna leh Pi Thangzuali te fa pariat zinga a upa ber dawttu niin November 6, 1951 khan Champhai Kahrawt Vengah a piang a. March 21, 1975 khan Rev. Thangdela nen inneiin fa pali- mipa pakhat leh hmeichhia pathum an nei.



Amah hi M.A., B.Ed. niin kum 1971 khan Domestic Science Teacher-in GM High School, Champhai- ah a thawk ṭan a. Hmun hrang hranga a thawh kual hnuin Govt. Mizo High School, Aizawlah sawn a ni a. Kum 2008-ah Headmistress-ah kai sangin Govt. Central High School-ah dah a ni a, hemi hnu hian sorkar hna a thawh chu a chawlhlan ta a ni.

Kum 1970 khan Shillong Evangelical Union (EU) Camping-ah lutin Pathian khawngaihna nasa tak changin a hlim hle a, piantharna changin rawngbawl duhnain a khat a. Naupang Sunday School-ah Senior Department-ah pawh awm lovin zirtirtuah ruat a ni a. KṭP Committee-ah te telin kum 1975 khan Secretary nihna a chelh nghe nghe. Pasal a neih hnu pawhin an awmna bial/vengah Kohhran Hmeichhia-ah a inhmang zui zel a. A pasal, Rev. Thangdela, Electric Veng Pastor Biala Bialtu Pastor-a a awm lai pawhin Electric Veng Kohhran Hmeichhe Committee-ah telin Asst. Secretary leh Secretary nihna te a chelh a ni. Mission Venga an lêt hnu pawhin Kohhran Hmeichhe Committee member, Sunday School zirtirtu leh Nilai zan thupui hawngtu te a ni zui zel a. August 9, 2016 khan Mission Veng Kohhran Hmeichhe

inkhawmah thu a sawi a, chu chu a inkhawm hnahnun ber a ni ta a ni.

Pi Lalrinkimi hi mi hlim thei, rin tlak leh a hnaa inpe zo tak a ni a. Nu hrisel tak ni ṭhinin nau neia damdawi in a luh bak chu Damdawi In luh ngaiin a awm lo. Kum 2000 khan breast cancer neiin Mumbai-ah zai a ni a. Hlawhtling taka zai nia an hriat laiin a ka chhûngah bâwk hmuh leh a ni a, chu pawh chu ṭha taka enkawl niin hna pawh a thawk thei zel a. Amah hi mi huaisen, tuarchhel leh hlim duh tlat mi a nih avangin a natna hi a inbâwihtir duh ngai lo. Amaherawhchu, cancer chuan a thlah tak tak loh avangin a lo chak lo deuh deuh va, August 24, 2017 khan a rawng a bawl ṭhin Lalpa hnenah chatuana chawl turin min lo kalsan ta a ni.



Ka thil hriat zawnz zawnz

CHANCHIN ṬHA

hi a ṭha ber a, chuvangin thil ka sawi dawn a nih chuan

Chanchin Ṭha hi ka sawi tam ber tur a ni.

– *D.L. Moody*

Kohhran hian

CHANCHIN ṬHA

a hril chiah hian Kohhran tia vuah tlâk

a lo ni ṭhin.

– *Bonhoeffer*

KRISTIAN CHHUNGKUA



Rev. P.C. Lalropuia

Counsellor, FG & CC Bawngkaw

KRISTIAN CHHUNGKUA hi thupui hriat hlawh tak, hun rei tak ata tawh Kohhran Hmeichhiaten an buaipui a ni a. Tunah chuan Kohhran Hmeichhia chauh pawh ni lo, Synod pum huap ang pawhin hmalak mek a ni a. Kohhran Pavalai Pawl-te pawhin thupui pakhatath an nei ve mek bawk. Chutih rual chuan kan ram hian duhthu a sam lo tual tual emaw tih tur a ni. Kan ram, Mizoram-a thil tha lo leh sual tam tak thleng mekte hi chhungkaw inrelbawlina fel loin a hrinte an nih hlawm avangin chhungkaw pawimawhna hi a sang tual tual a ni. Chhungkua a pawimawh tial tial kan tih mek lai hian chhungkua kehchhia a pung tawlh tawlh bawk si a, tihtak arpa tuihala kan tan tlan a tul takmeuh a ni.

Mi thiamte chuan chhungkua hi chi hrang hrangin an then a. Mizo khawsak ho dan langsarte chauh han sawi ta ila:

1. A hmasa berah chuan *Extended/Joint Family* an ti a. Nu leh pa bakah fate, tute awm khawmna chhungkua hi a ni.

Mizote pawhin khawsak ho kan ching ṭhin a, tunah erawh chuan ṭhahnem tak khawsak ho hi kan ching ta vak lo.

2. A pahnihnaah chuan *Nuclear Family* an ti a. Chhungkuaa nu leh pa leh an fate khawsakna chhungkua a ni. A tlangpuiin an nu leh pate sum leh pai lakluhah chhungkua a innghat deuh ber.

3. A dawt lehah chuan *tunlai chhungkua*: Nu leh pa leh an fate, an awmpui te emaw an pi leh pute emaw awm vena chhungkua, chhungkaw lianpui ni si lo ang hi a ni. Tunlai chhungkuaah hi chuan nu leh pa kha ei zawngtu an ni bik lo va, chhungkaw chawmtu ber kha an fanu emaw an fapa emaw pawh an ni thei.

4. *Nu emaw pa emaw chauhin an enkawl chhungkua*: Nu emaw pain emaw a fate a kilkawina chhungkua hi a awm nual bawk. Mizo chhungkuaah phei chuan nu hian fate an ṭulpui tam zawk a, mipa lam hian kawppui zawn leh an sam avangin pa aiin nu enkawl chhungkua a ṭhahnem zawk.

5. *Khawsa ho*: Hna leh zirna avanga nu leh pa bula khawsa thei lote hian mahni inlum chhuahsanin mi in luah leh hostel-ah te an khawsa ho ṭhin a. Tunlaiah phei chuan *Paying Guest* (PG) an ti a, mi ina va khawsak ve maina remchang a awm ta thluah mai. An va khawsakna hmunah khan chhungkua angin an khawsa ve tho va, chutih rual chuan chhungkaw inenkawl na thu ang kha an dawng lem lo thung.

Chhungkua hi a chhunga chengten kan kil tlang vek a, ṭhenkhatin a lailumah an kil a, ṭhenkhat erawh chuan a kotlang aṭangin an kil a. A lailuma kiltute hi chhungkaw neitu leh roreltu an ni. A lailuma kil tlang vek tura a chhunga chengte inbuatsaihna neih a ṭul.

Chhungkaw ṭha

Chhungkaw ṭha chu enge ni ta ang? Chhungkaw ṭha chu a chhunga chengte inlungreal tak leh hlim taka an khawsakna chhungkua; a chhunga chengte kawng hrang hranga an himna, he khawvel chauh ni lo khawvel lo la awm tur thlir phak chhungkua hi chhungkaw ṭha chu a ni. Tunlai khawvelah hian chhungkaw tam tak chu kan rum mek a, nu leh pa nikhua loh vang te, fate hum sual dai vang te, sum leh pai tlakchham vang te, hrisel loh vang te, pawn lama kan hmalakna a fuh tawk loh vang te leh mi dang nena inlaichinna kan siamṭhat ṭawk loh vangtein kan lungngai hlawm a ni. He'ng bakah hian chhungkaw nun hrisel lohna thlentu sawi tur a awm nual thei bawk ang. Pawn lam thil hian kan chhungril a nghawng lo thei lo va, chumi avang chuan kan lungngai a, kan na ṭhin a ni.

Chhungkaw ṭha neih hi a hluin a pawimawh em em. Chhungkaw ṭha lo chu mi sual siamchhuahna 'industry' a ni tiin an sawi ṭhin. Chhungkaw ṭha lo aṭanga seilian naupangte hian thilsual tih mai an awlsam anga sawi a ni. Chhungkua a hlim loh a, innghirnghona a awm fo chuan a chhunga chengte khawvel kha a hrisel thei lo. Rilru hahna leh rilru natna hrang hrangten a bawm ṭhin a, mihring nun a zalen thei lo a ni. Chhungkua berah buaina a awm fo chuan Pathian biak leh rawngbawl tuinate a tlahniam thei a, engkim mai hi a phurawm loh fai vek mai. Chhungkua a hlima, inlaichinna a ṭhat chuan sum leh pai ngah er ur lo mah ila, tu dang ngai bik lovin a awm theih. Chutiang chhungkuaa chengte chuan in lam pan thuai an chak a, an nun hlimna chu mi dangin a zar an zo ṭhin. Chhungkuaa inlaichinna ṭha lo pawh hian mi dang a nghawng tel a, a tuar lo turten an tuar ve bawk.

Mihringte hian khawvela kan neih hlut ber chu chhungkua hi a ni awm e. Kan duha kan din a ni ngawt lo va, Pathian min pek a ni. Nu leh pa hi kan thlan an ni lo va, fate pawh hi kan thlan an ni hek lo. A dintuin a din a, min zawmkhawm a ni ber. Chumi a nih avang chuan kan ngaihlu hle tur a ni. Chhungkaw tha lo chuan a dintu duh dan a ngaihven lo va, lungngaihna khurah a inkhalh lut thin. Chhungkaw tha hi ram leh khawtlang mamawh a ni a, chhungkaw tha lo hi a chawkw buaitu leh timualphotu a ni thung.

Engtin nge chhungkaw tha kan neih ang tih hi ngaihtuah tham a ni. Sawi mai chu a harsa lo pawh a ni thei a, a taka ti tur hian a harsa tlat thei bawkw. Engpawh ni se, chhungkaw tha neih dan tur tawi tetein tlema zawng han sawi ta ila.

1. Chhungkaw tha neih kan duh tur a ni

Thil reng reng hi kan rilruin a duh tlat chuan kan nei ve thei zel mai. Chhungkaw tha hi mi dangte ta tur chauh a ni lo va, kan ta tur pawh a ni ve tih kan hriat chian a ngai. Chumi chang ve tura duhna tak tak neih hmasak hi a ngai a ni.

2. Lei chhuah ve a ngai

Engkim hian man a nei a, engmah hi a thlawnin kan dawng ngawt lo a. Chhungkaw chhia pawh hi a leia kan lei chhuah tho a ni a, a tha pawh kan duh a nih ngat chuan kan lei ve mai tur a ni. A man kan pek tamna lamah hian chhungkua chu a thle ve mai bawkw. Kan thunun phak loh thil chu a awm ngei mai, chutih rual chuan kan duhzawng lama kan insensona hian min khalh ve zel mai.

3. Chhungkaw mi nih tum theuh

Chhungkaw ngawrh mi nih hi a hlu hle. Unau zingah pawh chhungkaw ngawrh mi hi an puitling bik deuh zel a, chhungkaw ngaihsak lo pa hian chhungkaw tha tak a din

hleithei lo. Chhungkuua chhungkaw mi lote hian chhungkaw rilru an tina thin a, chhungkaw mi, chhungkaw chin hria, chhungkaw ngaihsak mi ni tura fate buatsaih a tha hle. Chu chu nu leh pa pawhin nih an tum tur a ni. Chhungkuua a chhiata tuar bertu an ni tho. Chutianga tan la peih lo pa an thahnem hle.

4. Sum thianghlim lo laka fihlim

Sum thianghlim lo hi nget lung ang a ni. A thawk vut vut lo na a, mimal, chhungkuua leh ram a ei chhe thin. Sum thianghlim lo kan lak avangin kan na nghal rum rum lo a nih pawhin ngaihtat tur a ni chuang lo. Chhungkuua ngetin a ei tawh chuan a tluchhe ngei bawk thin a ni. Sum thianghlim lo awt lo tura chhungkuua insanphek a tul takzet.

5. Sum thianghlima thahnem ngaih

Sum leh paia chhungkuua a phan lutuk hian thil tha lo a chhuak thei a. Phang lutuk lova awm tur chuan ngaihtuahna sen leh taimak a tul. Taimakna hian engkim a tudawl an ti thin a, chhungkaw nun hrisel nei tur chuan sum leh paiah phang lutuk lova awm tum a tha. Mite aia neih le lu kan tum kher tur a ni lo va, sum leh paiah kan rilru zawng zawng kan pe vek kher tur a ni hek lo. Chhungkaw mamawh thawk chhuak thei tura tan lak erawh nun mamawh bulpui a ni.

6. Sum leh pai enkawl that

Chhungkaw tam tak buaina chu sum awm loh vang a ni lo va, sum lakluh enkawl danah kan buai mek a ni. Tunlai chhungkuuaah hian chhungkaw memberten sum kan la lut hlawm a, pawn lam atanga awhawm tak, a chhungah erawh inphut ru tak hian a khawsak theih. Chhungkuua sum vawngtu 'treasurer' an awm nual hian chhungkaw kalsiam a buai thei a ni. Fate leh moten sum an lakluh diat diat chuan a enkawl na kawngah chhungkuua a fimkhur hle tur a ni.

Inlungual taka sawi ho a ṭul ṭhin. Thehluh tur chin sawi tlan te a ṭul. Mi dangin la lut ve tho se, mi pakhat sum thawhchhuah ei si se, hlim tlan a har ṭhin a ni.

7. Zu leh Ruihhlo laka fihlim

Chhungkaw tibuaite lian ber chu zu leh ruihhlo hi a ni. Zu leh ruihhlo khawih chung hian chhungkaw ṭha a neih theih lo. Chhungkaw ṭha kan duh a nih chuan heng hi bansan turin ṭan kan la ngei tur a ni. Ruihhlo hi bansan a harsa hle; amaherawhchu, a bansan theih. A bansan theih titu chuan a bansan mai a, a bansan theih loha ngaitu chuan a bansan thei reng reng lo. Chhungkaw lungngaihna siam reng ai chuan bansan kan tum ve mai tur a ni.

Kristian Chhungkua

A chung a chhungkaw ṭha nihphung kan sawite hi Kristian chhungkaw nih dan tur a ni em? Hetiang chhungkua nei lo hian Kristian chhungkua a neih theih em? Chhungkaw ṭha zawng zawng hi Kristian chhungkua an ni vek lo, sakhaw dang zuitu zingah chhungkaw ṭha tak tak kan hmu ṭhin. Chhungkaw ṭha neih hi Kristian chhungkaw tum ber pakhat a nih rualin a tum bulpui ber chu chhungkua leh Pathian suihzawm, Pathian chenna tura chhungkaw buatsaih a ni. Kristian chhungkua, Pathian nena inlaichinna nei chhungkuaah hian chhungkaw ṭha hmu nghal lo mah ila, chutiang chhungkaw ṭha nei tur chuan hmasawwna hmuh tur a awm ṭhin. Khawvel lam aṭanga teha chhungkaw ṭha taka lang, Kristian zirtirna aṭanga teha ṭha ziktluak si lo chhungkua hi a awm thei awm e. Chhungkuaa cheng hote hi khawvel lam thilah a zawh vek theih a, Pathian lam ngaihsak hman lo lek hian a nilen theih. Pathian ngaihsakna tel lo hian engemaw chen tluang takin chhungkua hi a her vel thei a; amaherawhchu, a kal zel tur atan a tlo chuang hauh lo.

Engkim siamtu leh neitu, chhungkaw dintu ber ngaihthahna chhungkua hi hmuingil angin lan lai awm bawk mah se, Pathian Thua kan hmuh angin chutiang chhungkua chu a daih rei mawh hle (Sam 73). Chhungkuaa Pathian be eih thei an awm hian Kristian chhungkua chu a inñan der tawh kan ti thei ang. Kristian chhungkua hian fan tawp a nei lo va, hmasawn zel tur leh ñhang zel tur a ni. Chhandamna hi chi thumin an ñhen a - chhandam tawh, chhandam mek leh chhandam tur. Chhungkua pawh hi chhandam mek kan nih angin Kristian chhungkua ni tawhte pawh ni mek leh ni tur tihna a ni. Duhtawkw ngah ngawt chi a ni lo va, Pathian lamah ñhahnemngai takin kan ñang sauh sauh tur a ni.

Kan ngai harsa

Kristian chhungkua hi kan suangtuahna lamah ‘inpeih sa ut’ emaw ‘puitling sa’ emaw kan mitthla a, chutiang dinhmun chu hlat hlein kan inhre bawkw ñhin. Chhungkaw tam tak chu pa ber nikhua loh vang te, fate sual kawng zawh avangtein kan bei a dawng a, keimahni leh keimahni kan invaw chau ñhin. Ñha vek dinhmun hauh hi thil harsa tak mai a ni a, kan thei lo a nih pawhin Kristian chhungkuaah kan inngai lo tur a ni chuang reng reng lo. Bible-ah hian chhungkaw tam tak kan hmu a, Pathian rawngbawltu chhungkua leh Bible phekw tam tak awhtu chhungkua kan hmu nual mai. Chu’ng mite chhungkua chu sawisel bo an nih thu kan hmu ngai lo. Buaina nei, harsatna tawkw ñhin, ñha famkim lo ve tak takte an ni hlawm. Kristian chhungkua hi kan ngai harsa leh lutuk a, nih har takin kan chhuah a, ni ve thei loin kan inngai a, kan theih ve reng pawh ti ve thei lovin kan insiam mai ñhin. Bible-a Pathian hriat chhungkuate hi kan zir chian chuan chhungkuaa member pakhat tal khan Pathian a be eih ñhin a ni zawkw. Chumi zarah chuan chhungkua khan hma a sawn a, Pathian duh danin an her hram hram ñhin.

Chhung inkhawmte pawh hi a harsa lam thlir tlattu tan chuan neih theih nî a awm hlei thei lo. Fate an lo phur lo va, pa ber lah phur bawk si lo. Chhungkaw thenkhat lahin chaw an ei rual theih loh kha chhuanlamah an hmang a, an ei rual lo deuh reng bawk si a, ‘Lalpa maicham’ an tinung hlei thei lo a ni. Chutiang chhungkua ang deuh chiah ni tin chhung inkhawm nei thei an awm ve leh tho. Theih lohah an ngai lo va, anmahni leh anmahni an invaw chau lo va, a theihna lam an thlir hram hram a, an nei mai zel a ni. A harsa lam zâwnga thil kan thlir chiam hian thil chu a lo harsa mai thin a, tih theih lohah kan ngaihna chiah hi kan theih loh chhan a ni thin. Chhungkuaah hian a tha lama tang ve tlat pakhat tal an awm hian Kristian chhungkua a lo insah hawng thin a ni. Harsatna hi chu a awm reng dawn a, min tikhawlhkhamtu hi a bo duak dawn lo. Harsa chung chung pawha ti hram hramte hian a rah an tel mai thin zawk a ni.

Beidawng tur kan ni lo

A lehlama tangten phurna an neih miah loh laia a ngai pawimawh leh a duhtu lam kan beidawn lehzel chuan hmasawwna a awm thei ngai dawn lo. Chhungkaw tha kan nei nghal vut lo a nih pawhin keimahni talin Pathian leh kan chhungkua kan suihzawm a tul. Chhungkuaa Pathian auh eih thei dinhmuna kan ding leh Pathian nena a suihzawmtua kan tang thei a nih chuan chu tluka rawngbawlna hlu dang keimahni pualin a awm tawh lo maithei. Tu emaw talin Pathian leh chhungkua a suihzawm chuan chu chhungkua chu Kristian chhungkuaah a siam reng tawh a ni. Tute chhungkaw tha tak kan mitthlana lamah hian keimahni kan intichau vak thei a, tha lama hmasawn tur kan nih laiin mite anga hma kan sawn vut vut thei lo a nih pawhin beidawng lovin kan ti zel tur a ni zawk.

Harsatna nei miah lova ni tin Pathian be ho ðhinte ai mah hian harsa chung chung Pathian be hram hram ðhinte hi Pathian thlirna aṭang chuan an mawi zawk hian a rinawm ðhin. Pathian lama kan thawhrimna leh kan dawhtheihnate hi a thlawng ngai lo va, Pathian chuan hun a tih hunah mite a khaichhuak mai ðhin. Kan duhna thinlung te, kan beiseina nung reng te, A lama rilru kan pekna te, kan tih hram hramna te hi Pathian ngaihah chuan a hlu em em ang tih a hriat theih a. Eng ang chhungkuaah pawh tla ila, kan chenna hmunah ðheuh ðhahnem ngai taka kan thawh mai kha a ðha ber.

Chhungkaw dintu chuan chhungkua hi a ngaihlu a, ran ang maia kan inen loh chhan pawh amah hretu chhungkua din a duh a ni. A hma lama kan tarlan chhungkaw ðha tak kan nei thei rih lo a nih pawhin Pathian beisei chhungkua – Kristian chhungkua chuan chumi lam pan chuan min herpui thei a, kan duh ang diaka thil a thlen lohna hmunah pawh chhung lam nun min tizalen thei a ni. Kristian chhungkua din tura ṭanlak hian tawp chin nei lo se, kan ðha tia awm awl mai lovin ðhahnem kan ngai lehzual tur a ni.

Tlipna

Mi ðhenkhat chuan chhungkaw dangte tana pen chhuah hi an lo sawihnaawm ðhin a. Mahni insit taka pen chhuak ðhinte rilru pawh an tina hle ðhin. Insit tak chung a pen chhuakte hi kan deusawhin kan diriam tur a ni hauh lo. Chhungkaw inrelbawlnaah hian midang aw a rin zawk chang a tam hle. Chhungkaw member-ten an sawi eng hehua an ngaih loh lai khan midang thusawi erawh an la thutak hle thei bawh. Mi chhungkaw tana ðhahnem kan ngaihna hi thil ðha tak a ni. Mi dang tana ðhahnem kan ngaih hian kan chhungkaw tana ðhahnem ngai ve tur Pathianin min pe em em ang tih ring bawh ila. Chutiang avanga chhungkaw hmasawn pawh

sawi tur tam tak an awm tawh a ni. Insit vanga ðhuthluang ngawt lovin sawiselna karah pawh Pathian ram zauhna turin kan bei zel tur a ni zawk.

(Rev. P.C. Lalropuia hi Presbyterian Kohhran minister niin kum 2009-2017 chhung Calcutta Mission Field lamah Missionary Pastor niin hun a hmang a. Kum 2018-2020 Pune-ah M.Th (Christian Theology) zirin a awm leh a. He lehkhahu-a chhuah tur sermon a ziah lai (2020-2022) hian Family Guidance & Counselling Centre, Bawngkawn-ah Counsellor a ni leh a. Tunah hian Kawrthah Pastor bial vawngin rawng a bawl mek. Lebkha ziah tui mi a ni a, lehkhahu pawh a ziaak nual tawh a, counselling lam hawiah 'I Nun Rem Fel Rawh' tih a ziaak bawh).

Nun hlimna nei tur chuan thil
tê tham tê a mamawh. Chu chu i chhûnga mi a ni,
I NGAIHTUAH DAN KHA

– *Marcus Aurelius*

Kan hmelma kan huat hian
kan muthilh theihnaah te, kan chaw ei tuinaah te,
kan hriselnaah te, kan hlimnaah te
thu kan neihtir a ni

– *Dale Carnegie*

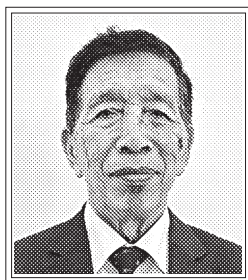
Nunin a neih zawng zawngte zînga ropui ber chu
hmingthat hi a ni a, taksa leiah phum a nih
hunah pawh ropui takin a nung reng ang

– *Schiller*

Pathian tâna hna ropui tak thawktute hi
mi chak lo tak takte an ni a, an hnêna awm Pathian
an rinchhan ðhin.

– *J. Hudson Taylor*

Kohhran Hmeichhe RAWNGBAWLNA



Upa F. Lallura

KAN thupui ‘Kohhran Hmeichhe Rawngbawlina’ tih hian a huap zau thei hle awm e. Kohhran huang chhunga rawngbawlina ni mai lo, khawtlang leh inchhung khura an chet velna thleng phei chuan sawi dawn ta ila a tam thei viau ang. He thupui pawimawh tak hi ka phak tawk tein heti hian ka’n chhawpchhuak ve ta chawt mai a ni.

Mizoram Kohhran Hmeichhe rawngbawlina lo intan dan

Mizoram Kohhran Hmeichhe rawngbawlina rawn tantu chu Pi Katherine Ellen William a ni. A pasal hi Rev. D.E. Jones (Saphluia) a ni a, Mizote’n Pu Hluia an tih avangin Pi Hluui tiin an ko ve mai thin a, Pi Zosaphluui tia ko pawh an awm tho mai. An nupa hian Silchar leh Aizawl inkar kawng mel 113 zeta hla hi sabengtung pakhat nen ni 9 lai thangin an rawn zawh chho a, Aizawl chu January 14, 1904-ah an lo thleng. (Ref: *Presbyterian Kohhran Hmeichhe Centenary Souvenir*, pg. 2). Pi Saphluui hi Sap hmeichhe, missionary ni

bawk, Mizoram lo chhuak hmasa ber a ni a, Mizote'n an lo lawm hle. Chawlhkar tin Zirtawpni chawhnuah hmeichhe inkhawm eng emaw chen a neihpui thin hnua Mission Veng Biak Inah inkhawmna chu an nei ta thin a. Hetianga mumal taka inkhawm an neih ni leh thla te hi ziaka chhinchhiah a ni lo nachhungin, kum 1904-a bul lo intan ta nia sawi chu Central Kohhran Hmeichhe Committee pawhin pawmin hun bi pawimawh chhiar leh chhut nan an hmang ta a ni.

Bible Women

Central Kohhran Hmeichhia rawngbawlnaa mipui mimirin kan hriat tlan chu Buhfai tham leh Kristian chhungkua hi a ni ngei ang. Hei bakah rawngbawlina dang (Synod Hmangaihna ln te, Women Centre-te) a awm nual chungin hun hmasa lama Bible Women, Buhfai tham hmanga enkawlte (support) hi sawi zau ta ila. Bible Women 21-te zinga mi 2, kan kohhran nena inkungkaihna neite tawngkam nhni khatin tar lang ta ila:

1. Pi Kawli

Pi Kawli hi Upa Hmawnga nupui (Upa Lalthlenglina Pachau pi) a ni a, kum 1919-ah Bible Woman atan lak a ni. Mi huaissen tak a ni a, 'zawlbukah pawh thu a sawi ngam' an ti thin. January 1963-ah a pension a, kum 87 mi niin February 8, 1989-ah Lalpa hnenah a chawl ta a ni.

2. Pi Nemthangi

Pi Nemthangi hi Upa Hrangsiama nupui a ni a. Kum 1917-ah Bible Woman atan lak a ni. Saitual-a awm tura ruat a ni a, khaw 20 lai a bial a ni. A bial a zau em avangin a fapa naupang ber hmingah F. Bialzauva an ti ta reng a. Damlo leh nau veiin zanah an koh pawhin meichher chhi-in a kal mai thin. A pasal remtihna kum 1941-ah a chawl ta a, a rawngbawlina

chungchangah Pastor Liangkhaia'n lawmthu a sawi hial a ni. An uizia entir nan March 1942 thleng hlawh an pe. March 10, 1974-ah kum 78 mi niin chatuan ram a pan ta a ni.

Electric Veng Kohhran Hmeichhe rawngbawlna

Electric Veng Kohhran Hmeichhia hi Preaching Station (Branch Church) a lo din kum- 1963, October Ni 1- khan a lo ding ve nghal a. Hruaitu hmasaa (committee member) thlante chu Pi Laltawni, Pi Sangkhumi, Pi Rochawngi, Pi Khuangi, Pi Engmawii, Pi Laithangi, Pi Laltuali, Pi Laltawni II leh Pi Thantluangi te an ni. Kan kohhran tan leh khawtlang tan an hlut em avangin an chanchin tawi te te lo tar lang zui ila:

1) Pi Laltawni

Ani hi Pu Hranghrima (Pu Hrima) nupui a ni a, nu sang thlerh thlawrh, inkhai thli zan a ni. A pa Chhunruma chu Kristian hmasa leh zirtirtu hmasa zinga mi a ni a, a nu chu Lianthangi a ni. Kohhran Hmeichhe Committee Secretary hmasa ber a ni. A phak tawkah thahnem a ngai thin hle a, inkhawm pawh a ngai pawimawh em em thin a ni. Kum 2008 June ni 3-ah kum 95 mi niin chatuan ram a pan ta a ni.

2) Pi Sangkhumi

Ani hi kohhran hruaitu hmasa zinga mi Pu Parala nupui a ni. Treasurer hna tum 3 a chelh a, a pawisa kawh chu puanin a tuam then thin. Fanau malsawmna dawng tak an ni. An fanu pathumte chu an awmna kohhranah leh Pastor Bialah nihna pawimawh tak tak chelh thin vek an ni. An fapa upa ber Lalchamliaana phei chu Mizoram sorkar-ah Speaker leh Minister te niin tunah pawh Cabinet Minister ni mek a ni. Kum 1993-ah kum 61 mi niin chatuan ram a pan ta a ni.

3) Pi Rochawngi

A pasal chu Pu Nghakzuala a ni a, hruaitu tha tak a ni. Chhinga Veng Kohhranah an lawi laiin Kohhran Hmeichhe Committee Chairman a ni a. Electric Veng-ah lo pemin Chairman mawhpurhna tum 6 a chelh. Village Council-ah pawh term 1 chu member a ni. Ramthar Veng-ah Preaching Station a lo din khan Chairman a ni a, MHIP President leh Hmeithai Association dintu (founder) a ni bawk. Nu ropui tak, mipa tam tak pawhin an tluk loh tiin sawi ta ila amah hrechiangtu chuan an pawm ka ring. September 30, 2017-ah kum 92 mi niin chatuan ram a pan ta a ni.

4) Pi Khuangi

A hming pum hi Khuangchelhlavi a ni a, 'Khuangi' anti mai thin. A pasal hi Kamliana a ni a, Primary zirtirtu a ni. Electric Venga an rawn pem hmain Tualte khuaah awmin Kohhran Hmeichhe hruaitu zingah telin Chairman leh Secretary-te a ni thin. Amah hi tawng bungrua nei tha, thusawi thiam tak a ni. A hun hnuhnungah a fapa Laldhawma, Sihphir hnenah awmin September 16, 1997-ah a Lalpa hnenah a chawl ta a ni.

5) Pi Lalengmawii

Ani hi Pu H. Kaibuaia, Ex- MDC nupui a ni. Zawngin khua atanga lo pem in, Electric Vengah kum 1962-ah in leh lo neiin an awm tan a. Chhangchhe berh tak a nichung khan Kohhran Hmeichhe rawngbawlnaah thahnem a ngai thei hle thin. Kum 1968-ah Shillong-ah an pem a, Aizawla an lo kir leh in Ramhlun North-ah an inbeng bel ta a. June 30, 2009-ah kum 83 mi niin chatuan ram a pan a ni.

6) Pi Laithangi

A pasal chu Pu Biakthanga a ni a, nu hlim thei, nuh duh ve tak a ni. A pasal hi motor accident tawkin kum 1978-ah a

thi a. A pasal thih hnuah hian a tu leh fate a kurpui ta a, nu nih tling tak a ni. Amah hi Saitual aṭanga Class III (Lower Primary) pass, mi tlem te zinga mi a ni. Kum 1957-ah Electric Vengah lo pemin, in leh lo nei hmasa pawl an ni. Anni ho zingah chuan lehkhathiam sang ber a ni.

7) Pi Laltuali

Ani hi Neihdawn Khaw lal Khenchhuma Zahau fanu a ni. A pasal Pakunga kha kum 1965-ah a thi a. Pi Laltuali hi mihlim, ṭawngṭai mi a ni. A ṭawngṭaia damna chang an awm nual mai. A hun tawp lamah Bawngkawnah a fate hnenah a awm. February 15, 2023-ah kum 92 mi niin a thi a, a ruang hi a pasal thlan, Electric Veng thlanmualah phum a ni.

8) Pi Laltawni II

Ani hi Pu Chhungbuaia nupui a ni. Pi Laltawni hi Pathian fak nuam ti mi a ni a, buhfaiṭham hralhna hmun-a an zai chang pawha, lam dawr dawr ṭhin a ni. Kum 2003-ah kum 72 mi niin a thi. A fanu Zohmangaihi-te nupain duat takin an enkawl ṭhin a ni.

9) Pi Thantluangi

Pu K. Saia nupui a ni a, fanau malsawmna an dawng hle. Pi Thantluangi hi Treasurer hmasa ber a ni. Amah hi mihlim thei tak a ni. June 7, 1991-ah, kum 67 mi niin chatuan ram a pan. A thih hmain he hla thu “A ṭhen pawh kan hre thei lo, he lui kam aṭang hian” tih hi a chham chhuak a ni.

Heng Kohhran Hmeichhe hruaitu hmasate hi lehkhazir sang lo, nu tlawm te te, chhangchhe nu, buai ve tak tak an ni hlawm. Chuti chung chuan an theih tawkh leh phak tawkin Lalpa leh A kohhran tan rawng an lo bawl ṭhin a, an fakawm tak zet a ni.

An rawngbawlna chungchang

Kum 60 chung lo ding ta chu an rawngbawlna pawh sawi tur apui a tam a, a tawi thei ang berin han tarlang ila.

1) Inkhawmna an nei thin

Hetia Zoram puma inkhawmna mumal taka an neih hma hian Zirtawpni zanah te, Sunday School banah te, Pathianni tlaiah te inkhawmna an nei thin. Kohhran aiawha an zinga tel thin (adviser) Upa L. Rozika leh Pu H. Raltawna te khan hneh takin an uap reng thin. Khawhar chhungte inkhawmna an neihpui thin kha khawhar chhungte tan a hlu thei hle a ni. Tunah chuan an chhonzawm ta lo a ni.

2) Buhfaitham rawngbawlna

Kan kohhran bikah chuan hun engemaw chen mimal inah buhfaitham chu hralh a ni thin a. Pu Parala in te, Upa Satthuama in te, Upa L. Rozika in te leh Pu Masthanga te in hi buhfaitham hralhna in a ni thin. Keini in pawh chutiang atana ruahman chu a ni ve thin a, ka nu (Lalhnuni) pawh a phur thei thin hle. Buhfaitham hralh zawh hunah zaiho chang an nei thin a, boruak a that chang chuan an lam hial thin.

Kum 1991 atang erawh chuan Kohhran Hall-ah dah a ni a, tunah tak phei chuan Biak In hnuaia room pakhatat dahin, chutah chuan an hralh ta thin. Kum 1964-a hmuh chu Rs. 394.91 a ni. Kohhran chhungkua kha kan la tlem em bawk a ni. Financial year 2022-2023-ah chuan Rs.14,03,265/- lai a lo ni ta! Synod sum bawma lut phei chu vaibelchhia azawngin a lo ni ta.

3) Hruaitu hmasate sum tuak dan

Kohhran Hmeichhia te'n rawngbawlnana sum tuakna an neih langsar zualte chu thingphurh te, rora chhut te, rizai

leh puanbu siam te, theitui zawrh te, thlai thar thawhlawm te, thiam thil thawh khawm te, pawisa peipun te, chi zawrh te a ni. Thingtuah tur an phurh hian Pi Laltawni kawtah an keuh khawm a, an hralh thin. Tha leh hun an seng thin hle naa, pawisa thawh chhuah erawhchu a tam thei lo; mahse, an hlim em em thin a ni.

4) Jumble Sale

Thil hlui (thawmhnaw hlui a ni ber) khawn khawm an hralhna atanga pawisa hmuhte chu rawngbawlina tul atan an hmang a. Kum khatah vawihnih thawh chhuah chang pawh an nei. Kum kal ta 2022 (January-December) chhunga an pawisa hmuh ringawt pawh Rs. 87,613/- a tling nia!

5) Lawm Bawm

Lawm Bawm hi May 16, 1989 atanga rawngbawlina peng pakhat atana an hman thin a ni. A tirah chuan Lawm Bawm 'bawm' kha in tinah an hung a, in neitute'n pawisa an thlak thin. An lakkhawm hmasak ber khan Rs 13,464.35/- lai a tling! Tunah chuan ip an sem ta thung a, Kohhran Hmeichhe Committee member te'n an bialah mawh an phur theuh zel a ni. January to December, 2022-a Lawm Bawm atanga an hmuh chu Rs. 17,20,600/- a ni.

6) Inchungkhur mamawh zawrh

Inchungkhur mamawh— sahbawn, tel, thingpui fe leh a dangte chu in tinah kalin an zuar thin. He thil hi chu buangbarthlak ve tak niin an hlawkpui em em lo lehngal. Kohhran Committee aiawha an zinga tel Pu H. Raltawna'n, "in hahpui ang hian in hlawkpui vak si lo a, chhunzawm tawh lo mai teh u", tiin thurawn a pe a. Bialtu Pastor, Rev. K.C. Vanlalduha pawhin "midangte sumdawnna a nek cher

theihna lai a awm,” tiin chhonzawm loh ṭha a tih thu a sawi chhuak ve ṭhin. Kum 2013 aṭangin inchhungkhur mamawh zawrh chu an chhonzawm ta lo a ni.

7) Biak In sak nana Kohhran Hmeichhiate chetna

Kan Biak In hmasa, a chhunga ban awm lo, Biak in *model* thar tih phû ngawih ngawih kan la mitthla thei em aw? Kum 1978-a Synod Inkhawmpui kan thlen hma lawk khan Rev. Lalsawma’n a hawng a nih kha. Biak In sak nana tia Kohhran Hmeichhiate’n sumtuak nana *drama* hmuhdawm tak an buatsaih ‘Estheri Drama’ kha han ziah tel hram ka duh tlat mai.

He *drama* hmuhdawm leh hlimawm tak chan mai theih a thu/hla (*script*) ziaktu kha Pu Dohmingthanga (Aizawl Venglai Kohhran Upa) niin *director* a ni nghal bawk. Amah puitu (*assistant director*)- Pu T. Ngurzama leh Pu K. Lalsangliana te’n an hna an tlin hle.

Lal Ahasuera lema chang, Upa C. Thanṭhuama kha a han intilal em em khawp a, “thosi ngalsang thluak *quintal* khat rawn la rawh u, Lalnu Estheri chawm thau nan ka duh”, a han ti zet kha chu, upa ho an chi-ai nasa a nih kha! Lalnu Vasti lemah Pi Lalengvari changin Lalnu Estheri lemah Pi Saptawni a chang thung.

Hamaana lema chang Pi J. Biakliani mawlh mai kha a va chang hmuhdawm em! Khatia an khaihlum khan lei peh tutin a thi (der) ta kha a ni a, a lem mah nise a rapthlak teh asin! A pasal Pu C. Thanmawia leh an fapa Muanzova te khan mit la lek lo khan an lo en ve ngei mai a. Naupang tē chuan hrethiam tawh hek lo, Muanzova kha a ṭap ta par mai a ni.

Mordekaia lema chang Pi Zaihmingthangi kha hmeichhia a nih hriat loh khawpin a rawn inchei a, a inthum dan a dangdai a, a hmuhnawm hle. Drama chhuah hnua mipa naupang kawng zawh pawhin ‘Mordekaia ropui ber rawh se’ tiin an au hial a nih kha! Lalnu ni tura interview Pi Hauzingi leh mi dangte kha chu ka sawi zel lo mai ang. A tu ate pawhin an chanvo (part) an hneh em em vek a ni. He *drama* hi a hmuhnawm ngang a ni ang, sawmtu an awm nual. Kan kohhranah vawithum an chhuah bakah, Synod Hall (Synod Office thar)-ah vawihnih, Ramthar Vengah vawi khat chhuah a ni. He *drama* atanga an pawisa hmuh hi a tam viau a ni. Synod Hall-a an chhuah tumin Lal Upaho khan zu no an dawm far a, an zinga mi Pi Chhingpuii (w/o Upa Dr. L.Thanliana) khan in ve mai lo khan ‘Hahchhia whiskey’ an ti ta pek a! A chanpuite pawh insum zo hek lo, an nui ta bawb bawb a nih kha! Lal Ahasuera vengtute pawhin an *duty* an hneh hle. Sawi tur ava tam em! Duh tawb mai teh ang!

8) Campaign, seminar leh thil dang

Kristian chhungkua leh Buhfaitham chungchanga *campaign* an neih thin te, rawngbawl na peng hrang hranga intihsawt tawn nan leh inpumkhat nan ti-a thupui neia *seminar* an neih thin te, zin chhuah si lova ‘Ramthar zin’ programme an neih thin te, huaisen taka chawnghei tawngtai hun an han hman mai thinte leh kohhran nawlpui hriatpui lohva an chetna zawng zawng chu sawi sen a ni lo ve.

Tlangkawmna

He *article* zia k tura ka inbuaisaihna lamah Central Kohhran Hmeichhe hruaitu lo ni tawh leh ni mek te, kan kohhran hruaitu hmasa la damte leh tuna hruaitu ni mekte be rawnin, an thu leh hla te ka dawngsawng hlawm a. Chutia han sawi

zau deuha beng han chhit takah chuan beng titlai tak tak ka hriat belh nual a, ziak vek dawn ila *Editorial Board* lu pawh ka tihai hial ta ve ang! Hmeichhe tlawm zawk leh chaklo zawkte'n an tih theih tawh an tih hi Pathian leh A Kohhran tan a lo hlu em mai!

(Upa F. Lalura hi Electric Veng Kohhran Upa atan kum 1976 ah nemngbeh a ni a. Electric Veng Branch KṚP dintu zingah telin Secretary hmasa ber a ni. Kohhran, Bial, Presbytery leh Synod-ah te chanvo pawimawh tak tak a chelh tawh a. Tunah bian Sunday School Asst. Superintendent leh Electric Veng Pastor Bial Standing Committee member a ni. Tin, Set Free Ministries, Evangelical Teachers' Fellowship leh Mizoram People Forum-ah te chanvo a chelh mek bawh. Director, School Education Department-in kum 2005 khan a pension. An chhungkuain Bial 7-ah an cheng mek).

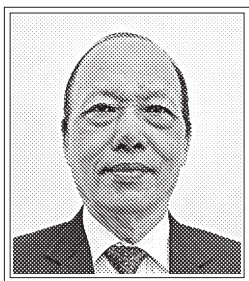


Pathianin a hneh theih loh
 khawpa thiltihtheihna nasa engmah a awm lo.
 — *Stanislaus Woywod*

LAL ISUA awm lohna chu hremhmun a ni a,
 LAL ISUA awmna chu vanram a ni.
 — *William Barclay*

I thih hnuah hriat reng i duh chuan thil hlu ziak la,
 a nih loh leh ziah tlak thil hlu
 i nunah hnutchhiah rawh.
 — *Benjamin Franklin*

Lungngaihna hmunah huaisen la, thil tē thamah pawh
 dawh thei la. I hna taima taka i thawh zawhah
 thlamuang takin muhil la,
 Pathian muhil ve ngai loin a veng ang che.
 — *Victor Hugo*



BUHFAITHAM CHUNGCHANG

Rev. Dr. Lalmangaiha

Mizorama Buhfaitham lo inṭan dân

Buhfaitham hi Mizorama tih a nih hmain Khasi ramah chuan an lo ti ṭan daih tawh a. Mizoramah chuan Zosâp Pu Zosaphluia nupui, Pi Hluui (K.E. Williams) hovin kum 1904-ah Kohhran Hmeichhe Inkhâwm an nei ṭan a, kum 1911-ah Mission Veng Biak In (Biak Inpui) sak nân buhfaitham thawh khâwm an rêl a, chu chu Biak Inah an keng khâwm a, an hralh a, Biak In sak nân an thawh a ni. Hei hi Mizorama buhfaitham rawngbawl na inṭanna nia ngaih a ni.

Kum 1913-ah Biak In chu sak zawh a nih tâk avângin buhfaitham man chu Bible Women rawih nân an hmang ta thung a. Kum 1913 aṭang chuan ram pumah buhfaitham hi khawn ṭan niin hriat a ni. Kum 1914-ah chuan buhfaitham man chu a tam tham ta viau a, chutih lai chuan Bible Woman pakhat hlawh chu Rs.6 a ni a, buhfaitham man tling khâwm chu a ṭhahnem viau tih Presbytery Minute Bu-ah a lang; hetiangin, “Kum 1914 March thla kan Presbytery-a mahni Kohhran Buhfaitham thu hriattir ila kan tih kha Rs.80 lai a

lo tling a; chuvangin, mahni tlin tawh ang apiangin Alluina nu hnênah thawn khawm tûr a ni. Pathian Thu hriltu hmeichhe tân a ni ber ang a, châwm tûrin” (Presby. Oct 1914, No.17), tiin. Kum 1958 hnu lamah chuan Bible Women an awm tâk loh avângin thil tûl dangah hman a ni ta thung a. Hun a lo kal zêl a, Pathian Ram thawhlawm nêh chhûn fin niin kohhran rawngbâwlina tûl apianga hman atân dah thîn a lo ni ta a. Buhfaitham hi Mizoram Presbyterian Kohhran Synod sum hnâr pawimawh tak a tling a. A tira Rs.80 kha kum 2021–2022 chhûnga hmuh chu Rs.15,90,87,664 a tling ta hial.

Buhfaitham hi Mizote tân a remchâng

India ramah hian hnam tam tak kan awm a, kan chaw ei a inang lo. Mi tam ber chuan buhfai hi kan rinpu ber a ni âwm e, thenkhat erawh chuan *atta* emaw, thil dang emaw an ring thung a. Mizote hi buhfai ei thîn zinga mi kan ni a, ni khatah vawi hnih- zîng leh tlâiah chaw chhûm thîn kan ni a, hei tak hi Pathian rawngbâwlina chi khat, buhfaiatham tih nân a remchâng êm êm a ni. Buhfai chawa ring ve lo tân chuan buhfaiatham hi a tih ve theih loh tluk a ni ang. Buhfaitham thâm tûr kan nei hi a vanneihthlâk a, lâwm thu sawi nâna han thâm ngei chu kan tihmâkmawh a ni. Isuan phâr sâwm a tihdam khan lâwm thu sawi lo pawh an dam tho va, lâwm thu sawi nachang hria pakhat erawh chu Isuan a fak hle a nih kha. Buhfaitham hi Pathian hnêna lâwm thu sawina a ni tih hriat a tha hle mai.

Kohhran Hmeichhiate ta bik a ni lo

Buhfaitham hi a tira tichhuaktu chu hmeichhia an ni a, tûn thlengin buhfaiatham rawngbâwlina hi Kohhran Hmeichhiaten an enkawl zêl a, a khawntu tûr an ruat a, an khawn khâwm chu an hralh a, a man pawh an bithliah thîn. Amaherawhchu, a sum hi chêng khat mah an hmang hêk

ngai lo, an hmuh ang chiah chiah kha kohhranah an theh lût a, a tâwpah Synod sumpuiah a lût khawm ðhin a ni. A hmanna pawh Pastoral Ministry kan tih kohhran inenkawl na mamawh chi hrang hrang- thawktu rawihna te, in sakna te, rethei ðanpuina te leh thil dang tam tak atana hman a ni a; chuvângin, a hmangtu leh a chhawrtu chu kan vaiin kan ni, hmeichhe ta bik a ni lo ve. A khawntu leh a ziaktu atân hmun ðhenkhatah phei chuan mipate pawh an ðang ðhin. Chuvângin, buhfaïtham hi mipa leh hmeichhiaten ngaih pawimawh tûr chi a ni e.

Kohhran sum hnâr nghet tak a ni

Buhfaïtham rawngbawl na hi a tlo lo thei lo. A chhan chu buhfai ei kan bansan a nih ngawt loh chuan zing leh tlai tinin buhfai kan chhûm a, chhum dâwnah kan ðam thei ziah a; chuvângin, sum hnâr chhe thei lo tluk a ni. Thawhlâwm dang sum faia pêk chi hi chu remchan loh riau hun a awm thei ðhin a ni.

A ðhâma ðhâm ngei a ðha

A hming a ðang rêngin ðam tûr a ni a, tichuan, buhfaïtham a lo ni ta chiah a. A suaha suah chu buhfai suah a ni a, buhfaïtham ni tûr chuan a ðhama ðam ngei chu duhthusâm a ni. Amaherawhchu, chhûngkua kan inang lo va, ðhenkhat chu chaw chhûm hman mang lo, awm bo reng bawkte a awm theih avângin ngai pawimawh ve bawk si tân chuan a khawntu lo kal ðuma lo suah emaw, pawisa lo pêk mai emaw chu tih loh ai chuan a ðha zawk fê ang.

Buhfaïtham bêlah ngei

Buhfaïtham hi thil dang nêna dah pawlh chi hauh loh a ni a; chuvângin, a bêl hran ngei hman ni se, a bêlah chuan a chhinchhihahna bel tur ‘Lalpa Chanpual- Buhfaïtham’ tih hi inbel ngei bawk se. Kan in chhûnga thil zawng zawng hi

kan ta kan ti si a, Lalpa, min petu pual awm chhun ve chu buhfaiṭham hi a ni a, chu pawh kan ngaihsak loh chuan ringtu nih nen a inhmeh tawh lo a ni. Buhfaiṭham bêlah ngei buhfai kan ṭhâm luh hi a hlimawm tlat a ni.

Buhfai ṭhâm hi Lalpa pâwl na a ni

Mihring hi kan buai tawh khawp a, tih tur pawh kan ti zo sêng mang lo va; chuvangin, ṭawngṭai khât chu sawi loh ṭawngṭai hman loh pawh awl tak a ni ta! Chuvangin, buhfai kan ṭhâm apiang hian Lalpa nên kan inpâwl tihna a ni a, ṭûl viau kârah pawh Ama puala thiltih kan han nei zauh kha thlarau nun a tichak thei tlat a ni. Zing leh tlaiah Lalpa pâwl nana buhfai kan ṭhâm ziah chuan a khawntu lo kal hun chauhva lo suahtu ai chuan Lalpa nên kan inpâwl zing zâwk daih tihna a ni a, nun chhungril a hlim zâwk ngei ang le.

Naupang zirtir

Chaw chhum dawnah naupang fel tawh deuhte phei chu chaw chhum tûr tehtu-ah hman ila, chutih rual chuan buhfai ṭhâm zirtir ila, an puitlin thlengin an theihngihl lo vang a, theihngihl loh bâkah an ngai pawimawh zui ngei ngeiin a rinawm. Tihtir kher lo pawhin ṭum hnih khat tal kan ṭhâm dân entir ngei ni se a duhawm hle ang.

Rawngbawl na inṭawm theih awmchhun a ni

Kohhranah hian rawngbawl na chi hrang hrang a awm a. Thuhriltu te, Sunday School zirtirtu te, ṭantu te, komiti member chi hrang hrang leh chanvo dangte tam tak a awm a. Thuhriltu a nih vek theih lo va, ṭantu pawh a nih vek theih loh. Rawngbawl na peng hrang hrang hi mi zawng zawngin a tih vek theih loh. A ti tur bik an awm vek. Mahse, buhfaiṭham rawngbawl na erawh chu mi zawng zawngin kan ti ve thei vek a, chung tina member tinin kan ti thei vek. Rethei leh hausa pawhin kan ti thei vek a. Hei tluka

rawngbawlina awlsam si, mi tin tih vek theih ni bawk si hi a dang a awm lo. Shillong-a kan awm lai chuan kan nupain Shillong khawpui veng hrang hrangah kan khawn dun thin.

Chuvangin, buhfaitam rawngbawlina hi mi tinin i ngai pawimawh theuh ang u, Pathian ropui nân leh A ram zau nân.

[Rev. Dr. Lalhmanagaiha hi 1975 khan Probationary Pastor-ah lak a ni a, 1978-ah nemngbeh a ni. Thingsultbiah, Kohima leh Electric Veng Pastor Bial te a vawng tawh. NEICC-ah Secretary niin kum 10- Shillong-ah a awm. Mizoram Gospel Centenary (1994) khan Organising Secretary a ni. Synod Executive Secretary leh Senior Executive Secretary nihna te a chelh tawh. January, 2011 khan a pension a, tunah hian Electric Veng Presbyterian Kohbran-in a din, Calvin School Principal mawhphurbna a chelh mek].



Mosia khan kum 40 chhûng chu mi pakhat ni vein a inngai a. Chumi hnu kum 40 chhûng chu engmah a nih lohzia thlalerah a zir chhuak a. Chumi hnu kum 40 chhûng chu Pathianin engmah ni lo a hman nasat theihzia a takin a tawng.

– D.L. Moody

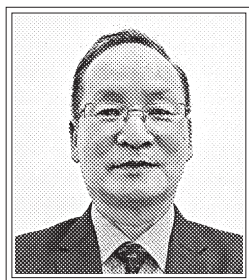
Kan duh zâwng Pathian tâna kan kalsan hian hlohna niin kan ngai thin, mahse hlâwkna a lo ni zawk si.

– S.L. McMillan

A hming i zui Lal Isua hi nimina thi, tukina tho leh, naktuka lo kal leh tur angin ngai rawh.

– Martin Luther

CHHUNGKAW SUM ENKAWL DAN FEL



Rev. PC Pachhunga

ELECTRIC VENG Kohhran Hmeichhe Diamond Jubilee Magazine Souvenir-a mi tur “Chhungkaw sum enkawl dan fel” tih thu ziak tura sâwmna ka hmuha ka rilrua thil pahnih lo lût nghal chu hei hi a ni. A pakhatnaah chuan kum khat lek kan awmna Electric Veng hi kan ngai êm êm a, hetia Kohhran Hmeichhia in min la rawn hre ve hi ka lawm em em a, an mi ngenna hi phur taka tihhlawhtlin turah ka ngai. A pahnihnaah chuan kei, chhungkaw sum vawngtuah pawh la țang phâk ngai lo hian ‘Chhungkaw sum enkawl dan fel’ tih chu engtin tak ziak ang i maw tiin ka inngaihtuah buai hle a ni.

Hnam dang chhungkua, ka hmuhpui ve phâk china ka awh em em țin, kan chhungkuaah pawh ka sawi fo, sum enkawl na nena inzawm hian a bul ka’n țin teh ang. Eirawngbawltuin chhungkaw ei sen loh tur, chaw leh chawhmeh an siam țeuh lo va, an ei zawh tawk tur, uluk takin an siam a; chaw leh chawhmeh țin awm lovin a thar zelin an siam țin. Tin, chawhmeh pawh chi tam tak

an siam ngai meuh lo, chi $3/4$ lek, uluk takin an siam ṭhin. A tlangpuiin Mizo chhungkuaah chuan ei sen loh kan siam a, vawi $2/3$ a ṭhing kan ei hnuaah pawh paih hnawk tur la awm tein kan siam fo. Kan eirel danah hian ṭul lova sum luang ral awm lo tura inrel fel thiam a ṭul hlein ka hria. Chawhmeh ni se kan ei kim sen loh kan hung dul a, a bikin chhungkaw nuin ngaihtuahna an sen deuh a ngai.

Tin, thuamhnaw ni se tam tak an nei lo va, an neih chhun erawh fai thianghlim takin an enkawl thung. Mizo zingah chuan a hmei a pain thawmhnaw hak sen loh thulkhung ṭen ṭun kan tam hle awm e. Kum tin nu hovin *jumble sale* tur an khawn pawha pe ṭawk ṭawk thei chhungkua an ni deuh fur awm asin! Mamawh vang ni lo, awhna avanga kan lei hi kan insensona tam tak a ni. Chuvangin, mamawh chauh lei ṭhin ila chuan kan sum hman ralna tam tak hi chu hman lovin kan khawl thei ngei ang.

Sum fai kuta a awm ṭeuh hian hman a awl bik a, chhungkaw tam tak chuan sum fai kan kawl ṭeuh duh ta lo va, *Bank* hman ṭangkai nachang kan hre ta hi a ṭha hle a ni. Chawlhkar tina kan mamawh tawk tur lak chhuah mai ṭhin hi a ṭha a. Khawilova kal chhuah nikhuaah pawh kan wallet/purse-a pawisa tam tak ah ṭun hian ît zawng kan hmuha lei mai a awlsam bik, chin tawk neih a ṭha.

Kohhran, pawl leh office-a sum vawn dan anga Account Bu-a fel taka hmuh leh hmanna ziah luh thlap thlap hi a harsa hle a, kan ngaih pawimawh tawk loh vang pawh a ni awm e. Hei hi a ti thei tan chuan a ṭhain a ṭangkai khawp a ni. Hmanna apiang ziah thlap thlap zel chuan ṭul vak lova sum hman chu inthlahrunawm tak a ni. Kuhva/meizial leina tih te a lo tam viau chuan mahni chauh pawhin kan zak a, kan inthlahrung. Tuibur/zu leina tih te phei chu account *audit-*

tuin *red mark* a pek ngei tur a ni awm si a, sum tam tak hman ngam a har khawp ang le! Ziah thlap thlap hi chuan mi a *control* a, ÷ul lova sum hman tur lakah min veng. Mamawh hauh loh, hmuh remchan avanga *second hand* thin ÷euh pawh kan inthlahrun phah a rinawm.

Hei hi sawi tel ngei ka duh- fel leh him taka sum enkawl tur chuan a lak luhna lam a dik leh a him a ngai tih hi. I awih zawng a nih loh pawhin kei chuan ka pawm thlap, Bible-ah hetiang hian kan hmuh tlat avangin, “*Eng mah lo mai maia sum deh chhuah chu tibrîral a ni ang a, thawh rima khâwl erawh chu a pung ang*” (Thuf.13:11) tih hi. Pathian Thu-in chiang taka min zirtir chu sum lak luhna kan duhtui lo a nih chuan fel tak leh ÷ha takin enkawlin inhre mah ila kan inven theih loh riralna tur Chunglamin min siamsak dawn tho tho tih hi (Jer.17:11; Thuf.1:19; 28:20). Sum enkawltu ÷ha ni tur chuan lak luhna dik leh him ngai pawimawh mi nih a ngai a, sum enkawl na hian hman chhuahna lam chauh ni lovin lak luhna lam pawh a keng tel ngei tur a ni. He thu, “*Sum hi a tirah deh chhuah thuai theih mah sela, a tawpah malsawm a ni kber lo vang*” (Thuf.20:21) tih phênah hian thil awmze nei tak a inphum a ni. Tam tak nei ÷un lo mah ila, dik taka kan lak luh chhun hi Pathianin mal a sawm chuan, chu mawlh chu kan tan a hlu a, kan ÷hatpui ber tur pawh a ni. Pathian malsawmna keng tel thei china sum lak luh hi chhungkaw tinte ÷hatpui tur chu a ni.

Tin, “*Mi fel thawhrimna chuan nunna a thlen a, mi suaksual hlâwkna chuan sualna*” (Thuf.10:16) tih thu pawh hi awmze nei lova Bible-in a ziak ve mai mai a ni lo va, thu tak, awmze nei a ni. Kan rama sualna tam tak hi sum lak luhna kan duhtui loh lutuk rah a ni thui hle ang le. Kan ram damna tura pawimawh tak chu chhungkaw sum enkawltuin lak luhna dik leh him an ngaih pawimawh hi a ni. Camping/campaign

uar viau mah ila hremna tawng baw tura sum hmuhna kan duhtui leh si loh chuan sualnain min tibuai zel dawn.

Sum enkawltu tha ni tur chuan mi rinawm nih a ngai a, tuma hriatpui loh leh hmuhpui lovah pawh, mahni chauh pawha dik taka thil ti thin mi nih a ngai. Chu chu mi tak tak te nun zia tur chu a ni. Dik taka sum lak luh hi a thain a hlu a, chutiang chu Pathian pawhin mal a sawm thin. Chutiang bawkin a hman chhuah lehna lam pawh, tul leh mamawh, hmanna awm taka hman hi a tul a, chutiang taka sum enkawltu chu a inchhir ngai lo vang.

[Rev. PC Pachhunga hi Sumsuih khuaah a piang a. Kum 1987 khan Pro Pastor-a lak niin kum 1989-ah Pastor tura dah ngheh a ni a. Pastor Bial a vawn tawh te chu—Kawlkulh, Champhai Vengthlang, Manipur Mission Field, Bawngkawh leh Electric Veng a ni. Synod Secretary (Junior leh Senior) kum 2010 leh 2011 khan a chelh a, kum 2013-ah Synod Office Executive Secretary a ni bawh. Kum 2020-ah a pension. Tunah hian an chhungkuain Mission Vengthlangah an cheng a; Synod Finance Officer a ni mek].

—————❖—————

Niin a rahtir loh chuan leiin engmah a chhuah thei lo angin, Pathian khawngaihna tel lo chuan engmah kan ti thei lo.

– St. John Vianney

Chatuan ngaihtuah tel loh chuan hun hman that theih a ni lo.

– Carlyle

Ka nih tur ang ka ni lo va, ka duh ang ka ni lo va, ka beisei ang ka ni lo va. Mahse, Pathian khawngaihna avangin ka lo nih tawhna ata ka chhuak ta.

– John Newton

NU

Zohmingliani



ELECTRIC VENG Presbyterian Kohhran Hmeichhia-in Pathian hruaina changin kum 60-na (Diamond Jubilee) a lo thleng ta reng mai. Kohhran Hmeichhe rawngbawl-na pawhin hma a sawn ve zel a. Member inchhiar danah chuan hmeichhia, dan zawh kim chin ni mah se, a chenchilh tak taktu chu nu leh kum upa lam an ni deuh ber. Nu chu eng nge a nih a, tunge a nih tak ang?

A sawifiahna tawi berah chuan **Nu** chu pasal nei emaw, fa nei emaw an ni maiin a lang. Amaherawhchu, awmzia leh nihna thûk leh sang tak a lo nei.

Nu chu mi zawng zawng zinga hlu ber (*most precious person*), thuin a hrihlhiah zawh loh khawpa hlu, Pathian malsawmna, a thilthlawnppek a ni kan ti thei ang. Chhungkuuaa cheng zawng zawng leh an mamawh ngaihtuah thiam, mahni hmasial lova inpumpek, rin tlak leh thlamuanpuiawm a ni.

Nu chu zirtirtu leh kaihruaitu a ni. A nun leh thil chin dan tha te hmuh theih a ni thin. Zing ațangin zan thlengin a

hna chu lungawi takin a thawk ðhin. A thawh chak zawng vak loh pawh Kristian nu chuan inhhungkhur hna chu Pathian rawngbawlnaah a ngai a. Thuhritlu ropui Dr. Billy Graham-a nupui, Ruth Bell Graham-i pawhin chhungkaw thil eina zawng zawng ni khata vawi thum sil ziah chu a ning ve ðhin. Tichuan, he thu ‘Helaiah hian ni tin Pathian rawngbawl na vawi thum neih ziah ka tum ang’ tih chu a thleng silna chung tukverh kawngka biangah a tar hial.

Nu chu bâwm lianpui (*huge box*) ang a ni. Amahah chuan engkim an vawm lut bawrh bawrh a. A ðha leh ðha lo te, ngaihthlak nuam leh nuam lo te, huatna leh thinurna te, hlimna leh lawmna te leh ruahmanna hrang hrangte vawm luhna a ni. Chung chu theh chhuak zung zung lovin fel taka rem khawmin a ngaihtuah a, ngaihdamna, hmangaihna leh hriatthiamnain a chhin hnan ðhin. A ngaihdam theihna leh hmangaihna chu hriatthiam har khawpin a sangin a thuk a ni.

Nu chu thingkung lian tak ang a ni a. A zar (*branch*)-ah mi chi hrang hrang te, chhungkhat laina- hla leh hnâi te, fel leh fel lo te an fu a, a hlimah an hahchawl bawh ðhin.

Naupang chawi len kawngah mawhphurin a chhia a ðha, an hma lam hun leh nun dan chu Nu-ah a innghat thui hle a; chuvangin, an mamawhna hmun leh hunah ban phakin a awm ðhin. Naktuka khawtlang nun chu vawiina Nu nun dan, rilru sukthlek, pawisak leh pawisak lohah a innghat thui hle. Tichuan, Nu chu siam ðha thei dinhmuna ding a nih chu. DL Moody chuan, “Nu zawng zawng hi ka nu ang ni vek se, Tan In (*Jail*) awm a ngai lo ang,” a ti hial a ni.

Nu chu ðanpuitu a ni. Naupang thlarau lam nun kawng kawhmuhi rinawm, chhel leh kawng dik zawha Pathian ðih turin a ðanpui a, a ðawngtaisak fo ðhin. Bible-ah Timothea

chu a pi Loisi leh a nu Euniki tea awm rinna chu amahah a awm ve tih te, Samuela chu a hnute hnêk chhung (naupang a nih thleng ang a ni ang) a nu Hani'n a enkawl a, zawlnei ropui tak a lo nih tâk thu te, Mosia pawh a nu-in nausen a nihin a pawm a, a lo thang lian a, Pharoa inah Aigupta thil tha tinreng dawngin a awm chungin Pathian mi, hruaitu ropui a lo ni tih kan hmu.

Tichuan, Nu chu ramin a mamawh a, Pathian kohhranho pawhin a mamawh a ni. Fate pum chhungah thla engemaw zat pai hnuah hnute tuia chawma chawi liantu Nu chu a ropuiin a lo va hlu em!

(Pi Zohmingliani hi Electric Veng Kohbran Hmeichbe Committee-ah Chairman chanvo chelh mek a ni. Eizawna lamah chuan Associate Professor niin Mizo Department-ah a zirtir a, kum 2015-khan Govt. Aizawl College atangin a pension. An chhungkua-in Bial 6-ah an an khawsa mek).



Pathianin kohhran hi khawvêlah a dah a.
Setana'n khawvêlna hi kohhranah a dah.

– G. Grant

Bati-in a ral hma zawng êng a pe chhuak angin
Kristian chuan a dam chhung zawng thil tha a ti tur a ni.

– Cawdray

Krista tel lo chuan sangha, tui atanga lâk chhuah ang
ka ni a, Krista nen chuan
hmangaihna luipuia chêng ka ni.

– Sadhu Sundar Singh



THLEN CHIN AṬANGA HMASÂWN

Upa Lalnunpuia Hrahse

Luangmual Vengthlang

PATHIAN khawngaihna zârah hmasâwn tak tak kan ni ngeiin a rinawm a; Pathian leh chungkaw tân pawha mi ṭangkai tak i ni ngei ang. Ringtu nun chu ṭhang zel tûr a nih avang leh hringnun hi zir-tawp-ni awm ve loh a nih avângin hmasâwn ṭûl thu kan ngaihtuah tlang dâwn a ni.

1. Duhna

America *President* John F. Kennedy khân thla (*moon*) leilungah an inkah kai tûr thu 1962, September ni 12 khân a puang pawp mai a, a tih zui dân tûr a hre mai lo va. *Astronaut* pakhat hnênah, “Thlaah eng tin nge kan lawn theih ang?” tiin a va zawt rawih mai a. Van lam chanchin zir mi chuan thu pakhat chiahin a lo chhâng a ni âwm a - ‘Duhna’ ti chauhlin. Chu chuan John F. Kennedy-a rilru a luah ngut ngut mai a, a duhna chuan a nawr kal a, a bawhzui bawk a; tichuan, Neil Armstrong-a te ṭhian ho kha thla-ah an inkap kai ta a. America chuan hmasâwnna ropui tak a neih phah ta a ni. Mihring nun nawr kaltu pawimawh tak chu ‘Duhna’ a ni. Hmasâwn

duhnaa tuihâalten hma an sâwn ṭhin. Jabeza chuan Pathian hnênah ‘mal mi sawm ngei ngei la, ka ramri hi mi zauh la,’ (I Chro 4:10) tiin a dil ngawih ngawih. Hmasâwn a châk êm avângin ‘mal mi sawm ngei ngei la,’ a ti hial a ni. Pathian hriatna kawngah te, rawngbâwlina kawngah te, chhûngkaw inrelbâwlina kawngah hmasâwn tûr chuan duhna tak tak neia thutlûkna (*decision*) kan siam a pawimawh. Pathian hriatna kawnga hmasâwn tûrin a neitu Pathian hnaih a, len dunpuitu nih a ṭûl a, kan tum ram thleng tûrin mi thiam zâwk hnên aṭanga thurâwn lâk hreh hauh loh tûr a ni.

John F. Kennedy-a chuan, “Thlaa inkah kai hi kan tum a ni; a awlsam vang ni lovin a harsat vang zâwkin kan thlang, hlawhtling tûrin chona hmachhawn kan thlang a ni,” tiin a sawi zui. Hmasâwn duhtu chuan chona a hmachawn ngam ṭhin. Hmasâwn tûr chuan a kalkawng a awlsam lo fo va, chumi hmachhawn ngam chu kan tih tûr a ni. “Naa chu ni se, a lo mai tûr,” tia mi tih tûra thil dah ṭhinte hi mi thuhnuaiia awm ṭhinte an ni fo. Chuvangin, hmasâwn tûr chuan duhnaa tuihâl leh duhna tihlawhtling tûra beih a keng tel. Chutiang thinlung pute chuan hma an sâwn ṭhin. Tirhkoh Paul-a pawhin hmasâwn tûrin taksa chhelna a zirtir ṭhin (Heb 10:36).

2. Hmasâwn tûrin thlen tumna neih a ngai

Kawng pengthumamah putar kum upa lam deuh hi ni lum aiin a lo ṭhu a, khualzin pakhat hian rawn biain, “He kawng hian khawi nge min thlen ang?” tiin a rawn zâwt a. Putar chuan, “Khawiah nge kal i tum?” tiin a lo zawt lêt a; ani chuan, “Kal tumna ka nei hran lo,” tiin a chhâng a. Putar chuan, “Thlen tumna i neih loh chuan a eng zâwk zâwk pawh kha zawh la a pawh loh chu,” tiin a chhâng a. Thlen tumna nei lo, nung ve tawp tân chuan kalna tûr kawng a awm lo. Thil thlen dân dân a nun a ni tawp mai. Ringtu leh

chhungkua hian thlen tum mumal tak kan neih loh chuan khawvêl thil thleng milin kan thle kual mai mai a, nun a hlu tâwk zo lo. Kan fate hi thlenpui tumna kan nei em? Nei ni ila, chu kawng chu a dik em? Kan thlarau nun hian ðan len tumna a nei em tih te hi zawhna pawimawh tak a ni.

Chhûm ang maia rei lo tê langa ral leh mai tûr ni lovin he khawvêla kan awm chhûng hian Pathian leh mi dang tâna hlu taka nung tûr kan ni. Pathian Thu chuan, “Tun dam chhûng chauhva Krista chung a beiseina kan neih chuan mi zawng zawng khawngaihthlâk ber kan lo ni ang,” (I Kor 15:19) tih min hrilh. Khawvêl chauh ngaihtuah, sum leh pai ringawt buaipui, incheina leh ni khat hlimna tuipui tâwk vêl chauh kan nih chuan ‘mi khawngaihthlâk’ Bible-in a tih zinga mi kan ni thei ang. Ringtu puitling hmasâwnna chu Pathian tâna ral zêl, mi dang ten malsawmna an channa tûra inphat a ni mah zâwk (Heb 13:13). Mi mal nun hian hmasâwn tumna a neih a ngai a, chhungkua hian thlen tum kan neih a ngai. Lei chauh thlir hi a famkim lo va, vâna lawmman ða dawng tûra tiam chin lam pana tlan zêl tûr a ni.

3. Eng kawngah te nge hma kan sâwn ang?

Hmasâwnna tûr tam tak a awm thei ang. Chû’ng zîngah chuan heng hmangte hian hmasâwn i’n tum dâwn teh ang:

a) Hmangaihnaah

Pathian thu laipui chu hmangaihna a ni. “Pathian chu hmangaihna a ni,” (I Jn 4:16). Pathian leh mi dang i hmangaih avânga lâwm an tam tawh ngawt ang. Nangmah avânga beiseina nei, nangmah avânga nui ðhin an tam tawh ngawt bawh ang. Pathian i hmangaihna vangin Pathian thinlung pawh a hlim fo tawh ðhin ang; a hlâwk sia uar deuh deuh zêl ang. Kan Jubilee hian hmangaihna kawngah mi tihausa

sawt teh se. Kan ramah hian sualin a hliam, khawngaih leh hmangaih mamawh an tam hle mai. Kan chhûng zîngah pawh an awm mêk thei e. Pathianin in leh lo ̣ha min pekte hi a hlu a, hengah hian retheite tlângnêl takin lo lêng lût zêl se. Khawpuiah phei chuan ̣awng̣taina pindan hrang ai mahin zo khaw lama damlo leh chhûng khat lainate tâna *room* siam hi a ̣ul mah emaw tih tûr a ni. Kan mihringpuite chung a thil ̣ha kan tih hi ̣awng̣tai nun a ni.

Mi sual leh fel lo hmangaih hi Pathian zia a ni a, hmangaihna ramri kan zauh belh theih chuan a va ̣ha dâwn êm! Kan inah chawhmeh zuar tlangnel se la, drug addict ten chaw lam ngam se, thlarau lama tuihalten chawlhna hmu se, kutdawh reng reng eng mi pawh ni se, engemaw tal hum chhuahtir zêl ila; chutah chuan in ropuina an hmu ang a, vânram an tem lâwk thei ang. Mi berh berte tlûk luh ngamna in aia in ̣ha leh changkang a awm chuang lo. Khawngaih nih aiin khawngaihtu-ah ̣an tum fo ila, Pathian khawngaihna kan dawn hi i sem mawlh mawlh ang u. Thiltiha lantir theiin thiltihin lantir ila, ̣awngkama lantir theiin lantir bawk ila. Fate kan biakna ̣awngkam pawh hi Biak Ina kan ̣awngkam hman ̣hin ang hi a nih phawt chuan chhungkaw nuam kan siam zêl thei ang. Mi sual hmangaih hi a har hle a, kan ti thei a nih erawh chuan mi ngaihsân leh entawn nihna a ni thung. I thinlungah Pathian hmangaihna lo zau zêl rawh se.

b) Ni tin hnaah

Ni tin hna hmanga Pathian rawngbawl hi a ̣angkai hle. Eng hna pawh thawk ila, lungawi taka thawh i tum ang u. Hlawh hmuh nâna hna thawh hi a ̣ha viau nâ a, Pathian rawngbawl na a nih hriaa thawh hi a ̣ha zual ̣hin. ̣um khat chu America rama *company* pakhat zir chiang tûrin mi pakhat hi a kal a. Kawngka luh dâwnah hian mi hang nu

pakhat hi ni tin hmunphiah kengin a lo ding thin a. Chu pa chuan a hmun phiat lai a hmu bawk si lo va, mak a ti angreng hle mai a. Ni khat chu eng vanga chu laia ding reng nge tih a zawt ta rawih a. Chu mi hang nu chuan, “He *company*-ah hian Pathian rawngbawl nân hmun phiah hna ka thawk,” tiin a chhâng a ni âwm e. Chu pa chuan a ngaihtuah zui a, a *company* zir chian mek faizia a hre chhuak nghal a ni. Eng hna pawh- a lian emaw, a te emaw; in lam hna a ni emaw, pawn lam hna pawh ni se, Pathian rawngbawl na a ni tih hre chung a kan thawh chuan a hlâwk a, a nuam a, a tha nge nge thin a ni. Ni tin hnaah lawm taka thawk tûrin rilru siam thar fo ila, kan thawhnaten an hlâwk pui a, chhawr manawm tak (*productive*) tûrin a hun takah, a hmun takah, taima takin i thawk zêl ang u. Kan ram a la intodelh lo hle, thawh chhuah tipung tûrin taihmak chhuah zêl ang. Kan thiamna leh finna te Pathian leh ram tân nasa zawka kan sawr chhuah kum ni se.

c) Bansen lama hmasâwn

Tih ngai loh tih thar hmasâwnna a awm a, chutih rualin thil tha lo bansan kawnga hmasâwnna a awm bawk. Kan tih thin, kan taksa leh thlarau lam tâna tangkai lo bansan kawngah hmasâwn tum teh ang. Thlarau thihna khawp sual ni lo, mihring thihna khawp sual bansan kan ui thin hi Mizote chak lohna a ni. Zuk leh hmuam hian kan ram a tichhe nasa hle a, a hun hmaa thihna min thlen nasa hle mai. Taksa thianghlamna kawngah hmasâwn thei kan awm chuan kan chhûngte leh Zoramin tha a va ti dâwn êm! Mizoramah hian vaihlo (meizial, sahdah) zu/hmuam, puitling 58.7% kan awm! (GATS-2 Reports). A tawi zawngin puitling zingah naupangte entawn tlâk loh kan tam zâwk tihna a nih chu. I sim hlauh chuan a *percent* a tlahniam dâwn a, nangmah leh kan ramin a tha zawngin hma a sâwn tihna

a ni ang. Kuhva ei pheih chu kan tam leh zual mai thei. Chin ðhan ðha lo (*bad habits*) dang- mut hun bi neih loh, BPL ni thei lo pui BPL nih, dik lo taka *medical reimbursement* tih, thawhpuite rel, fate aia pangpâr buaipui, tuibur hmuam ching te kan lo awm palh chuan kalsan thei ila a va ðha leh zêl dâwn êm! Heng hian min thunun hian kan zalên lo zâwk ðhin. Thlarau mi nih leh sahдах *addict* te hi a inhmeh chiam lo va, rawngbawltu leh uikawm te hi kal dun lo se a ðha. Pathian in (kan taksa) leh rilru tithianglim tûrin hma i sâwn zêl ang u.

Hengah te pawh hian hma kan sâwn hret thei ang em? Buhfaïtham ðham uar leh hret ila, inkhawm lamah ðan kan lak kum ni leh se, thusawi thiam sawt tum ila, chanvo min pêk apiang hlen tuma inbuatsaih, mi dang chung a thil phal zual, Bible chhiar nasat, lehkhahu ðha chhiar tam, Pathian faka zai uar kum ni se, *doctor* kan nih loh chuan ðhiant e damdawi chawh uar tawh loh kum ni se, ðhenawmte chawhmeh suah uar zual bawk ila.

Kan thlen chin a inang lo vang, kan thiam pawh a dang thei. Thil ðha lamah hmasâwn tum ve fan ila. Tui luang chuan hma lam a pan a, a fim a, in a hlawh ðhin. Nun tam zâwk nei tûrin i luang ve zêl ang u.

(Upa Lalnunpuia Hrahse l hi Luangmual Vengthlang Kohbranah an chhungkua-in an awm a. Kum 2015 khan Kohbran Upa-a thlan tlin a ni a. Eizawna lamah chuan Govt. Mizo High School-ah zirtirtu a ni a. Pathian fak hla leh lehkhahu engemaw zat a lo kharw pum ve tawh a ni).





TIH DANPHUNG

Lalropuii, PhD

Black Olives Counselling Centre

HUN khirh tak mai khawvelin a tawn hnuah kum 2023 chu Pathian kaihhruaina-in kan thleng leh ta a. A va hlu em! Kum hlu tak kan lo thlen rual hian kan hun lo kal tur thlir a, rilru, taksa leh thlarau hrisel neih theihna tura lo inbuatsaih hi a va tha dawn em. Kum thar chuang chhuakte hi chuan beiseina leh lawmna nena kan tih danphungte ennawn hi a phu ve reng reng.

Mi thiamte chuan tih danphung (*habit*) hi kan mizia-a insawh nghet tak tak tur chuan ni sawmthum (30) chhung kan mamawh a ni an ti thin a. Tih danphunga kan neihte hi kan tih than avanga lo awm a ni deuh ber a. Vawi khat aia tam kan tih nawn avanga ngaihtuahna seng vak tawh lova awlsam tak sia kan tih leh mai thinte hi sawi kan tum ber chu a ni.

Kum 2023 a rawn inher chhuah meuh chuan *second* khat pawh kan ta a nih lohzia chiang lehzualin kan lo hre ta a. A manganthlakna lai awm mah se, second khat hlutzia kan hriat phah tho a ni. Chuti a nih avang chuan lungngaia awm

reng leh harsatna insiamchawp hian kan tan a hlawk em em lo tih kan lo zir phah baw k a. Engtiangin nge kan hun, kan ta ni si lo hi kan tan leh kan chênpuì te, kan thawhpui te leh kan inthenawm khawvanna kawnga hlu taka kan lo insiam rem ang tih hi ngaihtuah nawn a ngai ta.

Inlaichinna kawnga min tiṭhuanawp thei thil tam tak a awm thei. A hnuaia mite hi han inzawt ta ṭheuh ila:

1. Ka ka aṭanga chhuak hi mi dangte tana thil ngaihtlak nuam tur zawngin ka sawi em?
2. Ka ṭawngkam chhuakte hian mi dang taina leh demna a pe chhuak tam zawk em?
3. Keimah leh keimah inhmusit zawngin ngaihtuahna emaw, ṭawngkam chhuak/thuchhuak emaw ka siam tam ṭhin em?
4. Pathian hming ka lamna chhan tam tak hi ka beidawn vang nge ka beiseina vang?

Heng zawhnate hi mahnia chhan tur a nih avangin tumah kan indemin kan inchhansak thei lo. Kan tih theih hlu tak chu a chhanna ngaihtuah hi a ni. Mi dang– chhungkaw zinga mi tan emaw, ṭhianta leh laina hnaite tana chhan tur a ni lo va, mahniin kan chhan theih chuan a hnuaia kan sawite hian kan ngaihtuahna a her thei ang. Kan ngaihtuahna a her chuan kan ngaihtuah danphung a lo her rem thei dawn a ni.

A hnuaia ṭhen hrang hrang kan sawi turte hi tih danphunga lo nei sa kan awm ang a, chu'ng mite chu kan lawmpui em em a ni; lo chhunzawm zel rawh u. La ti ngai lo kan awm chuan tih ṭan a ṭha hle ang. Mi thiamte chuan ni khat (darkar 24) kan hman ṭhat chuan kan rilru, taksa leh thinlung te a lo hrisel ṭhin an ti.

1 Zing thawh hun bi leh thawh hlima kan tih ṭhin hian nilenga kan rilru leh taksa a nghawng thei. Mizo kan vanneihna chu zing ni chhuak leh ni tla inkarah hian kan thiltih tur pawimawh hi chu a ram angin tih theihna hun kan nei. State dangah chuan êng leh thim hian awmzia a nei vak lo va. Hnathawhna hmun tak tak- *corporate* te leh zirna in sang lam pawh hian a thim a var thlu lo hian hnathawh tur a awm reng a ni. Entirnan, khawvel ram tam zawkah chuan KFC leh Dominos te hian Chawlhni (*Sunday*)-ah dawr an hawng a, an inhralh ṭhat ber hun pawh a ni zawk hial a ni. Mizoramah chuan Chawlhni-ah kan inkhar a, state dang atanga lo kalte mak tih khawpin Mizote hian Chawlhni kan la serh a ni. *Company* liante pawhin an duh dan angin thil an kalpui thei ngawt lo. Hetiang dinhmuna kan awm lai hian mi mal nunah thuneihna hi kan inpe tlem lawi si. American sipai lal tak chuan sipai rawngrutte hnena a chah chu ‘zing in thawh veleh in khum siam hmasa ber ula, chu chuan in nileng hnathawh tur zaa sawmnga chu in zo tihna a ni ang’ tiin a fuih ṭhin a ni. Zing thawh hlim hian kan mutna leh kan mutna hmun kan enkawlpung i ennawn ang u.

2 *Thil pakhat chauh tih/ngaihtuah ṭhin:* Chhungkaw mamawh azirin leh kan hun neih dan azirin thil tam tak han tih hi a ngai ṭhin. A thiam pawh kan lo thiam tawh viau mai thei. Chutih ruala kan ngaihtuah tur erawh chu, kan taksa leh kum te hian tlemin min lo pawt muang ve tawh a. Thil tam tak a ruala tih tum ai chuan a intahtawla thil ngaihtuah leh hma lak hi mi malin rilru leh taksa hriselpui nan a hmang zawk a ni tih hriat a ni.

3 *Lawmna tur hmuh thiam:* Hun khirh leh tih turina min hmuah ṭeuh chuan lawmna tur hmuh thiam hi thil har tak mai a ni a. Boruak ṭha hip tur kan neih te, boruak chhia

kan thaw chhuak te, khawl puihna ngai lova kan hip/thawk chhuah theihthe hi lawmna tur a tling a ni lawm ni? Kan taksa khawl chet vel dan lah hi hrethiam kan tlem hle nâ a, ngaiah kan neih a, ‘ni tur reng’-a ngaihna a lian hle. Zing aṭang hian kan lawm thar leh thei ang em aw?

4 *Social media aṭanga chawlh lailawk (detox) neih ṭhin:* Khawvel changkanna leh hmasawnna hian nunphung a tiawlsamin a tinuam ta hle mai. Ṭhian hluite nen kan be leh thei a, khualkhuaa chhungte nen pawh hmaichhana inhmu thei reng angin kan awm thei ta. Chutih rual chuan engtik lai pawhin thu thar- a hlimawm leh a lungngaihthlak te, thil ṭha lo thleng ang zawng zawng kha minute tin mai hian kan lo hre thei ta zel a. Mi malin mahnia harsatna pangngai a tawn rual khan hetiang thil ṭha lo thleng dangin kan rilru leh kan ngaihtuahnate a lo luah tak reng avang khan, mi mal harsatna kan tawrh zawh ṭhin kha hnualna dangin kan rilru a luah khan beiseina leh hma thar thlir chhunzawm a har ve ṭhin a ni. Hetiang thil thleng hi a awm theih avangin *social media* aṭanga chawlh lak ve zeuh zeuh hi a hrisel.

5 *Taksa sawizawi:* Taksa hrisel dan leh kan enkawl dan hian kan thluaka ngaihtuah dante hi a nghawng thei hle a. Ni tina in chhung mamawh sekrek khawih hi a tawh hle. In chhunga tih tur a awm loh pawhin *gym*-a kal theite tan chuan kal a ṭha hle a. A ṭhente chuan puan suk khawl, hmunphiahna khawl te kan lo nei tawh a. A hmaa Mizo nunphunga lang- tui chawi, buh den, kuta insuk, thing eh/ phurh te, kea kal te a lo ngai ta vak si lo va. Ni tina taksa sawizawina kan lo neih ṭhin kha a bo ve tial tial a, hei hian taksa hriselna a nghawng thei hle. Taksa a chak loh chuan rilru lama tawrhchhelna te a tihnam ve leh thei zel a ni. Rilru hrisel nei tur chuan taksa hriselna ngaih pawimawh a ṭul hle a ni.

6 *A hrisel zawnga thil thlir thiam (positive) ṭhiante bula awm tam:* Kan nu leh pa te, kan chhungte hi kan thlang thei lo va, ṭhian kan kawm turte erawh chu kan duhthlannaah a innghat thui hle. Ṭhiana i ngaihte kha han ngaihtuah chhin la, heng zawhnate hi han inzawt chhin teh:

- a) Ka nihna min pawm em? Nge, ama duh dana insiam rem turin min phut reng?
- b) Hma ka sawn theihna turin min pui ṭhin em? Nge, ka bula sawi si lovin mi bulah min sawisel ṭhin?
- c) Ka lungngaih changin min hnem turin a awm ṭhin em? Nge, ka harsatnate a ngaithla liam puat/ngaithla lo ṭhin?
- d) Ka lawmnaah min lawmpui ṭhin em? Nge, ka lawmna tireh tur thil ṭha lo a sawi ṭalh ṭhin?

Rilru hrisel nei tur chuan kan hnaiha mite thusawi hi a pawimawh ve hle ṭhin. Ṭhian duhawm tak han thlang teh le.

7 *Thil tlem ngaihhlut thiam (minimalism):* Hripui len avanga thil pakhat ṭha deuh lo lang ta chu—mamawh kan lo va nei tlem em tih hi a ni. Mutna tur, ni hnih khat ei tur, taksa inthuanma tlem, chhungkaw nun pawimawhna leh khawtlang nun kan mamawh tawk—dam ṭha tur leh nun nuam tawk tur chuan kan ‘mamawh’ hi a lo va tlem ve! Kan ina bungbel, thawmhnaw, lirthei leh a dangte ngaihtuah chhin ila, khawi chin hi nge kan mamawh tak chu tia ngaihtuah chungin tun aṭang chuan kan mamawh tlem thei ang ber kan in chhungah lak luh tum ta ila, sum te pawh kan khawl theih phah mai thei asin! Kan mitin nalh a tih te, mi dang kan elna avang hian kan in chhung hi *showroom*-ah hman loh tum ila, chenna tura nuam turin ‘IN’ i siam ang u hmiang.

Chhungkua, kohhran leh khawtlang tana mi hlu ni turin
han inbuatsaih tak tak teh le!

*(Lalropuii hian zirtir hna- St. Paul's Higher Secondary School, Aizawl
leh Montfort College, Bangalore University-ah te a thawh hnuin
counselling mamawh te pan theihna turin kum 2021 aţang khan
Black Olives Counselling Training & Research Centre chu Khatla
Chawnga Road-ah a hawng a. Kristian Thalai Pawl, Mission Veng
Branch-ah Secretary, Asst. Secretary, Treasurer leh Finance Secretary
te a ni tawh a, Bial hruaitu pawh a ni thin. Women Centre, Central
Kohhran Hmeichbia-in a dinah a bul ţantu zingah a tel).*



Kei chu chhum chhah mup saw ka en ve ngai lo,
chhum siamtu Pathian ka en zawk thin.

– George Muller

Ka Pathian, i malsawmna ka dawn avângin
lawm thu ka sawi thin a. Mahse, vanduaiana ka tawh
avangin i hnênah lawmthu ka sawi ngai lo,
min ngaidam ang che.

– George Matheson

Nova ţhuroin lawngah chauh lo fukna a nei lo ang khan,
Kristian hian Kristaah chauh lo chuan
lungawina a nei lo.

– Fergus Mason

Lungngaihna chhum dum hi Pathian hmel êng
ka hmuhna hmun a ni thin tih ka hre chhuak ta.

– Madame Guyon

HRUAITUTE KAM CHHUAK

PATHIAN hnaihtu apiang chu Pathianin a hnaih ṭhin, mi mâwl pawh ni se, tih hi ka thinlungah a Chiang êm êm a ni.

*Pi Rochawngi, Kohbran Hmeichhe Committee
Chairman hmasa ber, 1964- 1972*

PATHIAN hnênah lâwmna tak tak neia lawm thu sawi nan Lawmbâwma thlâktute hian sim ahnêkin an thlâk tam deuh deuh zel mai a ni.

Pi Saptawni, Kohbran Hmeichhe hruaitu

KAN fanaute thutaka kan châwm loh va, nun kawng dik kan kawhhamuh si loh chuan, tisa thila kan duat leh duhsakna zawng zawng hi a thlâwn vek a ni.

Pi Chhingpuii, Kohbran Hmeichhe Committee hruaitu

PASAL te khawi lo kal hlâna in lêngte lo chiauwau te hi nu mawhphurhna pawimawh tak a ni a, a pasal lo haw hunah a tibengvar tur a ni.

Rev. Dr. Zaihmingthanga, Bialtu Pastor, 2004

KOHHHRAN chakna thuruk chu Krista Chanchin Ṭha puan darh a ni a, Krista chakna ringa thawh tura tih Chanchin Ṭha hril hna rim taka thawk hi kohhran chak an ni ṭhin.

Rev. Dr. C. Chawngghmingliana, Bialtu Pastor, 2005- 2009

KOHHHRAN Hmeichhe Committee meeting-a ka tel ve ṭum kha chu a hlimawm ṭhin khawp mai. Ṭhenkhat agenda dinga an sawi mawlh mawlh lai te khan ṭhu chung a lo hnial deuh ta mai leh lo sawipui mawlh mawlh mai ṭhin tum te kha a awm a, a nuamin a hlimawm dangdai khawp ṭhin nia, tunah chuan chutiang chuan an ti tawh bik hauh lo ang le.

Upa Lalruatkima

HMEICHHIA chu Pathianin hmeichhiaa a siam ang taka an awm leh an nung hi an mawina leh ropuina a ni. Adama hnêna Evi Pathianin a pêk pawh khan Adama'n, 'Hei zet chu...' tiin a lo pawm thlap mai.

Upa V. Lalhlupuia

KUM 2002 ni tâin ka hria, kan Kohhran Hmeichhia ten Tripura Mission Field (Noagang) an tlawh a, an thlarau chan a sâng khawp a. Bus chhûngah te an tap hem hem mai a, khawih thluk theihna chang an awm bawk. Zannah missionary chhungkua te an kai tho va, pâwnah an khawih thlu hmiah hmiah mai a, zanlaiah an Field Secretary mu lai an kai tho lui a, an lo khawih thlu bawk a, pui tak a ni. Kan Kohhran Hmeichhiate rawngbawlnaah chuan a la râu berin ka hria. Missionary ho chu an hawi vèl mai mai.

Upa R. Ramngaihzuale

KOHHHRAN Hmeichhe Committee-ah hian Kohhran Committee aiawhin tum hnih ka awm tawh a, an zinga awm a nuamin a hlímawm khawp mai.! Ka awm hnuhnun zawk 2015-ah khan Jharkhand Field, Bagdubi Biak In an sak hawng turin Pi C. Parchhingi (RIP) leh Pi Zosangpuui nen kan kal a, nuam kan ti khawp mai. Ka hriat reng chu ka hawng turin *ribbon* thlun kha vawi khatah ka chep chat mai lo va, ka vawi hnih ngat! A ruk tê chuan ka zak chem chem.

Upa H. Lalrammawia

KA ngaihtuah ve mai mai a! Kan ramah Kohhran Hmeichhiaten kum 1970 vèl aţang khân Kristian Chhúngkua an lo buaipui a; anni hian lo buaipui ta lo se tuna kan dinhmun hi kan thleng phâk hauh lo vang a, tân ai hian kan chhe fé ang tih ka ring. Tûnah phei chuan néktu boruak a chhah lehzial tawh avàngin nasa lehziala ţan lâk hi tih mákmawh a ni.

Upa Zohmingliana

Souvenir Magazine Editorial Board



*T̄bu (L-R) : Dr. Rosangpuui Hmar; Rev. Dr. Lalmangaiha;
Pi Lalnuntluangi & Pi Zohmingliani.
Ding : Pi Zomuankimi; Pi Laltlanmawii; Nl. Lalremsangi & Pi Lalsangpuui.*

Electric Veng Kohbran Hmeichhe Diamond Jubilee Organising Committee 2023



*Thu (L-R) : Pi Lalsangpuii (B-4); Pi Zobmingliani; Pi Saipuii; Pi Lalnuntluang; Pi Lalsangpuii & Pi Zomuankimi.
Ding : Pi Lalbantluang; Pi Thanzuali; Pi Vanlalnuani; Pi C. Lalngurpuii; Pi Thuamkung; Dr. Rosangpuii Hmar;
Pi Vanlalpari; Pi Laltilanmaewii; Pi Zosangluaii & Pi Lalneibhlimi.*

Electric Veng Kohbran Hmeichhe Committee 2023



1st row (L-R) : Pi Lalneibhlumi; Pi Lalbiakchhuang; Pi Lalngabawmi; Pi Lalsangpui (B-4); Pi Zobmingiani; Pi Saipui;
 Pi Lalnunluang; Pi Zosangluai; Pi Biakzami; Pi Lalsangpui; Pi C. Vanlalthang & Pi Vanlalpari.
 2nd row : Pi Vanlamuani; Pi K. Thantluang; Pi V. Lalbiakchhuang; Pi Thanzuali; Pi C. Lalngurpui; Pi Lalbantluang;
 Pi Thuamkungi; Pi Zosangpui; Pi Latlanmawmi; Pi Zomuankeimi; Pi P.C. Zairemi & Pi Lalbeisen.
 3rd row : Pi K. Lalrinthang; Pi R. Lalbuatsaib; Pi Vanzarpui Hrabel; Pi Lalbmangaihi; Pi Lalbantluami; Pi R. Lalnebpui;
 Pi Vanlalliani & Pi Zarzoli.

Zaipawl Sub-Committee



*L-R : Pi Lalneibhlimi; Pi Vanlalmuani; Pi C. Lalngurpuii; Pi Zasangpuii;
Pi Lalbeisei & Pi Vanzarpuii Hrahseel.*

Monument Sub-Committee



L-R : Pi Lalngaihawmi; Pi Zosangluaii & Pi Vanlalpari.

Decoration Sub-Committee



*Ṭbu (L-R) : Vanlalchbhuangi; Vanlalmuani; Saipuii; Lalrinawmi & Biakzami.
Ding : Lalremsangi Sailo; Lalrinpuui; Thanzuali; Lalmangaihi;
R. Lalbuatsaihi & Hmangaibzuali.*

Refreshment Sub-Committee



*Ṭbu (L-R) : Pi Zosangpuui; Pi Lalmalsawmi Sailo; Pi Vanlalpari;
Pi Lalbiakchhuangi & Pi Lalthantluangi.
Ding : Pi Thanzuali; Pi V. Lalbiakṭhuami; Pi R. Lalhnehpuii
& Pi Vanlalliani.*

Ruai Sub-Committee



*Ṭbu (L-R) : Pi Lalsangpuii (B-4); Pi C. Vanlalthangi; Pi Saptawni;
Pi Ṭhuamkungi & Pi P.C. Zairemi.
Ding : Pi K. Thantluangi; Pi K. Lalrinthangi; Pi Zarzoliani
& Pi Lalthanṭhuami.*

Reception & Ushering Sub-Committee



*L-R : Pi H. Lianmawii; Pi Lalneihblimi; Pi Vanlalmuani; Pi Zosangluaii;
Pi Zochhuani & Pi Lalsangpuii (B-4).*

HRUAITU HMASA BER TE 1963



Pi Laltawni I



Pi Thantluangi



Pi Lalengmawii



Pi Sangkhumi



Pi Laithangi



Pi Rochawngi



Pi Khuangi



Pi Laltuali



Pi Laltawni II



Upa L. Rozika

Electric Veng Kohhran Hmeichhe**OFFICE BEARER****lo ni tawhte leh ni mek te**

Pi Laltawni I
Secretary: 1963–1967
Vice Chairman: 1972



Pi Sangkhumi
Treasurer: 1964–1970



Pi Saptawni
Asst. Secy: 1970,
1980–1982
Treasurer: 1971, 1972
Chairman: 1973–1978,
1995–1997, 2003–2006
Vice Chairman: 1979,
1984, 1989–1990,
1993–1994, 1998–2002



Pi Thantluangi
Treasurer: 1963



Pi Lalhmangaihi
Secretary: 1968–1972
Asst. Secy: 1973, 1974
Treasurer: 1975
Fin Secy: 1976
Vice Chairman: 1980
Chairman: 1981



Pi Lalengvari
Asst. Secy: 1971, 1972,
1979, 1983, 1989–1990
Secretary: 1973–1978,
1980–1982, 1985–1988,
1991–1992
Vice Chairman: 1995–
1997, 2003, 2004
Chairman: 1998–2002,
2013–2014



Pi Rochawngi
Chairman: 1964–1972



Pi Lalsangliani
Treasurer: 1973, 1974



Pi Kawlthuami
Fin. Secy: 1975, 1981, 1982
Treasurer 1976–1978
Vice Chairman 1983



Pi Siamliani
Treasurer: 1979–1983
Vice Chairman: 1985–1988, 1991–1992
Chairman: 1989–1990



Pi Aithangpuui
Fin. Secy: 1973, 1974



Pi Chhingpuui
Fin. Secretary: 1977
Vice Chairman: 1978, 1981
Chairman: 1979, 1980, 1982, 1983, 1985–1988, 1991–1994



Pi Vanhmingthangi
Fin. Secy: 1979
Asst. Secy: 1984–1986



Pi Lalhruuii
Asst. Secy: 1975–1977
Fin. Secy: 1978, 1987–1988



Pi J. Biakliani
Asst. Secy: 1978
Secretary: 1979
Fin. Secy: 1980



Pi Lalhmingliani
Secretary: 1983, 1984, 1998–2002, 2004
Asst. Secy: 1991–1994
Fin. Secy: 1995–1997
Vice Chairman: 2005–2006
Chairman: 2007–2009



Pi Darlianthangi
 Fin. Secy: 1983
 Chairman: 1984
 Asst. Secy: 1987-1988
 Secretary: 1989-1990



Pi Parmawii
 Treasurer: 1989-1992



Pi Biakzami
 Asst. Secy: 1995-1998
 Fin. Secy: 2003, 2004



Pi Zampuii
 Treasurer: 1984-1988,
 1993-1998, 2003, 2004
 Fin. Secy: 1989-1992
 Vice Chairman: 2007-
 2009, 2011, 2012
 Chairman: 2010



Pi C. Vanlalthangi
 Secretary: 1993-1997
 Fin. Secy: 2001-2002



Pi Lalsangpuii
 Fin. Secy: 1998, 2005-
 2009, 2012-2014,
 2019-2020
 Treasurer: 1999-2002,
 2010, 2011, 2017-2018
 Asst. Secretary: 2003,
 2004
 Vice Chairman: 2021-
 2022



Pi Vanlalchhuangi
 Fin. Secy: 1984-1986



Pi Lalzami
 Fin. Secy: 1993-1994



Pi Kamliani
 Asst. Secy: 1999-2000



Pi B. Lalrinkimi
Fin. Secy 1999–2000
Asst. Secy: 2001–2002



Pi Lalnuntluangi
Asst. Secy: 2005–2009,
2012
Secretary: 2010, 2011,
2013–2014
Vice Chairman: 2015–
2016, 2019–2020,
2023–2024
Chairman: 2017–2018,
2021–2022



Pi Zomuankimi
Asst. Secy: 2010, 2011,
2017–2018
Treasurer: 2013–2014
Secretary: 2019–2020
Fin. Secy: 2021–2022



Pi Lalrinkimi
Asst. Secy: 2001–2002
Secretary: 2003



Pi Saipuii
Treasurer: 2005–2009,
2012
Fin. Secy: 2010, 2011
Asst. Secy: 2013–2014
Secretary: 2015–2016



Pi Zosangpuui
Secretary: 2012



Pi Zohmingliani
Secretary: 2005–2009
Vice Chairman: 2010,
2013–2014, 2017–2018
Chairman: 2011, 2012,
2015–2016, 2019–2020,
2023–2024



Pi Laltlanmawii
Asst. Secy: 2015–2016,
2019–2020, 2023–2024
Secretary: 2017–2018,
2021–2022



Pi H. Lianmawii
Treasurer: 2015–2016,
2019–2020
Fin. Secy: 2017–2018



Pi Lalsangpuui (B-4)
Treasurer: 2021–2022



Pi C. Lalngurpuui
Fin. Secy: 2023–2024



Pi Zosangluaii
Fin. Secy: 2015–2016
Asst. Secy: 2021–2022
Secretary: 2023–2024



Pi Thanzuali
Treasurer: 2023–2024



Electric Veng Biak In hnatlang 1976

Kohhran Committee aiawha

KOHHRAN HMEICHHE COMMITTEE-A TEL TE



Upa L. Rozika
(1965-1968, 1973-1977,
1979, 1986-1989, 1992,
1993, 1998, 2003, 2004,
2008-2011)



Pu C. Ramhluna
(1974, 1975)



Upa Dr. Lalthanliana
(1978, 1999, 2000)



Pu H. Raltawna
(1969-1971, 1980,
1981, 1984, 1987, 1988,
1991, 1995, 1999, 2002,
2005, 2006, 2008, 2009,
2011, 2015)



Pu Parala
(1975-1977, 1982,
1989-1991)



Upa S. Rotluanga
(1979-1981, 1983,
1993)



Upa Saizawna
(1972, 1973)



Upa R. Zahleia
(1978, 1986, 1995)



Upa F. Lallura
(1982, 1985, 2001,
2012, 2022)



Upa Satthuama
(1983-1985)



Upa Hmingthanga
(1994, 2012, 2018, 2019)



Upa Lalruatkima
(2013, 2018)



Upa Malsawma
(1990, 1996, 1997,
2001-2003, 2005-2007)



Upa C. Lalthanzama
(2000)



Upa H. Lalrammawia
(2014, 2015, 2020, 2021)



Upa Dr. Lalruanga
(1992, '96, '97, 2010, '16)



Upa Lallungmuana
(2004, 2019, 2023)



Upa Zohmingliana
(2016)



Upa R. Sangthuama
(1994, 1998)



Upa R. Ramngaihzuale
(2007, 2013, 2014, 2021)



Upa V. Lahlupaia
(2017, 2023)



Upa C. Lalremmawia
(2017)



Rev. Laldailova
(2020)



Rev. Dr. Lalmangaiha
(2022)



Pi Teii lawm thu sawi (Electric Veng 1968)



Dawrpui Pastor Bial Hmeichhe Inkhawmpui, Electric Veng, 1968

Estheri Drama changtute 1977



L-R : Lalbruaii; K. Lianzuali; V.L. Chhungi; Lalengvari; V.L. Sangi; Thanchhungi; Parmawii & Lallhmingawii.



*Ṭbu (L-R) : J. Biakliani; C. Thanṭhuama & Kawlṭhuami.
Ding : Lalmarwii; Siamliani; Zatluangi; Zaihmingthangi; Chhingpuui
& Zampuii.*

Estheri Drama changtu leh buaipuitute (12.08.1977)



T̃bu (L-R) : J. Biakliani; C. Thanhuamas; Lalengvari & Zaihmimthang.

Ding : T. Ngurzama; Rothangpuii; Saptawii; Zothanmawii; Thankbumi; Hauzing; Pangmawii; Lalluati; K. Lianzuali; Lalmaawii; Siamliani; Kawlthumai; Zatluang; Dohmimthang; Lalhmangathi; L. Rozika; Chhingpui; Zampui; Thanchbung; Parmawii; V.L. Sangi; V.L. Chhung; Lalbruai; R. Lalbmimawii & K. Lalsangliana.

*Gharmurra, Barak area (18.11.2017)**Cachar Kawhrwaw tlawh (20.11.2017)**Katlicherra Kohbran tlawh (20.11.2017)*



Kohhbran Hmeichhe Nî (27.11.2015)



Kohhbran Hmeichhe Nî (25.11.2022)



Kohhbran Hmeichhe Nî (25.11.2022)



Febchhuah programme, Sakawrtuichhun North, 2022



Tawngtai Bethel Camping Centre (22.12.2022)



Aizawl Theological College (29.06.2023)



Jumble Sale

Kohhran Hmeichhe Committee 1971



Thu (L-R) : Lalsangliani; Rochawngi; H. Raltawna; Laltawni II & Laithangi.

Ding : Lalhmingaihi; Sangkhumi; Laltawni I & Saptawni.

Kohhran Hmeichhe Committee 2016



*1st row (L-R) : Pi Lalhmingliani; Pi Zasangpuii; Pi Lalengvari;
Pi Parmawii; Rev. Laldailova; Pi Zampuii; Pi Saptawni;
Pi C. Vanlalthangi & Pi Biakengi.*

*2nd row : Pi Lalsangpuii; Pi H. Lianmarwii; Pi Zohmingliani;
Pi Lalneihhlimi; Pi Lalnuntluangi; Pi Laltlanmarwii; Pi Lalsangpuii (B-4);
Pi Zosangluaii; Pi Saipuii; Pi Zomuankimi; Pi P.C. Zairemi;
Pi Lalbiakchhuangi & Lalmalsawmi Sailo.*

*3rd row : Pi Biakzami; Pi Vanlalmuani; Pi Lalnunpari Sailo; Pi Lalbeiseii;
Pi Vanlalpari; Pi Zosangpuii; Pi Thuumkungi; Pi Lalngaihawmi
& Pi C. Parchbingi.*

Kohhran Hmeichhe Committee 2017



*1st row (L-R) : Pi Zasangpuii; Pi F. Biakengi; Pi Lalhmingliani;
Pi C. Vanlalthangi; Pi Zampuii; Pi Saptawni; Upa V. Lalhlupuii;
Pi Lalengvari; Pi Biakzami; Pi Thuumkungi; Pi Lalmalsawmi Sailo;
Pi Zohmingliani & Pi Saipuii.*

*2nd row : Pi Lalnuntluangi; Pi Lalneihhlimi; Pi Zosangluaii;
Pi Lalbiakchhuangi; Pi Laltlanmarwii; Pi P.C. Zairemi & Pi Lalsangpuii (B-4).*

*3rd row : Pi Vanlalmuani; Pi Vanlalpari; Pi H. Lianmarwii;
Pi Zomuankimi; Pi Zosangpuii; Pi Lalsangpuii; Pi Lalbeiseii;
Pi Lalnunpari Sailo & Pi Lalngaihawmi.*

Kohhran Hmeichhe Committee 2018



*1st row (L-R) : Pi Zohmingliani; Pi Lalbiakchhuangi, Pi Saipuii;
Pi Lalhmingliani; Pi Lalengvari; Pi Zampuii; Pi Lalnuntluangi & Pi Saptawni.
2nd row : Pi Vanlalmuani; Pi Lalsangpuii (B-4); Pi P.C. Zairemi;
Pi Zosangpuii; Pi Lalneihblimi; Pi H. Lianmawii; Pi Zasangpuii;
Pi Biakzami; Pi F. Biakengi; Pi C. Vanlalthangi & Pi Lalngaihawmi.
3rd row : Pi Lalmalsawmi Sailo; Pi Lalsangpuii; Pi Laltlanmawii;
Pi Zomuankimi; Pi C. Parchbingi; Pi Lalbeiseii; Pi Thuumkungi;
Pi Vanlalpari; Pi Zosangluaii & Pi Lalthantluangi.*

Kohhran Hmeichhe Committee 2019



*1st row (L-R) : Pi Lalbiakchhuangi; Pi Biakzami; Pi Lalnuntluangi;
Pi Zasangpuii; Pi Zosangpuii; Pi C. Vanlalthangi; Lalengvari;
Upa Hmingthang; Pi Saptawni; Pi Lalhmingliani; Pi Zohmingliani;
Pi Saipuii & Pi Lalmalsawmi Sailo.
2nd row : Pi Lalbeiseii; Pi Lalneihblimi; Pi Laltlanmawii; Pi Vanlalpari;
Pi Zomuankimi; Pi Zosangluaii; Pi P.C. Zairemi; Pi Lalsangpuii (B-4);
Pi Thuumkungi, Pi Vanlalmuani; Pi C. Lalngurpuii; Pi Lalthantluangi;
Pi Lalsangpuii; Pi Thanzuali; Pi Lalmalsawmi & Pi Lalnunpari Sailo.*

Kohhran Hmeichhe Committee 2021



*1st row (L-R) : Pi Saptawni, Pi Lalhmingliani, Pi Lalnuntluangi,
Upa H. Lalrammawia; Rev. Biaksailova; Upa R. Ramngaihzuala;
Pro Pastor Dr. Hminga Pachuau; Pi Biakzami; Pi Zasangpuui & Pi Zohmingliani.
2nd row : Pi Thanzuali; Pi Zosangpuui; Pi C. Vanlalthangi; Pi H. Lianmawii;
Pi Lalthantluangi; Pi Lalngaihawmi; Pi Lalneihblimi; Pi Lalbeiseii;
Pi Lalsangpuui; Pi Zomuankimi; Pi Lalmalsawmi Sailo & Pi Zosangluaii.
3rd row : Pi Zochhuani; Pi V. Lalbiakthuami; Pi K. Thantluangi;
Pi P.C. Zairemi; Pi Vanlalmuani; Pi C. Lalngurpuui; Pi Laltlanmawii;
Pi Vanlalpari; Pi Lalsangpuui (B-4); Pi Thuamkungi & Pi Lalbiakchhuangi.*

Kohhran Hmeichhe Committee 2022



*1st row (L-R) : Pi Biakzami; Pi Zasangpuui; Pi Saipuii; Pi C. Vanlalthangi;
Pi Laltlanmawii; Upa F. Lallura; Rev. Dr. Lalhmangaiha; Pi Lalnuntluangi;
Pi Zomuankimi; Pi Lalsangpuui & Pi Saptawni.
2nd row : Pi Zohmingliani; Pi H. Lianmawii; Pi P.C. Zairemi;
Pi Vanlalpari; Pi K. Thantluangi; Pi Zosangluaii; Pi Lalngaihawmi;
Pi C. Lalngurpuui; Pi Thuamkungi; Pi Vanlalmuani; Pi Zosangpuui;
Pi V. Lalbiakthuami; Pi Lalsangpuui (B-4) & Pi Lalbeiseii.
3rd row : Pi Lalthantluangi; Pi Thanzuali; Pi Lalbiakchhuangi;
Pi Lalneihblimi & Pi Lalmalsawmi Sailo.*